Have a Great Fair and a Happy Birthday!

Wisconsin 4-H is 100 years old this year, and we are having a great, big birthday bash at the Walworth County Fairgrounds. Our birthday is so big that all of the fairgoers get to celebrate with us as we sing, “We’re still having fun...4-H is still the one!”

Look for these fun 4-H activities during the fair:

- **The opening ceremony** will take place on Wednesday, August 27 at 10:00am. The ceremony is even more special this year because each 4-H club, current and retired, will be the fair marshals. The parade of 4-H Clubs will start after the National Anthem, sung by UW-Extension’s own Brittany Wierzbach.

- **Stickers** are available as fairgoers enter the grounds that say, “4-Her, 4-H Alumni, or 4-H Supporter”. Make sure to pick one up!

- **Punch cards** and hole punchers will be placed around the fair next to 4-H displays in each barn. When you visit a certain amount of displays, you can turn the punched card in for a prize!

- **The Log Cabin and Junior Exhibit Building** are turning in to “Alumni Central”! We cannot wait to have all of the 4-H Alumni back for a visit. Some will travel great distances to attend our fair. If you see someone with a 4-H alumni sticker, ask them about their 4-H experience. I bet you will learn a lot!

Have a fun and safe fair!

---

**Junior Fair Reminders**

The June/July Newsclip contained a lot of important information about judging procedures and schedules. Please keep it handy as you make your final fair preparations. Members who are showing exhibits during pre-fair judging week at the exhibit building will find it particularly helpful, as it describes the things judges may be asking during face-to-face judging. The Junior Department Judging Schedule is posted on our website under “Activities & Events.”

Remember to save your exhibit building entry tag stubs. Write what each one is for on the back, and use them to claim your exhibits during checkout on Tuesday, September 2 between 3:00pm and 7:00pm. If you cannot pick up your exhibits that day, please arrange for someone else to do so.

---

**Does your 4-H Project Committee or 4-H Club have an upcoming event you’d like to invite our county 4-H families to participate in? One way of spreading the word is by submitting an article for the 4-H Newsclip. Send your article to: 4Hnewsclip@co.walworth.wi.us by the appropriate deadline.**

- Deadline for the October/November Issue – September 19
Exhibit Building Help Needed

A few helpers are still needed to help make pre-fair judging week run smoothly. Adult and teen helpers are needed each day, Wednesday, August 13 through Friday, August 15. If you can assist for all or part of any of these days, please contact the Extension office at 262-741-4951.

Bankers’ Night

Each year, the Walworth County Bankers’ Association honors 4-H and FFA members who receive Champion or Reserve Champion honors for their Junior Dept. exhibits at the fair. Members are invited to attend the program to receive the rosettes and cash prizes the Bankers’ Assn. awards. Bankers’ Night 2014 will be held on Sunday, August 31 in the Wiswell Center starting at 5:00pm.

This year the project awards will be presented by club/chapter in the following order: Badger FFA, Big Foot FFA, Big Foot Pioneers 4-H, Burlington FFA, Delavan Darien FFA, East Troy FFA, Elkhorn 4-H, Elkhorn FFA, Flame Throwers 4-H, Harvesters 4-H, LaGrange 4-H, Lake Beulah 4-H, Lakeland 4-H, Linn 4-H, Lyons 4-H, Richmond 4-H, Ridge Prairie 4-H, Sharon 4-H, Springfield 4-H, Spring Prairie 4-H, Sugar Creek 4-H, Troy Center 4-H, Valley View 4-H, Walworth 4-H, Whitewater 4-H, and Whitewater FFA.

The Bankers’ Association asks that each 4-H Club provide an adult spokesperson to read off the names of members and awards over the PA system during the program. Please have that adult report with your club during line-up.

Members are asked to dress appropriately as photos for local newspapers will be taken. If you cannot attend the Bankers’ Awards program on August 31, your awards will be given to a club representative for distribution at a later time.

4-H Fun at the Fair

4-H will once again be hosting a couple of hands-on activity times in the Barnyard Adventure area at the Walworth County Fair. Those times will be:

*Saturday, August 30 from 12:30-2:00pm
*Sunday, August 31 from 12:30-2:00pm

During these times we will be hosting a fun make-and-take 4-H themed activity and running the Commodity Carnival game for elementary school-aged fair visitors to enjoy. (We may also have a few critters on hand for young visitors to meet!) A handful of 4-H youth leaders, grades 6 and older, are needed to help run the activities on both days. If you are interested, please contact Debbie at the Extension office at 262-741-4959. This is a great leadership opportunity!

Herdsmanship Contest

Herdsmanship Contest awards will be given out at Bankers’ Night on Sunday, August 31 at 5:00pm in the Wiswell Center. Awards will be based on district scores for cleanliness, appearance of aisles, decorations, and exhibitors for each species (beef, sheep, swine). Judging occurs daily. Talk to your species’ Superintendent for more details.

Please note: when you are assigned to barn duty, properly care for your animals throughout the week, and be present for load-out on Monday to ensure animals leave the fairgrounds as intended.

Bankers’ Night

Each year, the Walworth County Bankers’ Association honors 4-H and FFA members who receive Champion or Reserve Champion honors for their Junior Dept. exhibits at the fair. Members are invited to attend the program to receive the rosettes and cash prizes the Bankers’ Assn. awards. Bankers’ Night 2014 will be held on Sunday, August 31 in the Wiswell Center starting at 5:00pm.

This year the project awards will be presented by club/chapter in the following order: Badger FFA, Big Foot FFA, Big Foot Pioneers 4-H, Burlington FFA, Delavan Darien FFA, East Troy FFA, Elkhorn 4-H, Elkhorn FFA, Flame Throwers 4-H, Harvesters 4-H, LaGrange 4-H, Lake Beulah 4-H, Lakeland 4-H, Linn 4-H, Lyons 4-H, Richmond 4-H, Ridge Prairie 4-H, Sharon 4-H, Springfield 4-H, Spring Prairie 4-H, Sugar Creek 4-H, Troy Center 4-H, Valley View 4-H, Walworth 4-H, Whitewater 4-H, and Whitewater FFA.

The Bankers’ Association asks that each 4-H Club provide an adult spokesperson to read off the names of members and awards over the PA system during the program. Please have that adult report with your club during line-up.

Members are asked to dress appropriately as photos for local newspapers will be taken. If you cannot attend the Bankers’ Awards program on August 31, your awards will be given to a club representative for distribution at a later time.

4-H Fun at the Fair

4-H will once again be hosting a couple of hands-on activity times in the Barnyard Adventure area at the Walworth County Fair. Those times will be:

*Saturday, August 30 from 12:30-2:00pm
*Sunday, August 31 from 12:30-2:00pm

During these times we will be hosting a fun make-and-take 4-H themed activity and running the Commodity Carnival game for elementary school-aged fair visitors to enjoy. (We may also have a few critters on hand for young visitors to meet!) A handful of 4-H youth leaders, grades 6 and older, are needed to help run the activities on both days. If you are interested, please contact Debbie at the Extension office at 262-741-4959. This is a great leadership opportunity!

Herdsmanship Contest

Herdsmanship Contest awards will be given out at Bankers’ Night on Sunday, August 31 at 5:00pm in the Wiswell Center. Awards will be based on district scores for cleanliness, appearance of aisles, decorations, and exhibitors for each species (beef, sheep, swine). Judging occurs daily. Talk to your species’ Superintendent for more details.

Please note: when you are assigned to barn duty, properly care for your animals throughout the week, and be present for load-out on Monday to ensure animals leave the fairgrounds as intended.
Fair Odds and Ends

Can’t attend pre-fair judging for some reason? It is your responsibility to contact the Extension office BEFORE judging day to make other arrangements. 4-Hers who cannot attend judging will need to write a letter to the judge for each exhibit they are entering. That letter should communicate why they decided to make the exhibit, what they learned while doing it, challenges they faced, and what they’d like to do in the project next year to expand their learning. The letter will need to accompany the exhibits to be judged to fair. It is your responsibility to line up someone to take your exhibits to judging for you if you cannot do it yourself.

Lunch Stand Available
Thank you to Sugar Creek 4-H Club for once again providing a food stand during Pre-Fair Judging, August 13, 14, and 15.

Arts and Crafts exhibitors are reminded that if you are entering hangable artwork at the fair, it needs to be READY TO HANG with sturdy hangers when you bring it to judging.

The judging day for Arts & Crafts is Wednesday, August 13 from 11:00am—6:00pm. Arts & Crafts includes all of Department 118 (pages 99-103 of your Walworth County Fairbook).

Milwaukee County 4-H youth will be joining us at the fair this year! On Saturday, August 30 a handful of youth from the city of Milwaukee will experience life as a Walworth County 4-Her. If you would like to show them your animal or non-animal projects please contact Chelsea in the UW-Extension office at chelsea.dertz@ces.uwex.edu or (262) 741-4960. They will be exploring the fairgrounds from 2:00-5:00pm. Please let Chelsea know if you would have a few minutes to spare to show off your awesome projects. Thanks!

Lunch Stand Available
Thank you to Sugar Creek 4-H Club for once again providing a food stand during Pre-Fair Judging, August 13, 14, and 15.

Arts and Crafts exhibitors are reminded that if you are entering hangable artwork at the fair, it needs to be READY TO HANG with sturdy hangers when you bring it to judging.

The judging day for Arts & Crafts is Wednesday, August 13 from 11:00am—6:00pm. Arts & Crafts includes all of Department 118 (pages 99-103 of your Walworth County Fairbook).

Milwaukee County 4-H youth will be joining us at the fair this year! On Saturday, August 30 a handful of youth from the city of Milwaukee will experience life as a Walworth County 4-Her. If you would like to show them your animal or non-animal projects please contact Chelsea in the UW-Extension office at chelsea.dertz@ces.uwex.edu or (262) 741-4960. They will be exploring the fairgrounds from 2:00-5:00pm. Please let Chelsea know if you would have a few minutes to spare to show off your awesome projects. Thanks!

Remain In Good 4-H Standing

Just a friendly reminder! You must end the year “in good standing” with your 4-H club in order to re-enroll in 4-H for 2014-2015 with full membership privileges.

Being “in good standing” means something slightly different in each 4-H club. Generally, it means you have attended at least 50% of your club’s business meetings, enrolled in at least one project, participated in club activities (such as community service and fundraising), and submitted your record books by the club’s deadline. You need to check with your leader to see where you stand and clarify the rules that pertain to your club.

Be sure to meet the requirements before the old year slips away and the new one begins without you on October 1.

If you are not “in good standing” at the end of the program year, you will be unable to participate in activities beyond the club level for one year. This includes not being able to show at next year’s fair.

4-H Record Books are due in the UW-Extension office on September 22. Record books are due to your local club leaders BEFORE that. Please check with your leaders to find out when they need them. Record Book requirements vary some from club to club. However, all 4-Hers should have received their record forms when they received their 4-H literature (project manuals) earlier this year. If you need replacement forms, they are available on our website and in the UW-Extension office.

Like last year, outstanding leadership awards will be presented at the Junior/Senior Leaders’ Banquet. This year, that banquet will be an afternoon potluck held on Sunday, November 9 at First Evangelical Lutheran Church, 415 Devendorf St., Elkhorn.

All 4-H families are invited to attend. Registration information will be included in the October/November Newsclip.
Meat Animal Sale Reminders

If you are participating in this year’s Meat Animal Sale, please be sure to contact at least three prospective buyers and remind them of the time and order of the sale. After the sale, it is your responsibility to write thank you notes to your buyers. As the producer of the animal, it is your responsibility to be connected to the buyer personally and share your gratitude with them.

Thank you cards must be given to your district leader or species superintendent in stamped envelopes. Check with them to find out when they will be expecting them by.

Meat Animal Sale checks will be issued to members by the Walworth County Bankers’ Association. If you provided incorrect or incomplete information on your spring tagging forms, it may cause a delay in you receiving your check. Please check your copy of the tagging form for completeness and accuracy, and report any needed changes or additions to the Extension office immediately.

This year’s Meat Animal Sale will be held on Friday, August 30 at 10:00am in the Wiswell Center at the fairgrounds. The sale order will be beef, sheep, and then swine. Champions will be sold at the conclusion of the regular sale (approximately 3:00pm).

Members who are selling animals are asked to assist with the sale by serving as runners, carrying paperwork up to buyers as the sale is happening. Be prepared to offer your services when your superintendents ask you. Being a runner is a great way of getting buyers’ attention and earning their respect.

—Meat Animal Sale Committee

Fair Livestock Parking Passes

Youth showing in departments 1-5 may obtain one FREE livestock parking pass per family.

Junior Beef Steak Cook-Out—An Awesome Event!

We would like to thank everyone who came on July 16th and ate at the Walworth County Junior Beef Steak Cookout. Your support made it a huge success! Our 4th annual event served 1,550 meals and was the best one yet! All profits benefit the junior beef project.

Thanks to those who donated items and to the members, their families, and all the friends in our project who worked so hard. It was great seeing everyone working together to make it such a success. You can be proud!

We loved seeing all those yellow shirts! See you July 15th, 2015!

-Doc Sterken and the Friends of the Walworth County Junior Beef Project

Prevent E. Coli Outbreak at Fair

If you are exhibiting animals at this year’s fair, please do your part to help prevent an E.coli outbreak! How can you help?

1) Keep your animals, cages, stalls, and walkways clean.
2) Wash your hands before eating.
3) Encourage fair visitors to wash their hands at one of the many hand sanitizing stations (located at each end of every animal barn) after touching your animals.
4) Discourage eating in the barn, and set a good example by not bringing food or drink into the barns yourself. No picnics or potlucks are permitted in barns. Plan to use the outdoor picnic area near the goat barn, which is reserved for exhibitors and their friends and families.

Your cooperation and support are greatly appreciated!

--Walworth County Fair Management
The University of Arizona developed the 2014 National Science Experiment, Rockets to the Rescue!, which explores the field of aerospace engineering. This year, youth will be tasked with the same mission—in light of the recent natural disasters such as Typhoon Haiyan, National 4-H Council is asking youth to design and build an aerodynamic food transportation device that can deliver a payload of nutritious food to disaster victims. Youth will learn engineering concepts, develop math skills, learn about nutrition and help solve a relevant, global issue.

A workshop will be held on September 29, 2014 for 4-H teen and/ or adult representatives who are interested in leading their club through this experiment in October or another upcoming meeting. The workshop will run from 6:00-8:00pm in the County Government Center. Pre-registration is necessary by September 2. Please share participants’ names, phone numbers, club name, and number of club members to be reached by this program. It is recommended that participating clubs send teams of at least 2 people each for training.

Supplies for these clubs will be ordered and distributed to trainees on September 29. Clubs will be responsible for paying for their own base kit. Cost will be $30 per club and will include consumable supplies for your intended audience (not to exceed your club’s membership) and one launcher. Payment is due by September 2 with pre-registration of the club’s trainees. Directions and a materials list for building additional launchers (as deemed necessary by the club) will be provided.

This is an awesome way to incorporate hands-on science into your club meeting and a terrific opportunity for your club’s teens/adults to work in partnership. Please notify your club leaders if you are interested.

**FREE ICE CREAM!**

Community Ice Cream Social

**Linn 4-H Club Celebrates 100 Years of 4-H!**

All 4-Hers, alumni, and community members are invited!

**When:** Friday, August 8 from 6:00-8:00pm; program at 7:00pm.  
**Where:** Linn Fireman Park at the Corner of Willow Road and Hillside Road

Lots of cake, memorabilia, games, face painting, and music!

Even if you aren’t a Linn 4-H member, we hope you’ll join us to celebrate 4-H’s impact on your life. For more information call 262-275-5155.

Youth engaged with 4-H are nearly 2 times more likely to get better grades in school. —4-H Study of Positive Youth Development

**Shoot-Off Wrap-Up**

On Saturday, July 12th, 4-H members involved in the 4-H Shooting Sports projects attended a pre-fair County 4-H Shoot-Off at Triangle Sportsmen’s Club in East Troy. Each discipline was represented at the Shoot-Off, including an animal quiz for the wildlife category. There were about 114 participants that came to the Shoot-Off, most of which competed in more than one discipline. Of the 114 participants, 41 were first time shooters in the annual Shoot-Off. Shooting Sports is one of the largest project areas in Walworth County 4-H, so new faces are always welcome and encouraged!

For each discipline, a medal was given for first, second, and third place. Jacob Schmidt, Kieran Bieneman, Jack Fitcroft, and Nolan Schmalfeld tied for third most awarded medals for the day with a whopping five medals each! Second most awarded medals went to Joshua Magnus, Payton Rushing, and Sage Rushing with six medals. In first place with an amazing amount of eight medals was Bailey Bleser. Congratulations to all those who participated! The scores and placing for all of this year’s participants are available on the UW-Extension website.

Thank you to everyone who volunteered their time to help work the Shoot-Off—especially our 4-H Shooting Sports Committee and parents!
Youth who are engaged with 4-H are 41% less likely to engage in risky behaviors.
—4-H Study of Positive Youth Development

Youth Building Set-up & End-of-Year Celebration
On Tuesday, August 19th, members of the Junior Leaders’ Assn. will be gathering at the fairgrounds to help with Youth Building Set-up at 5:30pm. Then, between 7:00 and 7:30pm we will adjourn to the fairgrounds campgrounds to roast hot dogs and make s’mores over a campfire and enjoy a short recognition ceremony.

Junior Leaders who plan to attend are asked to contact the Extension office by August 15 at noon to let us know so we know how many hot dogs we’ll need.

***************
A few Junior Leaders are also needed in the Youth Building from 8:00am-noon on Tuesday, August 12 to assist with building set-up. This will include moving display cases into place. If you are available, please call 262-741-4951 to have your name added to the list of helpers.

Election Details
Elections will be held at the September 22 Junior Leaders’ Meeting. While VP Emily Cadman has collected the names of those interested in the traditional offices, she is still in need of names of individuals who are interested in District Rep positions. If you are interested, please contact Emily at 262-902-1342.

Back-to-School Drive Donation
During their July meeting, the Junior Leaders voted to donate $200 to the Walworth County school supplies and backpack drive. We’ll find out what they got for their money in September.

WI Pork Shoppe Fundraiser
A number of Junior Leaders and adults will be traveling to the WI State Fair on August 5 to staff the WI Pork Shoppe. This is an annual fundraiser for the Junior Leaders and always proves to be a ton of fun! Thanks to everyone who has volunteered to work or drive.

Next Meeting
The next Junior Leaders’ Association meeting will be held on September 22 at 7:00pm in the County Government Center. All 4-Hers in grades 6 and older are invited to attend!

In addition to our elections, we will be enjoying a guest presentation (TBA) AND participating in a joint meeting with Senior Leaders to hear about Amanda Lee’s CWF experience, Leslie Reinke’s National Shooting Sports Competition experience, and the Out-of-State Exchange group!

4-H State Conference
Twelve Walworth County youth and one chaperone participated in the 4-H State Conference held in Madison, Wisconsin from June 23-26, 2014. The delegates joined 4-H members from around the state in seminars related to 4-H and leadership. This year’s team consisted of (left to right):

Back Row: Amelia Hayden, Adam Fitch, Travis Cadman, Braden Kundert, Audrey Earle
Middle Row: Sydney Anderson, Lillie Cauffman, Evelyn Harkness, Jan Ellsworth (Chaperone)
Front Row: Katelyn Rosenow, Chayton Gilbert, Payton Rushing, Darren Fitch

Back Row: Amelia Hayden, Adam Fitch, Travis Cadman, Braden Kundert, Audrey Earle
Middle Row: Sydney Anderson, Lillie Cauffman, Evelyn Harkness, Jan Ellsworth (Chaperone)
Front Row: Katelyn Rosenow, Chayton Gilbert, Payton Rushing, Darren Fitch

Back Row: Amelia Hayden, Adam Fitch, Travis Cadman, Braden Kundert, Audrey Earle
Middle Row: Sydney Anderson, Lillie Cauffman, Evelyn Harkness, Jan Ellsworth (Chaperone)
Front Row: Katelyn Rosenow, Chayton Gilbert, Payton Rushing, Darren Fitch

Back Row: Amelia Hayden, Adam Fitch, Travis Cadman, Braden Kundert, Audrey Earle
Middle Row: Sydney Anderson, Lillie Cauffman, Evelyn Harkness, Jan Ellsworth (Chaperone)
Front Row: Katelyn Rosenow, Chayton Gilbert, Payton Rushing, Darren Fitch

Back Row: Amelia Hayden, Adam Fitch, Travis Cadman, Braden Kundert, Audrey Earle
Middle Row: Sydney Anderson, Lillie Cauffman, Evelyn Harkness, Jan Ellsworth (Chaperone)
Front Row: Katelyn Rosenow, Chayton Gilbert, Payton Rushing, Darren Fitch

Back Row: Amelia Hayden, Adam Fitch, Travis Cadman, Braden Kundert, Audrey Earle
Middle Row: Sydney Anderson, Lillie Cauffman, Evelyn Harkness, Jan Ellsworth (Chaperone)
Front Row: Katelyn Rosenow, Chayton Gilbert, Payton Rushing, Darren Fitch

Back Row: Amelia Hayden, Adam Fitch, Travis Cadman, Braden Kundert, Audrey Earle
Middle Row: Sydney Anderson, Lillie Cauffman, Evelyn Harkness, Jan Ellsworth (Chaperone)
Front Row: Katelyn Rosenow, Chayton Gilbert, Payton Rushing, Darren Fitch
Teen Portfolio Workshop Offered

A 4-H Teen Portfolio Workshop is scheduled for **September 22 from 5:45-6:45pm** in the County Government Center in Elkhorn. This workshop is open to any 4-Hers who have attended State 4-H Conference and are now interested in applying for the prestigious 4-H Key Award or trips to Citizenship Washington Focus, National 4-H Congress, or National 4-H Conference. 4-Hers in our county become eligible for these national trips and the Key Award by attending State Conference and then completing the portfolio process.

During the Teen Portfolio Workshop, members will learn what needs to be included in the portfolio and gain ideas for how to best showcase their years of 4-H project work, service, and leadership in a concise document. Portfolios will be due in the Extension office by November 7 at 5:00pm. Interviews for trips will be held on a date to be announced.

Horse Handing: Visit [HorseHandbook.cfm](http://4h.uwex.edu/onlinpro/) Scroll down to “State 4-H Horse Expo.” Read the “Horse Expo Rules and Class List.” Then print the forms for the things you are interested in participating in.

Bring your checkbook to the meeting, as well. Fees and a copy of your Coggins must be submitted with your entry forms.

Members not old enough to show a horse or pony at the State Horse Expo are eligible to participate in the educational classes, including: Art, Clothes Horse, Creative Writing, Demonstration or Illustrative Talk, Drawing, Judging, Model Horse Show, Photography, Poster, Public Speaking, Team Problems, Vet Science, and Woodworking. You can contact Equine Education volunteer leaders with any questions about these opportunities: Torell Geffers—(262) 527-1500.

Direct questions about the meeting to Laurie Olson (608) 449-3588 or Donna Kundert (262) 275-5155.

The Wisconsin State Horse Expo will be held September 11-14 at the Wisconsin State Fair Park in West Allis. To be eligible to show at the State Horse Expo, members must be in 6th grade or over and have won a blue ribbon at their county fair show in showmanship, pleasure, horsemanship, or trail class.

To register for the State Horse Expo, you must attend the Mandatory Registration Meeting on August 25 at 7:00pm in the Indoor Horse Arena at the fairgrounds. Whether you are showing or participating in educational classes, this is the only place where you can turn in your entry forms. Print your own entry forms in advance and bring them with you. They are available at: [http://4h.uwex.edu/onlinpro/](http://4h.uwex.edu/onlinpro/)

**4-H House of Pork News**

4-H families in the NW District are asked to man the House of Pork food stand during the August 10th flea market at the fairgrounds. If you are able to share some time that day, please contact your NW District Representative Linda Giorno at (262) 903-0301 or NW District Junior Representative Kendal Gustisha (262) 949-6417 and let them know. NW District Clubs include: LaGrange 4-H, Richmond 4-H, and Whitewater 4-H. You can also contact Susan Clark at (262) 741-4954.

The last, but not least, flea market of the year is on September 28th at the fairgrounds. If you are able to share some time that day, please contact your SW District Representative Bonnie Kruizenga at (262) 325-8835 or SW District Junior Representative Amelia Hayden at (815) 980-9951 and let them know. SW District Clubs include: Big Foot Pioneers 4-H, Sharon 4-H, and Walworth 4-H. You may also contact Susan Clark at (262) 741-4954.

The House of Pork is the major fundraiser that supports the Junior and Senior Leaders’ budgets throughout the year. The funds are used to share costs of camps, conferences, and events with the families of the Walworth County youth. This makes it possible for our youth to experience these wonderful events at a much lower cost than they otherwise would.

Any help that you can provide for the last 2 flea markets is appreciated by the staff and all the 4-H youth of Walworth County!
Master Showmen Contest

The 4th Walworth County Master Showmen Contest will be held on Sunday, August 31 at 9:00am in the Wiswell Center. Champion Senior showmen from the species of Beef, Sheep, Dairy, Swine, and Goats will be competing to see who can “Master” them all. Contestants will receive an embroidered jacket along with premium money. All other contestants will receive premium money at the conclusion of the show. Exact amounts TBD. This contest is NOT funded by the fair, but by those who want to support our Juniors. If you are interested in making a donation to the program, please make your check payable to the “Walworth County Fair” and put “Master Showmen” in the memo line. If cash is the way you would like to help, or if you have questions, please send an email to Megan Wieners, Chairperson, at mwosf_486@hotmail.com! You can also check the program out on Facebook by searching “Walworth County Master Showman Contest.” We can’t wait to see you on August 31!

Donation From: ___________________________
Amount : ____________________________
Mailing Address: ______________________________________________________________
How do you want us to recognize your donation? (ex: business name, memory of..., or another way) _________________________________________________________________________________

Donations Made by AUGUST 18, 2014 are guaranteed to be put into program.... After that may just be verbal and visual at contest.

Please send information to : Walworth County Master Showman, c/o Megan Wieners, W1620 Hwy 11, Burlington WI 53105 or Walworth County Fair, c/o Peggy, PO Box 286, Elkhorn WI 53121.

Nominate a Leader Today!

We are excited to announce that nominations are being accepted for the annual Leadership Excellence Awards! Our mission at Leadership Wisconsin is developing leaders to strengthen communities. One of the ways we celebrate our mission is through these annual awards that recognize individuals and organizations whose leadership has made a significant impact for individuals, organizations, and the state. If you know an individual or organization that rolls up their sleeves, takes initiative, and solves problems in their neighborhoods and communities and deserves recognition for that leadership, please consider nominating them. Further information and the nomination form are available at http://leadershipwisconsin.org/leadership-excellence-awards/. Nominations are due in the Leadership Wisconsin Office by 5:00pm on August 31, 2014. Finalists will be recognized at the Annual Leadership Conference in Oshkosh the evening of November 17th. During that evening’s banquet, the award winner will be announced. Thank you for taking the time to respond to this opportunity to recognize Wisconsin’s community leaders!

Softball Evaluation Meeting

The 4-H softball evaluation meeting was held on July 29 at 6:30pm at the Government Center. It was open to anyone interested in sharing comments or concerns, providing suggestions for 2015, or becoming actively involved in the 4-H Softball Program. The committee discussed a few improvements for next season. The next softball committee meeting is set for January 8th (with a snow date of January 15th) at 6:30pm. The 2015 coaches’ meeting will be on April 23rd at the Government Center.

Senior Division Teams this year include: Harvesters/Sharon, Sugar Creek/Elkhorn, Spring Prairie/ Springfield/Whitewater/LaGrange, and Linn
Junior Division Teams include: Elkhorn/Whitewater, Spring Prairie/Sugar Creek, Sharon/Linn/ Springfield, and LaGrange

Congratulations to LaGrange Junior and Linn Senior teams for winning the championship! Also, hooray for LaGrange Junior team and Linn Senior team for being the league season winners (winning the most games). Thank you to all of the individuals who volunteered to coach and serve as umpires!
Upcoming Fair Committee Meetings

The following county 4-H Project Committee Meetings are set for the 2014 fair season:

**Allotment Meeting**
Thursday, August 14, 6:30pm
Wiswell Center, Walworth Co. Fairgrounds
This meeting is for the following animal project committees: Beef, Sheep, Swine, Dairy, & Goat.

**4-H Project Committee Fair Evaluation Meetings & Elections**
The 2014 Fair Evaluation Meeting for ALL of our 4-H Project Committees—both animal and non-animal—will be held on Tuesday, September 16th, at 7:00pm at the County Government Center. (Exception: the Horse & Pony Committee will not meet.)
Animal Committees will meet jointly for about 20 minutes at the start of the meeting and will then break into department groups to conduct elections and begin planning for 2015.
Non-Animal Project Committees will meet together in one location for the duration of the evening.
Junior Exhibitors and their parents are welcome to attend this meeting and participate in committee discussion on this evening.

Adult Committee Opportunities

If you are interested in becoming part of a 4-H Project Committee for the 2014-2015 4-H program year, please contact the Extension office or the appropriate committee superintendent to inquire about opportunities coming up.

In the animal areas, adult committee members serve up to two 2-year terms before taking a year off; youth serve 1-year terms. In non-animal areas, Key Leaders are nominated and appointed for 3-year terms. Additional committee members may sign-on to support their project area efforts for any length of time. Many hands make light work! If you have a talent to share with our 4-Hers, please consider getting involved!

Dairy Window Winners

Thank you to everyone who participated in the dairy window decorating contest this year! The windows looked beautiful!
1st Place - Big Foot Pioneers 4-H
2nd Place - LaGrange 4-H
3rd Place - Springfield 4-H
Participation: Elkhorn 4-H, Flame Throwers 4-H, Genoa City 4-H, Harvesters 4-H, Lake Beulah 4-H, Richmond 4-H, Sharon 4-H, Spring Prairie 4-H, and Whitewater 4-H

Quilt Expo’s Kids’ Quilt Challenge

Youth age 15 and under are invited to enter their quilts in this year’s Kids’ Quilt Challenge. The contest is part of the annual, award-winning Quilt Expo presented by WPT and Nancy Zieman Productions, LLC — Thursday, Sept. 4 through Saturday, Sept. 6 — in the Exhibition Hall at the Alliant Energy Center in Madison.

The Kids’ Quilt Challenge, sponsored by Nancy Zieman Productions, awards gift certificates to the top three quilts — a $200 certificate for first place, $100 for second place, and $50 for third place. Rules and the entry form can be downloaded at wiquiltexpo.com. Entries must be received by Aug. 22. For more information, call 800-253-1158.

Walworth County 4-H Facebook Page

We have a Facebook account that will be updated to better serve the youth and volunteers in Walworth County 4-H. Search “Walworth County 4-H,” and you will see it pop up! Photos will also be posted as the year goes on.
NEXT MEETING
The next Senior Leaders’ Association meeting will be held on September 22 at 7:00pm in the County Government Center. There will be no August meeting. If you are an enrolled 4-H volunteer in our county, you are an automatic member of this group.

2014-2015 BUDGET REQUESTS
Budget time for the Association is fast approaching. Project committee budget requests must be in writing on the “Budget Request Form” available on our website under “Junior & Senior Leaders’ Associations,” and should be submitted to the UW-Extension office or Treasurer Marlene Schoenbeck by September 22, 2014. Forms will also be available at the Senior Leader Meeting on the night of September 22.

CHARTERING REMINDERS
Club/Group Charter Renewal Documents are due in the UW-Extension office by October 15, 2014. Club/group audits should be completed BEFORE paperwork is submitted, and your auditor’s need to sign off on the “Financial Report” portion of the document. Remember, audits should be conducted by at least one adult who is not completing the chartering paperwork, is not a signatory on the account, and is not an immediate family member of a signatory. If you have questions, call the UW-Extension office.

QUILT RAFFLE TICKETS
The Heart In Hand Quilters Guild has once again created a beautiful quilt to be raffled off as a fundraiser for our county 4-H program. Tickets will be on sale in the Junior Building at this year’s fair. The quilt winner will be drawn at the Junior/Senior Leaders’ Banquet Potluck on November 9.

LEADERS’ BANQUET AND AWARDS PROGRAM
At the June Association meetings, Junior and Senior Leaders were able to vote on how they would like to have the banquets this year: potluck or at a banquet hall. A Sunday afternoon potluck lunch won. The Leaders’ banquet and awards program will be November 9, 2014 at First Evangelical Lutheran Church, 415 Devendorf St., Elkhorn.

Southwest and Central districts are responsible for planning and executing this year’s banquet. More information will be shared as it becomes available.

EXECUTIVE BOARD UPDATE
The Junior and Senior Leader executive board met with 4-H Liaison, Deb Ivey to talk about progress and planning since last year’s strategic planning meeting. One issue they talked about was wanting to get to know other Leaders. A hope for the next few meetings is that short mixer activities will happen to help learn names and get to know other Leaders. Senior Leaders hopes to connect with Junior Leaders for a few mixers as well.

KEY LEADER APPROVAL
Chris Jones became the key leader of the Youth Leadership project as of the last Senior Leader meeting on July 28. She will work with the UW-Extension office to create new leadership trips, seminars, and workshops.
Youth who are engaged with 4-H are 25% more likely to positively contribute to their families and communities.
—4-H Study of Positive Youth Development

Beef Barn Bedding
Thanks to the generosity of Gifford Tree Service, Wood Products, and the Steve, Dave, and Charlie Scott Families, bark bedding is once again being donated for the junior beef barn! You will be allowed to add shavings if you desire. NO STRAW bedding will be allowed due to fire hazard. Do not set up fan cages or 6’ x 6’ bedding rails until bark is in place.

For the Rate of Gain Contest, the number of days for the Project Summary Form is 206 for the live show and 204 for beef carcass.

Mandatory Beef Exhibitor’s Mtg.
Meeting will be Tuesday evening, August 26, at 5:00pm. Weigh-in will follow from 5:30-7:00pm. Animals MUST weigh a minimum of 950 pounds. Dairy steers and dairy-cross steers must weigh at least 1050 pounds. The Beef Show will be Thursday, August 28 at 8:00am.

Feeder calves will weigh in immediately after market steers are done. Turn in a completed Market Animal Drug History form at weigh-in.

Forms
District leaders will post barn duty sheets and collect the following forms:
- COOL forms (if not already turned in a previous year).
- Project Summary Forms – due before the sale on Friday.
- Thank You letters written to buyers, for trophies, and designated banks, in stamped, addressed envelopes – due by noon on Monday.

Southwest – Ann Brost
Southeast – Marleen Siegler
Northwest – Jeff Frie
Northeast – Jenny Kegley
Central – Tom Cook

Beef Carcass Show
The Beef Carcass Show will be held Sunday, August 24, in the Activity Center at the fairgrounds. Animals MUST weigh a minimum of 950 pounds on show day. The weigh-in is 1:00-1:30pm and the Live Show begins at 2:00pm. BRING your show halter and show stick for the live judging portion. The beef carcass will be evaluated by UW-Extension personnel. Results of the evaluation will be presented on Thursday evening, August 28, 7:00pm, at the Elkhorn Area High School.

Final Reminder About Ear Tags
If any of your market beef have lost tags since weigh-in, please contact Beef Superintendent Doc Sterken immediately at 262-949-5890.

Merit Award
The Second Annual Award will be presented during the Exhibitor’s meeting.

Cat Project News

Hello fellow cat members,

I want to let you know that I am sorry for taking so long to get this out to you. There will not be any cat meetings this year. I would like to remind you that you need to get your cat/cats vaccinated for the show. Below is the link to the Vaccination sheet that you will need to take to the vet to get signed. Also, below is a YouTube video from the Cat Fanciers Association on how to show a cat and how to get them ready for a show. They are very informative and really worth watching.

Vaccination Sheet
http://walworth.uwex.edu/files/2011/02/Cat-Vaccination-Record-form-Fill.pdf

YouTube Videos
https://www.youtube.com/watch?v=e4sCP3_fTts
https://www.youtube.com/watch?v=FFSS59rxuSQ

Judging is on August 16 at 1:00pm and check-in is at 12:30 at the Wiswell Center. I will see everyone there!

- Ashley VanSchyndel
One Meeting Left:
August 14—Get ready for Fair cage set-up! Scratches are strongly suggested, Small Animal Barn, time TBA.

The remaining meetings will be held in the Small Animal Barn. All members must attend at least one meeting.

If you would like to visit any upcoming events, other dates of interest are:
Aug 4,5,6 (tentative) Demo and competition for rabbit hopping, WI State Fair
July 30- Aug 3, Jr rabbit show, WI State Fair
Aug 9-10, Open class rabbit show, WI State Fair

Be sure to treat for ear mites; they are much easier to prevent than to get rid of. Also, check your ventilation for outside rabbits, and prepare for hot weather! Continue to practice "flipping and clipping", and your "show pose".

Our project meetings:
Aug 14 fair set up and new member fair overview
Aug 15 barn decorating for fair

Poultry Photography Contest
The 12th annual Wisconsin International Poultry Show Youth Photography Contest will be held at the Wisconsin International Poultry Show, September 27-28, 2014. Prizes will be awarded to the top four winners in each age category. Entries must be postmarked by September 1, 2014.

Sheep Project News

Lamb Carcass Show
The 2014 Lamb Carcass Show will be held on Monday, August 25. Weighing will begin at 6:30pm at the fairgrounds, and animals must be in place prior to that. Animals will be graded on carcass merit on Wednesday, August 27 at 7:00pm at the Elkhorn Area High School Ag Room. Exhibitors are expected to view slides of their animals and talk with the grader. Exhibitors are required to be present at the high school to receive any award money. If you absolutely cannot attend the evaluation at the high school, please contact Sheep Superintendent Tim Ehlen at (608) 676-2569 beforehand. Your participation in the carcass evaluation meeting will count toward your educational meeting requirement for 2015. All sheep exhibitors are welcome to attend this meeting; it is not restricted to exhibitors.

Sheep Exhibitors’ Meeting
There will be a Sheep Exhibitors’ Meeting on Wednesday, August 27 at 7:00am at the Sheep Barn on the fairgrounds. THIS IS A MANDATORY MEETING!

Weighing & Selling Live Show Market Lambs
Live show market lambs will be weighed immediately following the August 27 Exhibitors’ Meeting, starting at 7:30am. These market lambs must weigh a minimum of 110 pounds for consignment in the Meat Animal Sale and must grade prime or choice. The exception to this is market lambs of small breeds (Cheviot, Southdown, and any other small breed determined by the committee) which must weigh a minimum of 90 pounds. All market lambs will be graded at the scale.

The Sheep Committee reminds exhibitors that they will not be allowed to sell their market lambs at the Meat Animal Sale if they did not attend one of the project meetings offered. If you were not able to attend one of the meetings, contact Tim Ehlen.

Thank You Notes
Thank you notes must be written to buyers and trophy donors and placed in stamped, addressed envelopes. They should be given to Tammy Cadman at the fair. Bring your thank you notes to the Sheep Barn no later than Sunday, August 31st at 5:00pm.

Fair Pens Must Be Cleaned
All exhibitors must have their pens cleaned by Monday at the Walworth County Fair. This is in accordance with fair policy.

Lost Ear Tags?
If any of your market lambs have lost their tags since tagging day, please contact Tim Ehlen immediately if you have not already done so.

Registration Papers
Registration papers for purebred animals will be checked at 8:00pm on Tuesday, August 26. All sheep must be in place by 8:00pm.

WI Sheep & Wool Festival
The 2014 Wisconsin Sheep & Wool Festival will be held September 5-7 at the Jefferson County Fair Park in Jefferson. Visit www.wisconsinsheepandwoolfestival.com for information.

Wild and Woolly Photo Contest
Give us your best shots! The Wisconsin Sheep & Wool Festival and the Wisconsin Sheep Breeders Cooperative invite you to submit your sheep and wool photos to their annual photo contest. The contest is open to everyone, regardless of whether they raise sheep or are WSBC members. A panel of judges will select the winning photos based on theme, clarity, content, composition and appeal. Each class winner will receive a cash or merchandise prize, and premiums will be awarded to the top photographers in each class based on the number of contest entries. Entries must be postmarked by August 15. Visit the above website or contact Sarah Lien at (608) 320-4311 or sarahlien@yahoo.com.

Goat Project News

<table>
<thead>
<tr>
<th>Month</th>
<th>Date</th>
<th>Time</th>
<th>Place</th>
<th>Topic</th>
</tr>
</thead>
<tbody>
<tr>
<td>August</td>
<td>Saturday 23</td>
<td>TBA</td>
<td>Goat Barn</td>
<td>Set Pens and put up Sign</td>
</tr>
<tr>
<td>August</td>
<td>Sunday 24</td>
<td>1:00pm</td>
<td>Goat Barn</td>
<td>MANDATORY MEETING</td>
</tr>
</tbody>
</table>

Rest of Dates for the Year
August 10-Possible Paint the Barn Day
August 24-Decorate the barn, 1:00pm

Any concerns, feel free to contact me.

Susan Earle
battygoats@centurytel.net
(262) 642-5746
Swine Project News

The last SWINE project meeting will be held on August 12 starting at 6:30pm in the Swine Barn at the fairgrounds. This meeting will cover showmanship and final preparations for the Walworth County Fair. If you are a first year member or have not met your meeting requirements for this year, please make sure you attend this meeting.

Please take a few moments to double check your ear notches against your papers and make sure they match. If they don’t, or if you have other questions, call Jim Henriott at (262) 903-9273.

Fair Reminder!
Failure to clean pens/stalls will result in a loss of your premium money.

Out-of-State Exchange News

This July 13-18, nine youth and two adult chaperones went to Stearns County, Minnesota to see how their 4-H compares to ours. Even though Wisconsin and Minnesota are neighbors, they still have different 4-H styles. “Out-of-State Exchange is a fun way to learn about different cultures and 4-H programs,” says multi-year participant Amanda Lee.

Lee also stated that many 4-H aspects are different, for example, “Stearns County has no project meetings, only alumni members to talk to. They also never sell their animals at the fair, only pictures of them.” Another difference is, “all members are required to complete one community service project each month.” Who knew 4-H could be so different? What would you do if you had no project meetings? Would you have time for a monthly community service project?

In Stearns County, Minnesota, Walworth County youth visited typical tourist sites, museums, canoed, visited all over the county, and even saw the biggest ball of twine made by one man! Next year, Walworth County will host a visiting Out-of-State county! To be a part of the planning, please call Nancy Lee at (262) 724-5330.

Even though it is hard to know the next Out-of-State exchange location very far in advance because we attend where there is room, we are already starting to plan our next visit. Out-of-State Exchange is open to 4-H members in grades 8-12 and is led by 4-H volunteers Kathie Benhart and Nancy Lee. It is a two-year commitment. One year we host a group from across the U.S. with us. The second year we travel to their state to see how they live.

The cost for this program is reasonably priced at $100.00 per year. We also have a few fundraisers to supplement our travel expenses. If you want to be a part of this adventurous group, please call Nancy Lee at (262) 724-5330 as soon as possible.

JOIN THE FUN! TRAVEL WITH US! BRING YOUR FRIENDS!

School Supply & Backpack Drive for Families in Need

The Walworth County Volunteer Services office, in conjunction with St. John in the Wilderness Church of Elkhorn, will be sponsoring a school supply and backpack drive for families in need. Last year, 200 Students were served. This year, the number is expected to be even greater. Many families in Walworth County cannot afford school supplies for their children and look to other resources for help. School supplies or monetary donations can be brought to the UW-Extension office at the Government Center in downtown Elkhorn or to St. John’s at 13 S. Church Street, Elkhorn. If you know of any families who might need help, please share my contact information with them. Distribution of supplies will be on a first come, first serve basis.

The items most needed are: backpacks, spiral notebooks, lined paper, pencils, pens, washable markers, colored pencils, folders, and index cards.

-Colleen Lesniak (262) 741-4223 or clesniak@co.walworth.wi.us
Photography Project News

Reminder: 4-H Photo face-to-face judging is on August 15th (Friday) from 10:00am to 6:00pm in the Youth Building at the fairgrounds. You may come anytime during the that timeframe for one-on-one judging with a qualified photography professional.

Do you have any last minute questions or need a photo subject? Please come on August 5th (Tuesday) at 7:00pm to the Lake Geneva Library. We will meet outside by the front door. This is a question and answer session for any photo members and a wonderful place to take sunset pictures. This meeting is not mandatory, but we would love to see you!

Kudos!

• How awesome is the Big Foot Pioneers 4-H Club?! Thank you for representing Walworth County 4-H at the Relay for Life event on Friday, July 18. What a great cause!

• We have two families that are hosting Japanese/Korean youth this summer:
  • Leonardo and Katie Adams, Delavan – hosting Kei Hashiguchi (12 years old)
  • Jerry and Jenny Myers, Whitewater – hosting Myeong Won Lee (16 years old)

• Anna Harteau and Adam Fitch both were both selected at the 2013 Walworth County Fair to exhibit their artwork at the Wisconsin 4-H & Youth Conference Exhibit in Madison, June 23-25. While on display at State Conference, the various pieces of art were judged by the State 4-H Art Team. Anna was awarded the "Art Director Award" for the piece that she exhibited. Adam received an Honorable Mention Award.

• Walworth County 4-H Alumni Quentin Cauffman (below) laid out all his awards from his first year of shooting at Ohio State University at a 4-H Shooting Sports practice in June. Look at all of those awards! Starting as a 4-Her in Shooting Sports, Quentin has quickly become a role model for young Shooting Sports members.
MEETING DATES
(THIRD SAT. OF THE MONTH)

2014

AUG. 16 - SEP. 20 - OCT. 18 - NOV. 15 - DEC. 20

THE SCALE MODELS PROJECT MEETINGS ARE THE THIRD SATURDAY OF EVERY MONTH. MEETINGS ARE HELD 10 A.M.-2 P.M. AT THE DELAVAN COMMUNITY CENTER, 826 GENEVA STREET, DELAVAN, WI.

MANDATORY MEETING REQUIREMENT

THE SCALE MODELS PROJECTS HAS A MANDATORY MEETING REQUIREMENT OF ONE MANDATORY MEETING BEFORE FAIR. IF YOU FAILED TO MAKE ANY OF THE MEETINGS BEFORE THE FAIR, YOU ARE INELIGIBLE TO SHOW YOUR PROJECT AT THE 2014 WALWORTH COUNTY FAIR. CONTACT PROJECT LEADER KEITH REIMERS FOR DETAILS.

PROJECT LEADERS

SCALE MODELS: KEITH REIMERS = (262) 728-1483
RICHARD MORGAN = (262) 215-0287
BOB CAREY = (608) 207-9223

HOBBY TOWN USA “HOBBY CLUB” DISCOUNT

HOBBY TOWN USA - LAKE GENEVA IS OFFERING A 10% DISCOUNT TO YOUTH SIGNED UP IN THE SCALE MODELS OR AEROSPACE PROJECTS. TO RECEIVE A “HOBBY CLUB” CARD, YOU MUST BRING PROOF OF REGISTRATION IN EITHER PROJECT TO A MEETING. THIS CARD MUST BE PRESENTED AT HOBBY TOWN USA - LAKE GENEVA FOR AN ACCOUNT TO BE SET UP. WE WOULD LIKE TO THANK MARGIE AND JOHN DANNIO OF HOBBY TOWN USA FOR THEIR SUPPORT.

2015 MEETING LOCATION CHANGE

STARTING IN JANUARY, 2015 THE SCALE MODELS PROJECT AS WELL AS THE AEROSPACE PROJECT WILL BE MEETING IN THE ACTIVITY BUILDING AT THE WALWORTH COUNTY FAIRGROUNDS IN ELKHORN. THE MEETING DAYS AND TIMES WILL BE MAINLY ON SATURDAYS, BUT THERE WILL ALSO BE A FEW WEDNESDAY EVENINGS SCHEDULED. 2015 DATES AND TIMES WILL BE ANNOUNCED LATER.

“CRUISIN’ CAR SHOW”

IF YOU WOULD LIKE TO SHOW YOUR PROJECT BEFORE THE FAIR, THE BUTCHERS MODEL CAR CLUB WILL HAVE A DISPLAY AT THE “CRUISIN’ CAR SHOW” ON SUNDAY AUGUST 10. THE “CRUISIN’ CAR SHOW” IS HELD AT PHOENIX PARK IN DELAVAN. BRING YOUR MODELS BY NOON. CLASSIC CARS, HOT RODS AND LIVE MUSIC WILL BE ON SITE.
The 28\textsuperscript{th} Anniversary
Pullet Surprise Youth Contest

An extraordinary opportunity for young people with an interest in poultry

In an attempt to promote the breeding and exhibition of purebred poultry among Wisconsin’s youth, the Wisconsin International Poultry Club invites interested youth to apply for the Pullet Surprise.

The lucky winners in each of two categories will receive a pair of show quality purebred fowl, complete with an incubator, caging, feed, a copy of the 2011 edition of \textit{The American Standard of Perfection}, a one-year membership in the WIPC and a poultry carrier. All awards will be presented at the 2014 Wisconsin International Poultry Club Show. Birds will be provided by the members of the Wisconsin International Poultry Club.

**Contest Rules**

Applicants must be Wisconsin residents between the ages of 8 and 18 as of January 1, 2014. Entries will be divided into two groups: Please give age as of January 1, 2014.

- Junior 8-12
- Senior 13-18

Each applicant must submit an entry of 500 words or less on one of the following topics:

- \textit{“The Poultry Hobby: It’s more than Eggs and Feathers”}
- \textit{“Raising Poultry-A Family Affair”}
- \textit{“A Humorous Poultry Experience”- Fact or Fiction}
- \textit{“My Most Memorable Moment in Poultry”}
- \textit{“An Original Poultry Poem”}

*** Entries that exceed 500 Words will not be considered***

Applicants must send their entry, along with their name, address, telephone number, e-mail address, birthdate and parent’s or guardian’s signature postmarked by **August 20, 2014** to:

Barbara Gromacki  
Wisconsin APA-ABA Youth Club Advisor  
27225 Ketterhagen Road  
Burlington, WI 53105

Winners will be selected by a committee designated by the Wisconsin International Poultry Club. All decisions are final.

Winners and their parents or guardians are **required** to attend the award presentation to be held during the Youth Show at the 2014 WIPC Show on Saturday, September 27, 2014 at the Columbia County Fairgrounds, Portage, WI.

This contest is made possible through the generosity of:
The following county volunteers are available to help you be successful in your project areas this year. If you have a project-related question, need advice, or want to bounce around some ideas, let them know!

<table>
<thead>
<tr>
<th>Project</th>
<th>Contact</th>
</tr>
</thead>
<tbody>
<tr>
<td>Aerospace</td>
<td>Damian Daniels - 262-745-7233</td>
</tr>
<tr>
<td>Art</td>
<td>Richard Morgan – 262-215-0287</td>
</tr>
<tr>
<td>Beef</td>
<td>Doc Sterken -- 262-728-9749</td>
</tr>
<tr>
<td>Beekeeping</td>
<td>John Kendall—262-470-3294</td>
</tr>
<tr>
<td>Cats</td>
<td>Ashley VanSchyndel – 262-215-1765</td>
</tr>
<tr>
<td>Child Development</td>
<td>Deborah Nehs – 262-745-3508</td>
</tr>
<tr>
<td>Citizenship</td>
<td>Caroline Cornelison – 262-742-4315</td>
</tr>
<tr>
<td>Clothing/Looking Good</td>
<td>Cathy Dueterbeck – 262-728-8569</td>
</tr>
<tr>
<td>Cloverbuds</td>
<td>Kathie Benhart – 262-903-6201 or Carol Henningfeld – 262-642-7843</td>
</tr>
<tr>
<td>Crops</td>
<td>Kerry Jenkins – 262-723-3907</td>
</tr>
<tr>
<td>Dairy</td>
<td>Lisa Konkel – 262-725-8012</td>
</tr>
<tr>
<td>Dogs</td>
<td>Shelly Weeks – 262-215-9199</td>
</tr>
<tr>
<td>Equine Education</td>
<td>Torell Geffers—920-527-1500 or Heidi Hall—262-903-8945</td>
</tr>
<tr>
<td>Exploring</td>
<td>Kathie Benhart – 262-903-6201 or Carol Henningfeld – 262-642-7843</td>
</tr>
<tr>
<td>Flowers</td>
<td>Marlene Schoenbeck – 262-723-4211</td>
</tr>
<tr>
<td>Food-Nutrition, &amp; Health</td>
<td>Laurie Giorno – 262-473-6065 or Sally Morgan – 262-723-3874</td>
</tr>
<tr>
<td>Food Preservation</td>
<td>Marlene Schoenbeck – 262-723-4211</td>
</tr>
<tr>
<td>Goats</td>
<td>Sue Earle -- 262-642-5746</td>
</tr>
<tr>
<td>Home Environment</td>
<td>Bonnie Cornel – 262-374-0370</td>
</tr>
<tr>
<td>Home Grounds</td>
<td>Marlene Schoenbeck – 262-723-4211</td>
</tr>
<tr>
<td>Horse &amp; Pony</td>
<td>Donna Kundert – 262-275-5155</td>
</tr>
<tr>
<td>Houseplants</td>
<td>Marlene Schoenbeck – 262-723-4211</td>
</tr>
<tr>
<td>International &amp; Citizenship</td>
<td>Caroline Cornelison – 262-742-4315 or Betty Barr – 262-470-3317</td>
</tr>
<tr>
<td>Knitting &amp; Crocheting</td>
<td>Nancy Lee – 262-724-5330</td>
</tr>
<tr>
<td>Natural Science</td>
<td>Kathy Tober – 262-642-5857</td>
</tr>
<tr>
<td>Photography</td>
<td>Linda Amann—262-249-0182</td>
</tr>
<tr>
<td>Poultry</td>
<td>Dale Wheelock – 262-882-3633</td>
</tr>
<tr>
<td>Rabbits</td>
<td>Margaret Vacula – 262-613-4045</td>
</tr>
<tr>
<td>Scale Models</td>
<td>Keith Reimers – 262-728-1483</td>
</tr>
<tr>
<td>Sheep</td>
<td>Tim Ehlen – 608-676-2569</td>
</tr>
<tr>
<td>Shooting Sports</td>
<td>Al Iseppon – 608-201-5032</td>
</tr>
<tr>
<td>Small Pets (Cavies)</td>
<td>Alice Gott – 262-642-5434 or Kathy Combs – 262-767-1469</td>
</tr>
<tr>
<td>Swine</td>
<td>Jim Henriott—262-903-9273</td>
</tr>
<tr>
<td>Theater Arts</td>
<td>Caroline Cornelison—262-742-4315</td>
</tr>
<tr>
<td>Vegetables</td>
<td>Kerry Jenkins – 262-723-3907</td>
</tr>
</tbody>
</table>

An EEO/Affirmative Action employer, UW-Extension provides equal opportunities in employment and programming, including Title IX and ADA requirements. Please make requests for reasonable accommodations to ensure equal access to educational programs as early as possible preceding the scheduled program, service, or activity. Call 262-741-4951 to make such requests.
# 2014 Walworth County Pre-Fair & Fair Judging Schedule

**Tuesday, August 12**
- 9:00 a.m.: Foods & Food Preservation Judging (Conference)
  - Section A Food Preservation (Grades 3-6)
  - Divisions I and II Foods (Grades 3-6)
- 1:00 p.m.: Delicious Dairy Dish
- 1:30 p.m.: Section B Food Preservation (Grades 7-13)
- North Hall

**Wednesday, August 13**
- 11 a.m.-6:00 p.m.: Arts & Crafts Judging (Face-to-Face)
  - Judging is first come, first served; take a number when you arrive
  - Jr. Exhibits Building

**Thursday, August 14**
- Noon-6:00 p.m.: Home & Family (Face-to-Face) — Clothing, Clothing Decisions, Crocheting, Knitting, Home Environment, Child Development
- Noon-6:00 p.m.: Exploring and Cloverbud Judging (Face-to-Face)
- 6:30 p.m.: Large Animal Allotment Meeting
- Jr. Exhibits Building
- Wiswell Center

**Friday, August 15**
- 10:00 a.m.-6:00 p.m.: Photography Judging (Face-to-Face)
- Noon-6:00 p.m.: Woodworking and Computer Judging (Face-to-Face)
- Noon-6:00 p.m.: Electrical Science, Mechanical Science, Natural Science, Animal Science, Youth Leadership, and International Judging (Face-to-Face)
- Noon-6:00 p.m.: Aerospace & Scale Models Judging (Face-to-Face)
- Jr. Exhibits Building

**Saturday, August 16**
- 12:30 p.m.: Cat Check-in for Show
- 1:00 p.m.: Cat Show
- Wiswell Center
- Wiswell Center

**Thursday, August 21**
- 6:30 p.m.: Dog Agility
- Indoor Horse Arena

**Saturday, August 23**
- 8:00 a.m.: Horse/Pony Show
- Horse Arena

**Sunday, August 24**
- 8:00 a.m.: Horse/Pony/Miniature Horse Show
- 1 to 1:30 p.m.: Beef Carcass Weigh-In
- 2:00 p.m.: Beef Carcass Live Show
- Activity Center
- Activity Center

**Monday, August 25**
- 9 a.m. to 6 p.m.: All barrows unloaded
- 10:30 a.m. to 7:00 p.m.: Open scale to weigh in barrows
- 6:30 p.m.: Lamb Carcass Weigh-in & Live Carcass Evaluation
- 7:00 p.m.: State Horse Expo Registration
- Swine Barn
- Swine Barn
- Swine Barn
- Indoor Horse Arena
<table>
<thead>
<tr>
<th>Date</th>
<th>Time</th>
<th>Event</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Tuesday, August 26</strong></td>
<td></td>
<td>Check-in for Crops, Gardens, Fruits, House Plants and Flowers</td>
<td>Jr. Exhibits Building</td>
</tr>
<tr>
<td>3:00-8:00 p.m.</td>
<td></td>
<td>Quality Pork Carcass Live Show</td>
<td>Swine Barn</td>
</tr>
<tr>
<td>3:00 p.m.</td>
<td></td>
<td>Steer Weigh-in &amp; Mouthing</td>
<td>Activity Center</td>
</tr>
<tr>
<td>5:30 to 7:00 p.m.</td>
<td></td>
<td>Check-in for Foods “Canned Goods” &amp; “Baked Goods”</td>
<td>Jr. Exhibits Building</td>
</tr>
<tr>
<td><strong>Wednesday, August 27</strong></td>
<td></td>
<td>Wether Weigh-in for Live Show</td>
<td>Sheep Barn</td>
</tr>
<tr>
<td>7:30 to 8:30 a.m.</td>
<td></td>
<td>Field Crops, Garden, and Fruit Judging</td>
<td>Jr. Exhibits Building</td>
</tr>
<tr>
<td>8:00 a.m.</td>
<td></td>
<td>Barrow Show</td>
<td>Swine Barn</td>
</tr>
<tr>
<td>9:00 a.m.</td>
<td></td>
<td>Wether Goat Weigh-in</td>
<td>Sheep Barn</td>
</tr>
<tr>
<td>9:00 a.m.</td>
<td></td>
<td>Dog Show</td>
<td>Activity Center</td>
</tr>
<tr>
<td>9:00 a.m.</td>
<td></td>
<td>Flowers &amp; Home Grounds Judging</td>
<td>Jr. Exhibits Building</td>
</tr>
<tr>
<td>Noon</td>
<td></td>
<td>Swine Showmanship (Prior to Championship Drive)</td>
<td>Swine Barn</td>
</tr>
<tr>
<td>4:00 p.m.</td>
<td></td>
<td>Tanned Pelt Contest – Rabbit</td>
<td>Small Animal Barn</td>
</tr>
<tr>
<td>6:30 p.m.</td>
<td></td>
<td>Dairy Showmanship</td>
<td>Activity Center</td>
</tr>
<tr>
<td>7:00 p.m.</td>
<td></td>
<td>Lamb Carcass Contest Results</td>
<td>Elkhorn Area High School</td>
</tr>
<tr>
<td><strong>Thursday, August 28</strong></td>
<td></td>
<td>Beef Show</td>
<td>Activity Center</td>
</tr>
<tr>
<td>8:00 a.m.</td>
<td></td>
<td>Sheep Show</td>
<td>Sheep Barn</td>
</tr>
<tr>
<td>8:00 a.m.</td>
<td></td>
<td>Cavy Judging/Showmanship</td>
<td>Small Animal Barn</td>
</tr>
<tr>
<td>9:00 a.m.</td>
<td></td>
<td>Beef Carcass Contest Results</td>
<td>Elkhorn Area High School</td>
</tr>
<tr>
<td>7:00 p.m.</td>
<td></td>
<td>Pork Carcass Contest Results</td>
<td>Sorg Farm Packing</td>
</tr>
<tr>
<td><strong>Friday, August 29</strong></td>
<td></td>
<td>Dairy-Holsteins/Colored Breeds</td>
<td>Activity Center</td>
</tr>
<tr>
<td>8:30 a.m.</td>
<td></td>
<td>Rabbit Showmanship &amp; Live Carcass Judging</td>
<td>Small Animal Barn</td>
</tr>
<tr>
<td>10:00 a.m.</td>
<td></td>
<td>Meat Animal Sale</td>
<td>Wiswell Center</td>
</tr>
<tr>
<td>10:00 a.m.</td>
<td></td>
<td>Rabbit Carcass</td>
<td>Small Animal Barn</td>
</tr>
<tr>
<td>3:30 p.m.</td>
<td></td>
<td>Rabbit Pet Class</td>
<td>Small Animal Barn</td>
</tr>
<tr>
<td><strong>Saturday, August 30</strong></td>
<td></td>
<td>Poultry &amp; Waterfowl Judging</td>
<td>Small Animal Barn</td>
</tr>
<tr>
<td>8:00 a.m.</td>
<td></td>
<td>Goats</td>
<td>Goat Barn</td>
</tr>
<tr>
<td>8:30 a.m.</td>
<td></td>
<td>Rabbits</td>
<td>Small Animal Barn</td>
</tr>
<tr>
<td>10:00 a.m.</td>
<td></td>
<td>Style Revue</td>
<td>Park Stage</td>
</tr>
<tr>
<td><strong>Sunday, August 31</strong></td>
<td></td>
<td>Bankers’ Night Awards</td>
<td>Wiswell Center</td>
</tr>
<tr>
<td>5:00 – 8:00 p.m.</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Monday, September 1</strong></td>
<td></td>
<td>Fur &amp; Feather Sale</td>
<td>Wiswell Center</td>
</tr>
<tr>
<td>11:30 a.m.</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>4:00 to 8:00 p.m.</td>
<td></td>
<td>Livestock Projects Released</td>
<td></td>
</tr>
<tr>
<td>4:00 to 8:00 p.m.</td>
<td></td>
<td>All Other Animal Projects Released</td>
<td></td>
</tr>
<tr>
<td><strong>Tuesday, September 2</strong></td>
<td></td>
<td>Non-animal Projects Released from Youth Bldg.</td>
<td>Jr. Exhibits Building</td>
</tr>
<tr>
<td>3:00 – 7:00 p.m.</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Project</td>
<td>Number of Mandatory Meetings</td>
<td>What Counts as a Mandatory Meeting?</td>
<td>Upcoming 2014 Meetings Scheduled (to date)</td>
</tr>
<tr>
<td>-------------------------</td>
<td>------------------------------</td>
<td>------------------------------------</td>
<td>------------------------------------------------------------------------------------------------------------</td>
</tr>
<tr>
<td>Aerospace</td>
<td>None</td>
<td></td>
<td>• Meetings are held every third Sat., 10 A.M.-2 P.M. at the Delavan Community Center, 826 Geneva St., Delavan.</td>
</tr>
<tr>
<td>Damian Daniels</td>
<td></td>
<td></td>
<td>• EAA Air Venture Show—July 28-August 3, Oshkosh. (Event info available at: <a href="http://www.airventure.org">http://www.airventure.org</a>)</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>• Aerospace Launch Day (including rocket launch, etc.) —Date TBD early this fall</td>
</tr>
<tr>
<td>Clothing/Looking Good</td>
<td>None</td>
<td></td>
<td>• Tour of JoAnn’s Fabrics, Date and Time TBD</td>
</tr>
<tr>
<td>Cathy Duesterbeck</td>
<td></td>
<td></td>
<td>• Intro to Sewing Night, Date and Time TBD</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>• Sewing Workshop, Date and Time TBD, Darien Library</td>
</tr>
<tr>
<td>Dogs</td>
<td>• One of two pre-training</td>
<td>• Pre-training meetings</td>
<td>• Summer Training Sessions—Thursdays, June 5-August 7 (except not on July 3), @ 6:30p.m. Walworth County Fairgrounds Horse Arena</td>
</tr>
<tr>
<td>Shelly Weeks</td>
<td>• No more than 3 absences</td>
<td>• Summer Training Sessions</td>
<td>• Fun Match—August 2 @ 8a.m. WAG Training Center, Spring Grove, IL</td>
</tr>
<tr>
<td></td>
<td>from summer trainings</td>
<td></td>
<td>• Makeup Training —August 14 @ 8a.m. Walworth County Fairgrounds Horse Arena</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>• Agility Judging—August 21 @ 6:30pm Walworth County Fairgrounds Horse Arena</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>• Obedience and Showmanship Judging—August 27 @ 9a.m. Walworth County Fairgrounds Activity Center</td>
</tr>
<tr>
<td>Goats</td>
<td>• Two regular meetings</td>
<td>• Any 2 listed scheduled goat</td>
<td>• August 24, 1 p.m., Goat Barn, Fair setup - Mandatory</td>
</tr>
<tr>
<td>Susan Earle</td>
<td>• Pre-fair meeting event at</td>
<td>meetings AND</td>
<td></td>
</tr>
<tr>
<td></td>
<td>the Goat Barn, Sunday before</td>
<td>• August 24 Fair setup</td>
<td></td>
</tr>
<tr>
<td></td>
<td>the fair</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Horse &amp; Pony</td>
<td>• One meeting</td>
<td>• TBD</td>
<td>• Speed Clinic dates - starts at 6:30 pm (8/5, 8/12, 8/19)</td>
</tr>
<tr>
<td>Laurie Olson</td>
<td>• Two educational meetings</td>
<td></td>
<td>• Gymkhana Expo: September 6th &amp; 7th</td>
</tr>
<tr>
<td></td>
<td>• Three clinics</td>
<td></td>
<td>• Riding Clinics dates—starts at 6:30 pm (8/6, 8/13)</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>• State Qualifying show August 23 &amp; 24</td>
</tr>
<tr>
<td>Photography</td>
<td>None</td>
<td></td>
<td>• August 5—7:00pm at the Lake Geneva library. We will meet outside the front door. This is a meeting for</td>
</tr>
<tr>
<td>Linda Amann</td>
<td></td>
<td></td>
<td>any last minute questions and an opportunity to take pictures. After the question and answer session,</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>members will be able to take sunset</td>
</tr>
<tr>
<td>Project</td>
<td>Number of Mandatory Meetings</td>
<td>What Counts as a Mandatory Meeting?</td>
<td>Upcoming 2014 Meetings Scheduled (to date)</td>
</tr>
<tr>
<td>------------------</td>
<td>-----------------------------</td>
<td>------------------------------------</td>
<td>------------------------------------------</td>
</tr>
<tr>
<td>Poultry</td>
<td>• One</td>
<td>• Any monthly meeting or the pre-fair setup</td>
<td>All Poultry Project Meetings are held at 7:00 p.m. • August 14th - Cage set-up and strongly suggest scratches to be handed in</td>
</tr>
<tr>
<td>Dale Wheelock</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>262-882-3633</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Rabbits</td>
<td>• One</td>
<td>• Any one of the project meetings, Elegant Farmer demos before Easter, Fair set-up, Nursing home visit, or approved by key leader</td>
<td>• August 14 will be Fair Set-up</td>
</tr>
<tr>
<td>Margaret Vacula</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>262-613-4045</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Scale Models</td>
<td>• One</td>
<td>• Need to attend one whole meeting—bring a project to work on</td>
<td>• Meetings are held every third Sat., 10 A.M.-2 P.M. at the Delavan Community Center, 826 Geneva St., Delavan.</td>
</tr>
<tr>
<td>Keith Reimers</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>262-728-1483</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Sheep</td>
<td>• One</td>
<td>• MAQA training or any scheduled county sheep project meeting. Attendance at the 2014 Sheep Carcass Evaluation will count for 2015.</td>
<td></td>
</tr>
<tr>
<td>Tim Ehlen</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>608-676-2569</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Small Pets</td>
<td>• One</td>
<td></td>
<td>• August 19, and August 25, Small Pet Barn @ fairgrounds, 7 p.m. • August 22, Pre-fair judging • August 28, Fair judging</td>
</tr>
<tr>
<td>Cavies</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Alice Gott</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>262-642-5434</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Information will be updated as UW-Extension receives more dates and information. A current Project Meeting Guide and Calendar will always be in the Newsclip, but remember, the most up-to-date information will be on the Walworth County 4-H website. http://walworth.uwex.edu/4-youth-development/

University of Wisconsin, United States Department of Agriculture and Wisconsin counties cooperating. An EEO Affirmative Action employer, the University of Wisconsin - Extension provides equal opportunities in employment and programming including Title IX and ADA requirements.

We teach, learn, lead and serve, connecting people with the University of Wisconsin and engaging with them in transforming lives and communities.
WALWORTH COUNTY 4-H CALENDAR

**August, 2014**

**August 5**  Wisconsin 4-H Centennial Celebration at the State Fair  
Wisconsin Pork Shoppe shifts at the State Fair

**August 10**  Fairgrounds Flea Market House of Pork Fundraiser, Walworth County Fairgrounds, 6 a.m. — 3 p.m.

**August 12**  Swine Project Showmanship Workshop, Walworth County Fairgrounds Swine Barn, 6:30 p.m.

**August 12-15**  4-H Pre-fair Judging Week at the Walworth County Fairgrounds

**August 14**  4-H Poultry Project Cage Set-up, Small Animal Barn, 7 p.m.  
Allotment Meeting, 6:30-7:15 p.m., Wiswell Center at the Fairgrounds

**August 16**  4-H Scale Models/Aerospace Project Meeting, Delavan Community Center, 10 a.m.

**August 19**  4-H Small Pets Project Meeting, Walworth County Fairgrounds, Small Animal Building, 7 p.m.  
Junior Leaders’ Youth Building Set up, Walworth County Fairgrounds, 5:30 p.m. RSVP required by Aug. 15

**August 21**  4-H Dog Agility Judging, Walworth County Fairgrounds, Horse Arena, 6:30 p.m.

**August 22**  4-H Small Pets Project Pre-Fair Judging

**August 23**  4-H Goat Project Meeting, Walworth County Fairgrounds, Goat Barn, Time TBA

**August 24**  4-H Goat Project Meeting, Walworth County Fairgrounds Goat Barn, 1 p.m.

**August 25**  Walworth County Fair Week Activities Begin  
4-H Small Pets Project Meeting, Walworth County Fair Grounds, Small Animal Building, 7 p.m.

**August 27**  4-H Dog Obedience & Showmanship Judging, Walworth County Fairgrounds, Activity Center, 9 a.m.

**August 28**  4-H Small Pets Project Fair Judging

**September, 2014**

**September 1**  Walworth County Fair Week Ends

**September 2**  Junior Exhibit Building Check-out, 3-7 p.m.

**September 16**  4-H Project Committee Fair Evaluation Meeting & Elections, Walworth County Government Center 7 p.m.

**September 19**  Deadline to submit Newsclip articles for the October/November Issue (4-Hnewsclip@co.walworth.wi.us)

**September 22**  Junior Leaders’ Association Meeting, County Government Center, 7 p.m.  
Senior Leaders’ Association Meeting, County Government Center, 7 p.m.  
Teen Portfolio Workshop, Walworth County Government Center, 5:45-6:45 p.m.  
Record Books Due to UW-Extension Office

**September 28**  Fairgrounds Flea Market House of Pork Fundraiser, Walworth County Fairgrounds, 6 a.m.—3 p.m

**September 29**  Rockets to the Rescue Workshop, Walworth County Government Center, 6-8 p.m.

**October, 2014**

**October 8**  4-H Executive Board Meeting (Senior Leaders to lead), County Government Center, 7 p.m.

**November, 2014**

**November 7**  Teen Portfolio Due to the UW-Extension Office by 5 p.m.

**November 9**  Junior/Senior Leaders’ Banquet, First Evangelical Lutheran Church, Potluck, Time TBA

**October 8**  4-H Executive Board Meeting (Senior Leaders to lead), County Government Center, 7 p.m.