A Healthier Future for 4-H

Take a moment to reflect on this question: When you say the 4-H pledge before each meeting, do you really listen to the words?

We pledge our head, heart, hands and health to making ourselves and those around us better. I truly believe that the members of Walworth County 4-H, past, present, and future mean that. Now think about the last “H”: Health. What are you doing to live better?

Health is not only about eating well and exercising. It encompasses social, physical, environmental, emotional, spiritual, and mental health. If you are interested in bettering your health and the health of Walworth County 4-H, please consider joining the Better Living Committee.

The new Better Living Committee will think about ways to improve the health of Walworth County 4-H on an individual, club, and community level. Any ideas are welcome, and input is greatly appreciated as we plan for a county-wide health fair, club health activities, and create diversity awareness for healthier relationships.

If any of these topics are of interest to you, or you know someone who would like to join, please contact me, Chelsea, at (262) 741-4960 or chelsea.dertz@ces.uwex.edu.

4-H members, leaders, community partners, and volunteers are welcome. If you have something to add or would just like to learn more, you are welcome to join!

If you are interested in learning more, please let me know so I can add you to the contact list. I want to make sure I have enough materials and snacks for everyone! Our first meeting will be June 17 at 7:00pm in the County Government Center.

Stay Healthy!

Chelsea Dertz
4-H YD Coordinator

Staying Connected

Does your 4-H Project Committee or 4-H Club have an upcoming event you’d like to invite our county 4-H families to participate in? One way of spreading the word is by submitting an article for the 4-H Newsclip. To do this, please use the “Newsclip Article Template” that is available at http://walworth.uwex.edu/4-youth-development/news/ and send it to: 4Hnewsclip@co.walworth.wi.us by the appropriate deadline.

- Deadline for the June/July Issue – May 16
- Deadline for the August/September Issue – July 18

Deadlines for all of 2014 are posted on the website.
Volunteer Opportunities

If you’re an adult who enjoys working with kids and learning by their side, you might consider becoming a 4-H project leader or county project Key Leader.

4-H project leaders serve one-year renewable terms at the local club level and work with members in their club who share a particular project interest with them (e.g. art, pets, birds, foods/nutrition, sewing, etc.). Project leaders coordinate and conduct 2-6 project workshops annually for members. These are usually 1-2 hours long. Project leaders serve as resources for their project members by helping them set goals, progress towards accomplishing those goals, and guiding fair sign-up. They can also support county project committee efforts by assisting with fair set-up, clean-up, or judging/weigh-in activities. Let your local club leader know if you are interested in a club project leader role, and he or she can help you get started.

County 4-H Key Leaders do kind of the same thing as club project leaders, but they work at the county level and have greater responsibilities at fair time. Job descriptions for both roles are available on the UWEX website.

County Key Leader Applications are still being accepted for the following project areas: Child Development, Crafts, Consumer Ed, Leadership, Mechanical Science, Technology (including Robotics), Woodworking, and Vet Science.

Member Expectations

4-Hers are expected to do several things during the course of the year to finish in “good standing:”

1. Enroll in a 4-H club and pay the required program fees by the enrollment deadline pertaining to you.
2. Sign up for at least one project.
3. Attend at least 50% of your club’s regularly scheduled meetings (effective from the time of enrollment).
4. Follow the guidelines set in the Walworth County 4-H Family Behavior Agreement.
5. Complete the minimum required elements of a 4-H Record Book.
6. Actively participate in club activities, including one community service project.

Each 4-H club has its own policies or “bylaws” that explain what is expected of members at the local club level. If you haven’t seen a copy of your club’s bylaws yet, ask your general club leader for a copy. Club bylaws are also posted on the UWEX website for easy reference. You can find them under the “Clubs & Enrollment” tab.

Be aware that if you have not participated in 50% of your club’s regularly scheduled meetings, you may be declared ineligible to participate in the county fair junior shows this summer. If you anticipate a problem making half of your club’s meetings, talk to your club leaders NOW.
Enrolling as a Volunteer?

Adults wishing to serve asWisconsin 4-H volunteers are required to complete the three steps of the 4-H Volunteer Screening Process:

1. Participate in a Youth Protection Training.
2. Complete an Extension Volunteer Application and background check.
3. Enroll as a 4-H Leader in 4HOnline.

Until all 3 steps are complete, an adult cannot serve in a 4-H volunteer role (leader, project committee member, chaperone, etc.).

No Youth Protection Trainings have been scheduled for the rest of the year. If needed, please contact Debbie at (262) 741-4959 to make an appointment.

The Extension Volunteer Application is provided as a training hand-out and is the form which allows the Extension office to initiate the background check.

Report Phone or Email Changes

We know that technology changes frequently in everyone’s life. If your email address or phone number changes during the course of the year, please take a moment to update your account in 4HOnline. This will help ensure that you will continue to receive the project communications you will need.

Still Want a Newsclip Subscription?

Some families in our 4-H family prefer to receive the Newsclip in hard copy format through the U.S. mail. If you are one of those families, you can still complete a subscription form and submit it to the UWEX with the $10 annual fee. We’ll put you on a mailing list to receive hard copies of the Newsclip through the remainder of 2014. The subscription form is available on our Walworth County UWEX website under 4-H Youth Development News.

4-H House of Pork News

The Walworth County 4-H House of Pork is the main fundraiser of the Walworth County 4-H Program. We are looking for assistance to manage the trailer during the Walworth County Fair, August 27-September 1. The duties will include but are not limited to, opening the trailer for the day, supervising and troubleshooting during the day, and closing in the evening. We are not asking for someone to do this everyday but to share these duties with others. So, if you could or know of someone who would like some volunteer hours, please contact Susan Clark at 262-741-4954.

**The Flea Market Schedule:**

- May 18 - Central District
- June 29 - Southeast District
- August 10 - Northwest District
- September 28 - Southwest District

* REVISED APRIL 10, 2014 *

4-H NEWSCLIP
Plan now to attend 4-H Camp 2014 at Upham Woods in the Wisconsin Dells. Walworth County 4-H Camp will be held July 6-9 and will include three days and three nights of fun, friends, and high adventure! Camp is open to youth currently in grades 3-8. Register early for the cheapest camper rate. Cost is $105 per camper on or before April 15 (postmark deadline) and $115 per camper after April 15. No camper registrations will be accepted after June 2. The camp fee includes a t-shirt. Thanks to the Walworth County Senior Leaders’ Association for helping to offset costs for this annual program to help make it more affordable for our 4-H families!

Walworth County 4-H Camp applications and info are available at: http://walworth.uwex.edu/4-youth-development/activities-events/. The 2014 4-H Camp Counselor Team has chosen “Disney” as this year’s camp theme!

Your 2014 Camp Counselor Team has already begun training! In fact, their next meeting is set for April 15 from 6-8 pm in the County Government Center. This year’s Camp Counselor Team includes:

**Junior Director**
Alison Pickel

**Girls’ Cabin Counselors**
Hannah Earle, Hailey Friemoth, Kendel Gustisha, Evelyn Harkness, Amanda Lee, Taylor Radtke, Caroline Terry, Tori Tiso, Teresa VanSchyndel

**Guys’ Cabin Counselors**
Travis Cadman, Adam Fitch, Devon Frederick, Jacob Hahlbeck, William Pyle, Jared Wells

**Resource Counselors**
Jared Blada (Survival Science); Kathryn Dodge (Recreation); Audrey Earle (Water Carnival/Swimming); Macie Hill (Skits & Songs); Jessica Nehs (Wildlife & Nature); Maria Vigueras (Arts & Crafts)

In honor of the Centennial, Wisconsin 4-H converged at the State Capitol in Madison on March 19 to visit with legislators and relay the message that 4-H is alive and well across the state. Walworth County’s delegation consisted of members of the 4-H Ambassador and Junior Leaders’ Association Officer teams and included: Maria Vigueras, Emily Cadman, Kendel Gustisha, Leslie Reinke, Lindsay Cleveland, Lillie Cauffman, Taylor Radtke, Kathryn Dodge, and Travis Cadman. Adult volunteer Tammy Cadman joined the group as a chaperone and also assisted Emily with Youth Leadership Council responsibilities during the day. The team hosted an interactive booth in the rotunda for a majority of the day to showcase the county’s 4-H Science Outreach efforts. They also met with Representative Loudenbeck, Representative Nass, Representative August and and staffers for Senator Kedzie to share their perspectives about the value of 4-H.

This year was the first time Walworth County has participated in the American Legion Postal Shoot. Youth from all over the state of Wisconsin competed in this match. Walworth County was one host site. The 19 competitors from Walworth County shot 3-position rifle: standing, kneeling, and lying down. Mason Mueller won 2nd place in the beginner category with a score of 141 and Landon Bieneman won 3rd place in the beginner category with a score of 135. Both will be receiving trophies!
Centennial T-Shirt Contest Winner

Congratulations to Payton Rushing for winning the Walworth County 4-H Centennial T-shirt Design Contest!

The t-shirt will be lime green and run in unisex sizes, adult and youth. Order forms are available at the end of the Newsclip, online, and at the UW-Extension office. T-shirts will be sold at a price of $5.00 per shirt. Checks can be made payable to: Walworth County Junior Leaders’ Association.

Order forms and payment are due June 6th to the UW-Extension office. No late orders will be accepted.

Take advantage of this piece of history! Buy your 4-H Centennial T-shirts today!

Lakeland School Fest

The staff at Lakeland School are starting to make plans for the annual Lakeland School Fest, which is set for Saturday May 10, 2014.

In order for the School Fest to be a success, we rely on others to help pass the word about specific needs for the day. Please consider helping out in the following ways:

1. **Rummage Sale**: Are you spring cleaning? We could use rummage sale items starting March 31. No clothing or soft goods such as linens, towels or blankets will be accepted.

2. **Live Auction and Silent Auction (theme baskets)**: If you have a connection to get donations or if you would like to donate, please contact Jenine Ward at 741-4118 or Michelle Baugrud at 741-4182.

3. **Plant Sale**: If you have any perennials that you would like to split after the snow melts, please deliver to school starting the first week of May.

4. **Bake Sale**: Love to bake? We could use baked goods for our bake sale. Please drop off at school the week of May 5-9th.

5. **Raffle Tickets**: If you would like to help sell raffle tickets to co-workers in your building, please call Michelle Baugrud at 741-4182.

6. **School Fest gift certificates**: If you would like to purchase gift certificates that can be used the day of School Fest, please call Michelle Baugrud 741-4182 or Anita Finely at 741-4181.

Plan on attending Lakeland School Fest on Saturday, May 10 from 9am-3pm to be able to take part in the fun activities planned for the day. The school is located at W3905 County Rd NN, East of Elkhorn. For more information or how to contribute, please call the Walworth County Volunteer Organizer, Colleen Lesniak, at (262) 741-4223.

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Youth engaged with 4-H are nearly 2 times more likely to get better grades in school. —4-H Study of Positive Youth Development
Youth who are engaged with 4-H are 41% less likely to engage in risky behaviors.

—4-H Study of Positive Youth Development

4-H Softball 2014

It's that time again to start thinking about your club team for the annual 4-H Softball League. On February 3, your general leader was mailed both a Junior Team Roster and a Senior Team Roster - each club is only allowed one of each. In addition to the rosters, each player will have to fill out an “assumption of risk” form.

***Please note the changes for registration this year.***
Payment and registration deadlines will be strictly enforced.

Completed rosters, participant waivers, and payment are due by April 11 to the UW-Extension office no later than 5:00pm.
No entries will be taken after this time.
No entries will be accepted at the coaches’ meeting.
No entries will be accepted without payment.

If you only have a few interested members, the Softball Commission will assign them to play with another club. Please encourage teams that are small to participate!

Cost for this year’s program will be $15.00 per team. In addition to the $15.00, there is a $2.00 per player charge. (If your club has three or fewer players on the roster, the fee is $5.00 plus $2.00 per player for above fees.) To explain the extra $2.00, a $1.00 accident insurance fee is charged for each player because the softball program is considered league play (making it a higher risk than other projects). The other $1.00 covers the cost of the official umpires at each game.

The coaches meeting will be held on April 24th at 7:00pm at the Government Center. The coach or a representative for your club must be present at this meeting. Coaches MUST have attended a Youth Protection Workshop. If they have not, the team roster will not be accepted, and the team will be disqualified. The new 4-H Softball Guidelines Book will be handed out and reviewed at this meeting. Other issues will be brought up and discussed by the Softball Commission and coaches.

If you have any questions, please contact any Softball Commission member or Chelsea. We can’t wait to get this season started—batter up!

**Chairman**, Mark Worland-Big Foot Pioneers 4-H  
**Vice Chairman**, Dan Hegeman-Whitewater 4-H  
**Directors**, Barb Dowty-Sugar Creek 4-H, Ken Baerwald-Spring Prairie 4-H, Brenna Constable-Sugar Creek 4-H  
**Senior Leader Rep**, Nancy Lee-Harvesters 4-H  
**Junior Leader Reps**, Brandon Constable-Sugar Creek 4-H, Nathan Welsh-Sugar Creek 4-H, Lillie Cauffman-Sugar Creek 4-H
Drama Fest 2014

The 2014 Walworth County Drama Fest will be held on Sunday, April 27, 2014, at the Elkhorn Area High School. The event begins at 1:00pm. Drinks and snacks will be available for purchase in the hallway throughout the performances.

Entry forms were mailed to your general leader on February 3rd. Contact your general leader if you would like more information about sign-up. All acts must pre-register using the Drama Fest registration form. There will be a $10.00 fee per act. Registration will not be accepted without payment. Refer to the score sheet for the guidelines that the judges will be using to critique performances. Please note that the evaluation will not take place directly after the routine. The judges will send the score sheets to the performers at a later date.

Drama Fest entry forms and payment are due in the UW-Extension office by 5:00pm on Friday, April 11, 2014.

Host an International Youth!

In the summer of 2014, more than 70 youth from Argentina, Japan, Korea, Mexico, and Finland will spend a month living with Wisconsin host families and learning about American culture. If you are between 10-18 years old and want to take part in a month that will stay with you for a lifetime, apply now. Chaperone hosts are also needed for two week periods during these time frames. For an application, please visit: http://wi4hinternational.org/.

If you are interested but unsure, please contact one of our International Program coordinators: Caroline Cornelison at (262) 742-4315 or Betty Barr at (262) 470-3317. They can answer all of your questions from experience.

Kudos!

- Top Pizza Fundraiser Sellers:
  - 1st place—Abby Cook, Elkhorn 4-H Club ($780.00)
  - 2nd place—Savanna Siegler, Springfield 4-H Club ($734.00)
  - 3rd place—Cody Sherman, Richmond 4-H Club ($617.00)
  - 4th place—The Bellrichard Family, Whitewater 4-H Club ($574.00)
  - 5th place—Jasmine Davenport, Linn 4-H Club ($540.00)
- Space Camp Youth:
  - Cole Flitcroft
  - Jack Flitcroft
  - Sage Rushing
  - Nathan Welsh
- American Legion Postal Match Trophy Winners:
  - Mason Mueller
  - Landon Bieneman

Congratulations to all who sold pizza this year!

- National Shooting Sports Competitor:
  - Leslie Reinke
- Citizenship Washington Focus Youth:
  - Devon Frederick
  - Emily Cadman
  - Amanda Lee
Junior Leaders’ Assn. News

All 4-Hers in grades 6-13 are invited to participate in our Junior Leaders’ Association Meetings! Some fun and interesting things are planned in the months ahead! Even if you’ve never attended before, come and check Junior Leaders’ out!

Upcoming meetings are set for:

**April 28, 7 p.m., at the County Government Center**
This will be our **International Night** which promises it all: education, recreation, food, and fun!

**May 27, 7 p.m., at the County Government Center**
This month’s program will feature **Mad Science** activities led by Brandon Constable, Travis Cadman, Leslie Reinke, and Amanda Lee! We’ll also be hearing about the amazing Space Camp ‘14 experience from this year’s attendees.

A big thank you goes out to Kathy Tober, our Natural Science Key Leader, for providing an awesome “Wisconsin Natives” presentation in February and to Brandon Constable and Amanda Lee for the fun Egg Olympics challenges at the March meeting. March also featured a “Cookie Decorating Contest.”

A big welcome goes out to Amelia Hayden, Sharon 4-H Club, who joined the officer team as the SW District Youth Rep during the March meeting!

For complete details about recent meetings, visit the website at: http://walworth.uwex.edu/4-youth-development/leaders/.

4-H Ambassadors News

The 4-H Ambassador Team wants to visit your club to share their interactive 30-minute program entitled, “The Great Beyond”. This fast-paced, interactive presentation will showcase county, state, national, and international opportunities that 4-Hers can take advantage of BEYOND THE CLUB LEVEL. 4-Hers will learn more about 4-H Camp, Kids College, Space Camp, CWF, National Congress, International Opportunities and more! To schedule, 4-H club leaders are asked to call Kendel Gustisha at 262-949-6417.

The 4-H Ambassador Team will be conducting “Eggstrordinary Eggs” presentations in Walworth County classrooms that participate in the 4-H Eggsploring Incubation Science Lab this spring. This hands-on presentation was originally developed by 4-H alumni Stephanie Anderson and Bailey Abbott and promises to be a big hit among students!

In the past couple of months, the team hosted an interactive promotional booth at the East Troy Kiwanis Breakfast (March 8), engaging young visitors in simple sand-painting activities. They also teamed with members of the Junior Leaders’ Association Officer Team to host an interactive booth in the Capitol Rotunda at “4-H Day at the Capitol” on March 19. This booth showcased Walworth County’s 4-H Science Outreach efforts and gave visitors the chance to cast tracks out of play dough and build eatable egg diagrams.
Many top entertainers, athletes, business individuals and educators got their start in 4-H. Some of these well known 4-H alumni include:

MAQA Testing and Training

MAQA training is conducted annually to help youth livestock exhibitors learn how to produce a safe, wholesome product. MAQA meets Pork Quality Assurance (PQA) requirements which are required of all SWINE project members. Consequently, all 4-H SWINE project members must be MAQA certified, either by training or testing, in order to show at the county fair.

4-H members in the BEEF and SHEEP projects are not required to be MAQA certified. However, their participation in training (especially as 8-11 years olds) is encouraged and does fulfill mandatory meeting expectations for BEEF and SHEEP.

MAQA certification is available to youth, ages 8-11 (by 1/1 of the current 4-H year), by training only. MAQA certification is available to youth 12 years and older (by 1/1 of the current 4-H year) by training or testing.

Participation in training results in one year’s certification, but a youth who successfully passes a certification test will not have to test again until he reaches the next age bracket or more than 3 years have passed since testing. Testing age brackets are 12-14 (Intermediate) and 15-18 (Advanced). Because testing results in a longer-lasting certification status than training, older members are strongly encouraged to pursue testing. A study guide to prepare for the test is available at http://fyi.uwex.edu/maqa/. Youth can take the test for their level up to 3 times annually in an effort to pass.

Individuals 19 years or older must pass the ADULT PQA Plus program.

All Walworth County Testing & Training will be done in the County Government Center in downtown Elkhorn at the times specified below. If you cannot attend one of these sessions, you will need to attend a session being conducted in a nearby county. Those options are available at: http://fyi.uwex.edu/maqa/.

**Tuesday, April 1**
MAQA Testing for ages 12+, 4:30-6:00 p.m.
MAQA Training, 6:00-7:30 p.m.

License Plate Contest

The following people recognized their license plate numbers in the previous 4-H Newsclip, and will receive a prize for calling!

- Diane DeBaere
- Valerie Etzel
- Shelly Treder
- Dan and Sally Morgan

Each of their license plates are now entered to win our GRAND PRIZE!
April 12th we are having our Fur & Feather Swap at the Walworth County Fairgrounds, Elkhorn. This will include poultry, rabbits & any animal related items. There is a food stand, and we will need donations of food or cash. We cannot have hoofed animals inside our gate due to state regulations. The swap goes from 7:00-10:00am. Admission is $1.00, and $5.00 to sell outside from your vehicle or $10.00 for a table inside. All money raised goes to support the Fur & Feather Sale, Labor Day at the Walworth County Fair. [http://www.facebook.com/WalworthCoFurFeatherSwap?ref=hl](http://www.facebook.com/WalworthCoFurFeatherSwap?ref=hl).

Donations can be dropped off at the Activity Center April 11th between 4-6pm. For other arrangements contact Mrs. Baerwald at 949-1115.

We can always use volunteers—contact any committee member!

**Premise ID Info**

The Wisconsin Livestock Premises Registration Act requires anyone who keeps, houses, or co-mingles livestock to register their premises. Premises Registration Act rules include: bovine (bison, cattle); equine (horses, donkeys, mules); goats; poultry (chickens, turkeys, geese, duck, guinea fowl, and squab); captive game birds (pheasants, quail, wild turkeys, migratory wildfowl, pigeons, and exotic birds); sheep; swine (other than wild hogs, but including pot belly pigs); farm-raised deer (elk, moose, caribou, reindeer, and the subfamily musk deer), camels (llamas, alpacas); ratites (rheas, ostriches, emus, cassowary, kiwi); and fish (aquaculture farm). Rabbits, cats, and dogs are NOT included. To register, go to: [http://www.wiid.org](http://www.wiid.org).

Premise ID numbers are needed for our Walworth County Sheep Tagging day. Please be sure to bring them along with you.

**4-H Livestock News**

Nasco will be presenting its 28th annual Showing & Grooming Demonstrations on May 10, 2014 in Fort Atkinson, WI. Experienced showmen will conduct these informational demonstrations. Topics for discussion will include: animal selection, proper clipping techniques, choice of grooming equipment, and showmanship. There will also be door prizes and coupons given away! The schedule will be as follows: Sheep Demonstration (8:30-10:00 a.m.); Beef Demonstration (10:15 a.m. – Noon); Dairy Demonstration (1:15-3:00 p.m.); and Swine Demonstration (3:15-4:30 p.m.) Nasco will provide lunch from 12-1 p.m. The entire day is free, but plan to pre-register by May 5 by calling 920-568-5600.

**State Fair Update**

Junior exhibitors planning to show at the Wisconsin State Fair will need to submit all entry information and fees directly to State Fair either on-line or via the mail. The local county Extension office will be informed of State Fair youth entries, but will not be involved in the entry process. Junior exhibitors must be members in good standing with an approved youth organization (such as 4-H) by March 1 in order to be eligible to participate in Junior Fair programs. The Junior Show entry deadline for those wishing to enter by submitting a paper entry and pay fees with a check/money order is June 4, 2014. The entry deadline for those wishing to enter online and pay with a credit/debit card is June 18, 2014. More news will be coming regarding lodging in the Tommy Thompson Youth Center for both exhibitors and chaperones.
Scholarships Available

Find these and other scholarships at: http://walworth.uwex.edu/4-youth-development/scholarships/. You can also pick up copies at the Walworth County UW-Extension office.

Earl Cook Memorial Scholarship
This $500 scholarship is given to students who have completed one year of post-high-school education and plan to continue their education in any agricultural field at the college/technical level. Applications are due in the UWEX office by May 1.

Fur & Feather Scholarships
Multiple scholarships awarded annually to graduating seniors or college freshman who were active in the county poultry, rabbit, or goat project for 3 of the last 5 years of their 4-H/FFA career. Eligible candidates must be planning to continue their education in any 4-year college or a 2-year technical school. Recipients are determined based on the application and an interview (TBA). Applications are due in the UWEX office by May 1.

Hafs 4-H Leadership Awards
One or two $2,000 scholarships will be awarded in 2014 to the 4-H applicants in our county who have demonstrated the greatest potential as young leaders during their 4-H careers as described in their written application and evidenced during a face-to-face interview (TBA). To be eligible, 4-Hers must be current high school seniors or college freshmen attending (or planning to attend) any resident UW-system school in pursuit of their desired career path. Applications are due in the UWEX office by May 1.

Walworth County Junior Leaders’ Scholarship
This scholarship will be awarded to the 4-H applicant/s in our county who has/have demonstrated the greatest passion for leading by example through their efforts in the Junior Leaders’ Association. One award of $1000 or two awards of $500 each will be given depending upon the total number of applications received. The number of awards will be determined by the Scholarship Interview Team. Eligible candidates must be current high school seniors or college freshmen who have been actively involved in the Junior Leaders’ Association during the current program year (for seniors) or the current or past program year (for college freshmen). Active involvement means that you attended at least 5 of the 10 regular business meetings held during a single program year. Multiple years of active involvement in the organization will strengthen your application. Winners will be chosen based on the content of their application and an interview (TBA). Applications are due in the UWEX office by May 1.

Richard Stephan Memorial Dairy Scholarship
One scholarship is awarded annually to a graduating senior or college freshman active in the dairy program. Eligible candidates must be planning to continue their education in any agricultural field at a 4-year college (long or short course) or a 2-year technical school. Recipient is honored at the Bankers’ Night Award Program on Sunday evening of the Walworth County Fair. Applications are due in the UWEX office by May 1.

WCBA Outstanding Youth Award
We encourage all high school juniors or older youth in 4-H or FFA, to apply for this award. Completed forms should be forwarded to the WCBA no later than May 15, 2014 at: Walworth County Bankers Association, C/o Martha Fish – Peoples Bank, 837 N Wisconsin Street, Elkhorn, WI 53121. Your written application score will be 50% of your total score. The remaining 50% will be determined by a short interview to be conducted by several WCBA committee members. Further details will be provided after receipt and review of your application.

WCBA Scholarship
The Walworth County Bankers’ Association awards one scholarship annually to a graduating senior who is currently involved in 4-H or FFA. Completed forms should be forwarded to the WCBA no later than May 15, 2014 at: Walworth County Bankers Association, C/o Martha Fish – Peoples Bank, 837 N Wisconsin Street, Elkhorn, WI 53121.
Beef Project News

Dear Project Members and Families,

On March 15th, we had a very successful Showmanship, Fitting and Clipping Clinic at the fairgrounds. I want to thank Tim and Tammy Atkinson, Jason Yates, Chuck Klipstine, Nick and Melissa Johnson, Emma Brost, Travis Cadman, Mark Polyock, and Kayla Kegley for helping with the clinic. A special thank you to the Atkinson, Brost, Ellsworth, and Sterken Families for bringing cattle and to everyone who donated desserts. We also really appreciate Kegley Show Supplies for giving us a discount on our door prizes and rope halters for each attending member.

And last but not least, I really appreciated how so many of you stayed to help clean up after the clinic. Good Job!

Thanks again,
Doc Sterken

Beef Project Reminders

The 4th Annual Steak Cook Out will take place Wednesday, July 16th, at the fairgrounds. Every exhibitor is expected to help out at this event. We will also need help on Tuesday for set up. Practice your baking skills to prepare several desserts for the dessert table and bake sale. It is an awesome time, and the money raised benefits the beef project, like the clinic in March. Looking forward to working with you at this special event.

If you are interested in getting your animals out to some preview shows, there will be one at the Rock County Fairgrounds, another in Lancaster, WI, put on by UW-Platteville, and then the Spring Preview Show at the Jefferson County Fairgrounds in June. These are all good shows to help you and your animals prepare for the fair.

The Carcass Show this year will once again feature a live show. If you are participating in the Carcass Show, your steer must be broke to lead, so start working with your animals.

Best to all of you this project year,
Doc Sterken
262-949-5890

Poultry Project News

- May 15th Duck meeting, Activity Center, 7 pm
- July 17th Bird washing / getting ready for the fair Small Animal Barn, 7pm
- Aug 14th get ready for fair/cage set-up/ scratches are strongly suggested Small Animal Barn, time to be announced.

Health papers are required for all birds at fair. Health papers can only be in your NAME. The Premise ID number where you keep your birds is also required. The website for these forms is: http://datcp.wi.gov/ . Premise ID forms: http://datcp.wi.gov/Animals/Premises_Registration/index.aspx .

The Poultry Committee has 6 testers that can help you test your old birds if needed. Please contact one of the following: Ken Baerwald 742-3406, Melanie Drall 495-2389, Craig Messerschmidt 527-0435, Jeff & Michelle Schmalfeldt 763-5863, or Dale Wheelock 882-3633.

Horse and Pony Project News

Equine Education Meetings
Anyone looking to learn more about horses? Well, this information is for you! 2014 Equine Education meetings are scheduled on 4/3, 4/17, and 5/1 at the Elkhorn Middle School Library. The meeting times are 6:30-8:00pm. We will be sharpening our skills for the 4-H State Equine Quizbowl in Wausau, Wisconsin and the hippology contest at the 4-H pre-fair judging. We will cover equine anatomy, disease, safety, nutrition, breeds, equipment, and anything else equine related. All are welcome! Summer clinics will be set at a later date. Keep reading the Newsclip for more information!
Sheep Project News

4-H SHEEP Project members are required to attend ONE mandatory meeting each year in order to be eligible to show in the Junior Sheep Show at the Walworth County Fairgrounds. Here are your mandatory meeting options for 2014.

**April 1**
Topic: MAQA Training  
Location: County Government Center, Elkhorn  
Time: 6-7:30 p.m.

**April 8**
Topic: Sheep Health (Dr. Tracy Busalacchi, Elkhorn Veterinary Clinic)  
Location: Walworth County Fairgrounds Activity Center  
Time: 7 p.m.

**June 17**
Topic: Show Ready (Details TBA)  
Location: Walworth County Fairgrounds Sheep Barn  
Time: 7 p.m.

As a heads-up for next year, SHEEP Project members who attend the 2014 Walworth County Fair Lamb Carcass Evaluation meeting during fair week will be able to count that meeting as their mandatory meeting for 2015 if they would like. Participation in the carcass class isn't required in order to attend.

**Sheep Tagging Day — May 17**
Walworth County Sheep Tagging Day is set for May 17 at the Walworth County Fairgrounds. All market lambs must be tagged and should be brought to the Sheep Barn that morning between 7 a.m. and 9 a.m. Lambs must be wethers at the time of tagging. Plan to bring your premise ID number with you. If your animals are housed someplace other than your own property, please contact Superintendent Tim Ehlen at 608-676-2569 BEFORE tagging day.

**Show Prep Reminders**
Be aware that breeding sheep and other sexually intact sheep must have a scrapies tag in order to exhibit at the Walworth County Fair. This includes market ewes and rams, regardless of age. Wethers intended for slaughter, which are less than 18 months old, do NOT need scrapies tags, even if the animals were acquired across state lines. Scrapies tagging is a family farm responsibility and will NOT be done at the County Fair Sheep Tagging Day. If you need scrapies tags, it is important to start working on obtaining them now. It can sometimes take a while.

If you are showing breeding sheep, it is important to work on getting your purebred registration papers now, too. That can also take a while.

**Managerial Projects**
Members planning to show managerial animals at the 2014 Walworth County Fair must complete a Wisconsin State Fair Junior Livestock Managerial Form and submit it to the Extension office by June 20. Forms will be available on the UWEX website under “Project Resources” for SHEEP in May.

**Badger Bonanza Lamb Show**
Mark your calendar for this year’s Badger Bonanza Lamb Show on Sunday, May 4! This event will be a double-header show that will take place at the Arlington Public Events Center in Arlington, WI. Entry forms and more info will be available online at www.uwsaddleandsirloin.com after April 13.

**State Fair Update**
Exhibitors wishing to exhibit junior market lambs at the 2014 Wisconsin State Fair will need to self-identify their animals with an official RFID identification tag and submit a DNA hair sample between April 1st and May 12th. Animal Identification request forms are available at www.wistatefair.com. Entry information has been posted on www.wistatefair.com. Questions regarding entering the 2014 Wisconsin State Fair can be e-mailed to: entryoffice@wisconsin.gov, or call (414) 266-7000.

Dog Project News

Saturday, April 26th – 10:00 a.m., room 2 (Alternative High School Building)

The meeting will be held at Gateway Technical College-Elkhorn Campus. Attendance at one of the two mandatory meetings is required to be eligible to show at the Walworth County Fair. Please do not bring your dogs to these meetings. We will be going over all of the rules and requirements for the 2014 training season, as well as answering any questions you may have. There will be leashes for sale at both of the meetings.

Please be sure to visit the Dog Project website for more information: http://walworthcountydogproject.webs.com
Hello Goat Members!

Here are some important dates:

April Meeting—Tuesday the 22nd at the Government Center. The topics will be goat breeds, discussions about the t-shirt design, and sign up for working at the brat hut at Franks Piggly Wiggly in Elkhorn. The date of the brat hut is May 18th, and the May goat meeting will be on the 22nd. This will be our TASTE OF GOAT meeting, and we will start an hour earlier than usual. We will be eating all kinds of foods made with goat meat!

If you have any questions or problem please fee free to call Susan Earle at (262) 642-5746.

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<tr>
<td>April</td>
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<td>Government Center</td>
<td>Record Book Check up Feed and Nutrition Goats, Fair Supplies/Fair Rules</td>
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<tr>
<td>MAY</td>
<td>SUNDAY 18</td>
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<td>Franks Brat Hut, Elkhorn</td>
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<td>May</td>
<td>Thursday 22</td>
<td>6pm time change</td>
<td>Government Center</td>
<td>Taste testing Fair Entries How to decorate the barn</td>
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<td>June</td>
<td>Saturday 21</td>
<td>TBA</td>
<td>Fairgrounds</td>
<td>Goat Seminar Day&lt;br&gt;ANIMAL FORMS DUE&lt;br&gt;This will be enforced</td>
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<tr>
<td>July</td>
<td>Tuesday 15</td>
<td>7 pm</td>
<td>Government Center</td>
<td>Pre Fair Question and Answer Fur and feather letters, Barn Decorations</td>
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<td>August</td>
<td>Saturday 23</td>
<td>TBA</td>
<td>Goat Barn</td>
<td>Set Pens and put up Sign</td>
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<tr>
<td>August</td>
<td>Sunday 24</td>
<td>1 pm</td>
<td>Goat Barn</td>
<td>MANDATORY MEETING</td>
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You are required to attend at least 2 meetings and the mandatory meeting in August. These other events will also be accepted as attending a Meeting: any other pre approved goat show or The Wisconsin State Fair. YOU MUST SHOW at these events for it to count towards attendance.

Rabbit Project News

Our April meeting is Thursday, April 10th at 7:00pm at the Activity Center. Bring your t-shirt designs! We will be voting on them for our fair shirt. You can also submit them by email or fax to Margaret Vacula at homerak@genevaonline.com or 262-275-3995.

Other important reminders for April: Elegant Farmer is the 12th and 19th from 11:00 - 3:00. Bring your rabbit(s) for this "show and tell" to other kids/families. The Elegant Farmer events do qualify as a meeting.

Our May meeting is Thursday, May 8th at 7:00pm at the Activity Center. You must attend at least one meeting to be eligible to show at the fair.
Swine Project News

County Swine Tagging '14
As most family members should know, the annual Swine Project Weigh-in and tagging event originally scheduled for May 3 has been cancelled as per the State Veterinarian’s instruction. As a result, our 4-H Swine Project Committee is following an alternative plan which will allow us to complete tagging in a safe and responsible way for 2014.

Two mandatory meetings were set in lieu of weigh-in. The first was held on March 20. The next and final one will be held on April 9 at 6 p.m. at the County Government Center. All member-families must have attended ONE of these two meetings in order to obtain their official electronic tags for the 2014 Walworth County Fair Swine Show. If members cannot attend, they may send someone to the meeting to represent them.

Swine Market Animal tags can only be purchased at these meetings. Cost will be $10 per pig and must be paid in CASH. Tags may be purchased in the name of the family, with the pigs they become attached to getting associated with particular youth members of the family at the time of fair weigh-in. In other words, this is family tagging as in previous years. The $10 per pig fee will include a DNA sample kit which must be submitted to the Extension office no later than 4:30 p.m. on June 2, 2014. An explanation of how to secure the samples will be provided at the meeting.

In an effort to minimize the risk of spreading PEDv, please plan to wear clean clothes, clean shoes, and a clean coat to the mandatory meeting that you attend. Additionally, please travel in a clean car. Do not come in your farm vehicle.

Questions about these meetings can be directed to Junior Swine Superintendent Jim Henriott at 262-903-9273.

State Fair Update
Exhibitors planning to exhibit junior market barrows at the 2014 Wisconsin State Fair may use their Walworth County tags and DNA samples for State Fair as well. You do not need to go through the process twice. Be aware, however, that DNA samples for all State Fair swine are due in the UW-Extension office by May 5 (not June 2) in order to meet the state’s May 12 sample deadline.

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Small Engine Workshops Offered

Jared Blada, a 4-H Camp Counselor and Youth Leader from Linn 4-H Club, will be hosting three fun and interactive Small Engines workshops in the weeks ahead. All 4-Hers are invited to participate! Enrollment in the Small Engines project is not necessary. All of the workshops will be held from 6-8 p.m. in the County Government Center in Elkhorn. The dates and topics are listed below. Come to one, two, or all three—whatever your schedule will allow. Pre-registration is required so that Jared can prepare supplies and handouts. Pre-register by calling 262-741-4951 or send your name, club, age, phone number, and the names of the workshops you plan to attend to deborah.moser@ces.uwex.edu by the appropriate deadlines.

April 3 (Thursday) — “All About Engine Parts & Types”
Learn all there is to a small engine and all the tools you’ll need to fix it! We’ll learn engine jargon, safety tips, and how to properly start an engine, too! Pre-register by April 1 at 4:30 p.m.

April 9 (Wednesday) — “What Tool for What Job?”
Find out what small engine is used in what tool, and how to use each! Plus we’ll learn how to season engines for spring and winter and talk about drive train types. Pre-register by April 7 at 4:30 p.m.

April 22 (Tuesday) — “Smart Buying”
Small engines will break down. During this workshop, you will learn how to buy the right part by troubleshooting and knowing what part will value your dollar the most. Pre-register by April 18 at 4:30 p.m.
Scale Models Project

The rules of the Scale Models Project have been changed for 2014. This was done to better define entries in the Scale Models Project. The biggest change is that all entries must be derived from a plastic kit. If you choose, you may enter three models in the same subject area, ie: cars, motorcycles, etc. Model size is being limited to 18” in any direction. We also now have a mandatory meeting requirement. A copy of the new rules as they should appear in the fair book is printed below. If you have any questions, call Keith Reimers at (262) 728-1483, Richard Morgan at (262) 215-0287, or Bob Carey at (608) 207-9223 for additional information.

REMEmber! THE APRIL MEETING IS THE 2ND SATURDAY, APRIL 12

2014 Scale Model Rules

SCALE MODELS:

JUDGING:
Friday of Pre-Fair Week, 12:00-6:00pm

REGULATIONS:
1. Models must be built from a plastic kit. No snap kits, pre-decorated, pre-painted, or die-cast models allowed. No LEGOS, MEGABLOCKS, etc. allowed.
2. Scratch-built or after-market parts and modified plastic model kits allowed.
3. All models must be painted.

4. All exhibits must be 1/24” or 1/25” scale, except military and miscellaneous which can be any scale, not to exceed 18” in any direction.
5. A clear, plastic display case is optional to display each entered scale model.
6. Scale models are not to be exhibited as part of a display or diorama.
7. Exhibitor may only enter in their own age division, with one entry in each class, not to exceed more than three entries.
8. Attendance at one regular Scale Models meeting is mandatory.

DIVISION LETTER:
M. Scale Models—Grades 3-6
N. Scale Models—Grades 7-8
O. Scale Models—Grades 9 and above

CLASS #:
Car, truck, motorcycle, boat, plane, military, miscellaneous (Spaceship, skeleton, etc.)

Entry #:
1.
2.
3.

GRAND AND RESERVE AWARD FOR EACH DIVISION:
Ribbon

Small Pets Project

Here is the calendar of our meetings for Small Pets:
- April 12, Elegant Farmer 11 a.m.—3 p.m.
- April 19, Elegant Farmer 11 a.m.—3 p.m.
- May 6, Small Animal Building, at fairgrounds, 7 p.m.
- June 3, Small Animal Building, at fairgrounds, 7 p.m.
- June 28, Frank’s Brat Fundraiser, Elkhorn Piggly Wiggly 9 a.m.—3 p.m.
- July 8, 6 p.m. picnic at the Small Animal Building at the Fairgrounds
- July 20, Frank’s Brat Fundraiser, Elkhorn Piggly Wiggly 9 a.m.—3 p.m.

***Remember you must attend one meeting to show at the fair.***

On April 12 and 19 we will be taking our small pets to Elegant Farmer. You can share what you know about your pet at this event. The May 6 meeting will be about showmanship and other Small Animal projects. June 3 we are planning to have a guest speaker, TBA. If you are looking to purchase a guinea pigs, please contact Alice Gott. She has some available. We look forward to seeing you at our next meeting!
Aerospace Project News

U.S. Navy Pilot Presentation Set
The Aerospace Project will host a special presentation by a U.S. Navy Helicopter Pilot on Friday, June 20, from 10 a.m.—noon at the County Government Center. All 4-Hers are invited to participate—even if they are not currently enrolled in the 4-H AEROSPACE project. Pre-registration is required so we know how many to plan for. Pre-register by June 16 at 5 p.m. by calling 262-741-4951 or by emailing your name, club, age, and phone number to deborah.moser@ces.uwex.edu.

EAA Show 2014
The EAA Air Venture Show is set for July 28-August 3 in Oshkosh. Event information is available at www.airventure.org. This is an amazing educational opportunity to check out!

New Fair Exhibit Classes for Aerospace
When fair books become available for 2014, Aerospace project members are asked to pay special attention to the Aerospace division. A lot of exhibit class changes have been made to provide new opportunities for showcasing learning. You can expect to see classes that involve making posters, hot air balloons, wooden aircraft, rockets (from kits and from scratch), kites, and gliders.

Aerospace Launch Day in the Works
Additionally, an Aerospace Launch Day, will be held in the fall (date TBA) which will allow youth to come and show off a variety of project-related skills—including their abilities to control a u-control or radio control fixed wing flying aircraft or radio control helicopter model in an obstacle course, launching rockets, and even an egg-parachute drop. Keep an eye on future Newsclips for details!

Regular Project Meetings
Don’t forget! Regular Aerospace Project meetings are held the third Saturday of every month (second Saturday in April) at the Delavan Community Center, 826 Geneva Street, Delavan, from 10 a.m.—2 p.m. These are working meetings! Contact Aerospace Key Leader, Damian Daniels if you have questions, 262-745-7233.

Food Preservation Project News

The 4-H FOOD PRESERVATION Project is hosting freezing and canning workshops this year! 4-Hers, grades 3 and up, are invited to participate! Whether you are in the FOOD PRESERVATION project this year, or you are just thinking about it sometime down the road, these hands-on events will provide you with valuable experience.

The FREEZING WORKSHOP will be held on June 10 from 5:30-8:30 p.m. at the County Government Center in Elkhorn. We’ll be freezing either sweet corn or applesauce, as well as some berries. Participants will take home samples of our work to share with their families. 4-Hers who are showing frozen items at this year’s Walworth County fair will leave the workshop with two exhibits ready for judging. Cost for this workshop is $6 per participant. Pre-registration is required by 5 p.m. June 3. Call 262-741-4951 to sign up.

The CANNING WORKSHOP will be held on July 22 from 1-4 p.m. Location TBA. We’ll be canning peaches during this workshop. Everyone will take samples home, and 4-Hers who are registered to show canned peaches will leave with exhibit-ready items. Cost for this workshop is $10 per participant. Pre-registration is required by 5 p.m. July 15. Call 262-741-4951 to sign up.

Questions about your FOOD PRESERVATION project, contact Key Leader Marlene Schoenbeck, 262-723-4211.

New Family Orientation--Part II

New and recently new 4-H families are invited to participate in Part II of our 2014 New Family Orientation Series. Join us on Wednesday, May 14th, from 7-8:15 p.m. in the County Government Center as we gear up for summer and fall 4-H activities, including the fair and record book season. We’ll take a close look at the fair schedule and judging process, discuss record book requirements, and even tip you off about some not-to-be-missed 4-H opportunities that members can take advantage of as their tenure in the program builds. Learning tracks for both 4-Hers and their parents will be held. Pre-registration is required by May 7 at 5 p.m. Call 262-741-4951 to sign up, or send an email to deborah.moser@ces.uwex.edu.
We Need Your Recipes!

In celebration of the 100th year of 4-H in Wisconsin, we will be producing a third edition to the Walworth County 4-H cookbook. As a result, we need your favorite recipes. We are looking for traditional recipes as well as recipes pertaining to crockpot cooking, 5 ingredients or less recipes, grilling and healthy eating recipes, and recipes incorporating herbs.

You can obtain the recipe form via the next page of the Newsclip, on the 4-H website, or go to the Walworth County Extension office for a hard copy.

On the form, it will ask you for your name and email. This is solely for our use and will be destroyed before sending the recipe to the printer.

Time is very important as we want to get this book out soon to celebrate 100 years of 4-H in Wisconsin.

Please submit your recipes to the Extension office by:

April 15, 2014

Part of the money made from the cookbook sales will go toward the cost of the new House of Pork trailer.

Artwork Needed for Cookbook

We are having a contest in regards to our new 100th Anniversary of Wisconsin 4-H cookbook cover. If you are interested, please submit your artwork to the Walworth County Extension by April 15. The winner will receive $25.00 as well as acknowledgement in the new cookbook. The size of the artwork should be 7.5 x 4.5 inches.

Corrections:

Last month the cover story ran thanking “Dan” from Rote Oil, but I mistyped. The name should read “Dave”. My sincerest apologies.—Chelsea Dertz
Recipe Form

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**Ingredients** Please divide your ingredients in 2 columns starting on the left side and then the right side

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**Directions** (Include oven temp, cooking time, size and/or type of container)

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Walworth County Alumni

Walworth County’s 4-H Centennial Committee is collecting information about alumni, too! If you were a Walworth County 4-H alumni, or you are now a Walworth County resident who grew up in 4-H elsewhere, they’d love to hear from you! Complete the coupon below and mail it to the UW-Extension office at 100 W. Walworth Street, POB 1001, Elkhorn, WI 53121 or email the info to deborah.moser@ces.uwex.edu with “4-H ALUMNI” in the subject line. If you registered as an alumni during the 2013 Walworth County Fair, there’s no need to do it again.

---

YES! I AM 4-H ALUMNI!

NAME:________________________________________________ (MAIDEN NAME)________________________

ADDRESS:______________________________________________________________________________________

PHONE NUMBER:_________________________________ E-MAIL:__________________________________________

What years were you a 4-H member?______________________________________________________________

What years were you involved as a 4-H Volunteer?__________________________________________________

Which 4-H Club(s) have you been associated with?__________________________________________________

_______________________________________________________________________________________________

In what Counties?_________________________________________________________
4-H Centennial T-shirt
Individual Order Form

T-shirts are $5.00 and lime green.
Checks can be made payable to: Walworth County Junior Leaders’ Association.
Order forms and payment are due June 6th to the UW-Extension office.

Anyone is more than welcome to purchase a shirt!

***Please write legibly. One form per person.***

Name: _______________________________________
Club: ________________________________________
Quantity: __________
Size (circle one): Youth S Youth M Youth L
Adult S Adult M Adult L Adult XL Adult 2XL Adult 3XL

Order Total: $__________________

Office Use Only:
Paid: $_________________
Type: __________________
Date: __________________
The following county volunteers are available to help you be successful in your project areas this year. If you have a project-related question, need advice, or want to bounce around some ideas, let them know!

**Aerospace:** Damian Daniels - 262-745-7233  
**Art:** Richard Morgan – 262-723-3874  
**Beef:** Doc Sterken -- 262-728-9749  
**Beekeeping:** John Kendall—262-470-3294  
**Cats:** Ashley VanSchyndel – 262-215-1765  
**Child Development:** Deborah Nehs – 262-745-3508  
**Citizenship:** Caroline Cornelison – 262-742-4315  
**Clothing/Looking Good:** Cathy Duesterbeck – 262-728-8569  
**Cloverbuds:** Kathie Benhart -- 262-903-6201 or Carol Henningfeld – 262-642-7843  
**Crops:** Kerry Jenkins – 262-723-3907  
**Dairy:** Lisa Konkel -- 262-725-8012  
**Dogs:** Shelly Weeks – 262-215-9199  
**Equine Education:** Torell Geffers—920-527-1500 or Heidi Hall—262-903-8945  
**Exploring:** Kathie Benhart – 262-903-6201 or Carol Henningfeld – 262-642-7843  
**Flowers:** Marlene Schoenbeck – 262-723-4211  
**Food-Nutrition, & Health:** Laurie Giorno – 262-473-6065 or Sally Morgan – 262-723-3874  
**Food Preservation:** Marlene Schoenbeck – 262-723-4211  
**Goats:** Sue Earle -- 262-642-5746  
**Home Environment:** Bonnie Cornue – 262-374-0370  
**Home Grounds:** Marlene Schoenbeck – 262-723-4211  
**Horse & Pony:** Donna Kundert – 262-275-5155  
**Houseplants:** Marlene Schoenbeck – 262-723-4211  
**International & Citizenship:** Caroline Cornelison – 262-742-4315  
**or Betty Barr – 262-470-3317**  
**Knitting & Crocheting:** Nancy Lee – 262-724-5330  
**Natural Science:** Kathy Tober – 262-642-5857  
**Photography:** Linda Amann---262-249-0182  
**Poultry:** Dale Wheelock – 262-882-3633  
**Rabbits:** Margaret Vacula – 262-613-4045  
**Scale Models:** Keith Reimers – 262-728-1483  
**Sheep:** Tim Ehlen – 608-676-2569  
**Shooting Sports:** Al Iseppon – 608-201-5032  
**Small Pets (Cavies):** Alice Gott – 262-642-5434 or Kathy Combs – 262-767-1469  
**Swine:** Jim Henriott—262-903-9273  
**Theater Arts:** Caroline Cornelison—262-742-4315  
**Vegetables:** Kerry Jenkins – 262-723-3907

An EEO/Affirmative Action employer, UW-Extension provides equal opportunities in employment and programming, including Title IX and ADA requirements. Please make requests for reasonable accommodations to ensure equal access to educational programs as early as possible preceding the scheduled program, service, or activity. Call 262-741-4951 to make such requests.
Walworth County
Fur & Feather Swap

Saturday, April 12, 2014
7:00 A.M. – 10:00 A.M.
Walworth County Fairgrounds
Highway 11 East, Elkhorn, Wisconsin

Selling spaces available for a minimal fee
Inside the heated Activity Center
or Outside on Fairgrounds weather permitting

Small Animals ★ Crafts ★ Equipment

For Information:
Dale Wheelock: 262-882-3633 dalewheelock@gmail.com
Bob Kretschmer 414-254-6853 bk_rooster@yahoo.com

SUPERB DOOR PRIZES @ LUNCH STAND ON GROUNDS

State law requires all poultry must be accompanied by health papers.
Copies will be collected before entry.
Do you **LOVE** to cook?

All 4-H Members and Cloverbuds are encouraged to take advantage of this opportunity to plan and prepare a food item and to have a judge evaluate that item, providing members with valuable feedback and "tips". Enter one or more dishes.

**FAVORITE FOODS REVUE Entry Form**

Name ___________________________ Phone ___________________________

Club ___________________________ Grade _______________

I am enrolled in the following Foods and Nutrition Project:

- [ ] Six Easy Bites
- [ ] Tasty Tidbits
- [ ] You’re the Chef
- [ ] Foodworks

I am not a Foods Project Member. I am a:

- [ ] Cloverbud
- [ ] Non-Foods Project Member

I will be entering the following dish or dishes in the Favorite Foods Review (Enter a “favorite food” or check Junior Fair entry requirements for suggestions). **You MUST bring a copy of your recipe to the event!**

**Entries due Monday, June 16th to:**

UW-Extension-Favorite Foods Revue
PO Box 1001
Elkhorn, WI 53121
COMMUNICATION ARTS
FEST &
REAL WORLD FAIR

Express yourself.
May 13, 5:30–8:30 p.m.
County Government Center, Elkhorn

This event is open to all Walworth County 4-H members, regardless of what projects you've enrolled in.

Registration deadline: April 30, 4:30 p.m.

If you are in one of the projects below, this is the PRE-FAIR judging experience for your project area. Compete now. Then, register for the corresponding classes at the Walworth County Fair to receive your exhibit premium money and awards.

Communications
Creative Writing
Speaking

Consumer Savvy
Entrepreneurship

This is a great learning opportunity for 4-Hers enrolled in photography and art. Share your work, speak face-to-face with a judge, and gain feedback to guide you as you prepare your 2014 project exhibits for the Walworth County Fair.

# Communication Arts Fest & Real World Fair Entry Form

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<th>Member’s Name</th>
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<td>4-H Club</td>
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<table>
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<tr>
<th>Entry Deadline: April 30, 4:30 p.m.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mail: 100 W Walworth St. PO Box 1001 Elkhorn, WI 53121</td>
</tr>
<tr>
<td>Phone: 262-741-4951</td>
</tr>
<tr>
<td>FAX: 262-741-4955</td>
</tr>
<tr>
<td>Email entry info to: <a href="mailto:sclark@co.walworth.wi.us">sclark@co.walworth.wi.us</a></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th># Entries</th>
<th>Division</th>
<th>Class</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th># Entries</th>
<th>Division</th>
<th>Class</th>
</tr>
</thead>
</table>
**Division 1: Illustrated Talk or Demonstration**

<table>
<thead>
<tr>
<th>Class</th>
<th>Division</th>
<th>Grades</th>
<th>Time Limit</th>
</tr>
</thead>
<tbody>
<tr>
<td>A</td>
<td>Junior Division</td>
<td>3-5</td>
<td>4-8 minutes</td>
</tr>
<tr>
<td>B</td>
<td>Intermediate</td>
<td>6-7</td>
<td>6-10 minutes</td>
</tr>
<tr>
<td>C</td>
<td>Senior Division</td>
<td>8+</td>
<td>10-15 minutes</td>
</tr>
</tbody>
</table>

Presentations may be given by individuals or in teams. Team members must share the work and speaking equally. An illustrated talk is a speech in which you use posters to show how to do something while explaining each essential step. A demonstration is a speech in which you use tools, equipment, models, or props to actually show how to do something while explaining each essential step.

**Awards:** Each presenter will receive a blue, red or white ribbon. The top presenter in grade 6 or over is eligible to present at the state fair.

---

**Division 2: Speech**

<table>
<thead>
<tr>
<th>Class</th>
<th>Section Description</th>
<th>Notes</th>
</tr>
</thead>
<tbody>
<tr>
<td>A</td>
<td>Interpretive Reading of Prose</td>
<td>Includes stories, play excerpts, narratives. Notecards can be used.</td>
</tr>
<tr>
<td>B</td>
<td>Interpretive Reading of Poetry</td>
<td>Includes verse or open-ended poems. May be an original poem. Notecards can be used.</td>
</tr>
<tr>
<td>C</td>
<td>Memorized Declaration</td>
<td>Any piece of MEMORIZED prose or poetry. No notecards can be used.</td>
</tr>
<tr>
<td>D</td>
<td>Original Speech</td>
<td>A speech written by the speaker on any topic, preferably one pertaining to his/her 4-H work. Notecards can be used.</td>
</tr>
</tbody>
</table>

Presentations may be given by individuals or in teams. Team members must share the work and speaking equally. The time limit for all speech entries is 3-5 minutes. Classes pertain to all age groups.

**Awards:** Each presenter will receive a blue, red or white ribbon.

---

**Division 3: Creative Writing**

<table>
<thead>
<tr>
<th>Class</th>
<th>Division</th>
<th>Grades</th>
<th>Minimum Word Count</th>
</tr>
</thead>
<tbody>
<tr>
<td>A</td>
<td>Junior Division</td>
<td>3-4</td>
<td>100 word minimum</td>
</tr>
<tr>
<td>B</td>
<td>Intermediate</td>
<td>5-6</td>
<td>200 word minimum</td>
</tr>
<tr>
<td>C</td>
<td>Intermediate</td>
<td>7-8</td>
<td>300 word minimum</td>
</tr>
<tr>
<td>D</td>
<td>Senior Division</td>
<td>9+</td>
<td>400 word minimum</td>
</tr>
</tbody>
</table>

Showcase your writing talents! **Your entry must be submitted with the entry form by April 30.** Writers will meet with judges face-to-face the evening of the event. No late entries will be accepted. Write on any topic that interests you. Be creative! Each story needs to be labeled with: your name, your age, and the title of the story. Stories will be kept for exhibit at the fair.

**Awards:** Each writer will receive a blue, red or white ribbon.

---

**Division 4: Photography**

<table>
<thead>
<tr>
<th>Class</th>
<th>Section Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>A</td>
<td>Individual Photograph</td>
</tr>
<tr>
<td>B</td>
<td>Photo Story (Series of 4 related pictures)</td>
</tr>
</tbody>
</table>

- Up to three total photography entries are permitted. These may be individual photos or photo stories.
- Photos do not need to be mounted.
- Label each entry with the following: your name, your grade, and either “fixed focus” or “adjustable” camera (35 mm film or digital).
- Entrants in this division will meet face-to-face with a photography expert to get feedback about their entries, get questions answered, and gain insights to help them prepare their photography fair exhibits.

**Awards:** Each participant will receive a participation ribbon. This division is not judged.

---

**Division 5: Art**

<table>
<thead>
<tr>
<th>Class</th>
<th>Division</th>
<th>Grades</th>
</tr>
</thead>
<tbody>
<tr>
<td>A</td>
<td>Junior Division</td>
<td>3-5</td>
</tr>
<tr>
<td>B</td>
<td>Intermediate</td>
<td>6-7</td>
</tr>
<tr>
<td>C</td>
<td>Senior Division</td>
<td>8+</td>
</tr>
</tbody>
</table>

Members may make one entry, any media, in the proper age division. All two-dimensional entries must be suitably framed. A film should protect charcoal and pastels, and computer art must be an original design.

**Awards:** Each participant will receive a blue, red or white ribbon.
**Division 6: Entrepreneurship**

Class 1  Make a computer slideshow that describes a plan for a business you intend to initiate. Describe your mission, goals, target clientele, marketing plans, and start-up needs. Include a print-out of the slideshow for display purposes.

Class 2  Create a computer slideshow showcasing a business that you have started. Describe your mission, clientele, marketing strategies, financial plan, and accomplishments. Include a print-out of the slideshow for display purposes.

**Division 7: Workforce Readiness**

Class 1  Exhibit a résumé for yourself based on your current work interests. Present it in a report cover along with a cover letter to a prospective employer. Judging will include a mock interview by an employer, along with review of the résumé and cover letter.

**Division 8: Consumer Education**

Class 1  Consumer Savvy I  (*The Consumer In Me*)  Create a display based on a purchase you made this year; show evidence that the purchase was well planned and researched.

Class 2  Consumer Savvy II  (*Consumer Wise*)  Create a display based on what was learned from activities in the project manual.

Class 3  Consumer Savvy III  (*Consumer Road Map*)  Create a display based on what was learned from activities in the project manual.

**General Guidelines:**
- Judging for Real World Fair divisions will be face-to-face.
- Displays for Division 9 are limited to a maximum size of 20” X 22”.
- A maximum of three entries are allowed in Divisions 6-9.
- A laptop will be available at judging.
- Entries that do not meet the entry requirements or are entered in the wrong class will be judged and will receive a ribbon. However, these entries will be ineligible for fair premium money and special awards.

**Awards:** Each participant will receive a blue, red or white ribbon in his/her class. Grand and reserve champion honors will be selected from eligible project members in Division 6, 7, & 8.

An EEO/AA employer, University of Wisconsin Extension provides equal opportunities in employment and programming, including Title IX and American with Disabilities (ADA) requirements. If you need reasonable accommodations to participate in this 4-H activity, please contact the Extension office at least one week beforehand.
<table>
<thead>
<tr>
<th>Project</th>
<th>Number of Mandatory Meetings</th>
<th>What Counts as a Mandatory Meeting?</th>
<th>Upcoming 2014 Meetings Scheduled (to date)</th>
</tr>
</thead>
</table>
| Aerospace             | One mandatory meeting/clinic  | Carcass Evaluation                                                                                | • Meetings are held every third Sat., (second Sat. in April), 10 A.M.-2 P.M. at the Delavan Community Center, 826 Geneva St., Delavan.  
• U.S. Navy Helicopter Pilot Presentation — June 20, 10 a.m.-Noon at the County Government Center. Pre-register by June 16 at 5 p.m. at 262-741-4951.  
• EAA Air Venture Show—July 28-August 3, Oshkosh. (Event info available at: http://www.airventure.org)  
• Aerospace Launch Day (including rocket launch, etc.) —Date TBD early this fall |
| Doc Sterken Beef       | One mandatory meeting/clinic  | Steak Cookout                                                                                     | • MAQA Training, April 1, County Government Center, 6-7:30 p.m.                                           
• Steak Cookout—July 16, Activity Center, Walworth County Fairgrounds |
| Cats                  | One                         |                                                                                                    | • TBD                                                                                                       |
| Clothing/ Looking Good| None                        |                                                                                                    | • Style Revue—June 26, Government Center  
• Tour of JoAnn’s Fabrics, Date and Time TBD  
• Intro to Sewing Night, Date and Time TBD  
• Sewing Workshop, Date and Time TBD, Darien Library |
| Dairy                 | One                         | Any scheduled county-wide dairy meeting  
• If formed-any dairy judging/evaluation practice for Area Animal Science Days  
• Copy of dairy Lifetime 4-H Record Book form for each animal exhibited at the fair  
• Copy of state FFA Dairy Proficiency Application | • Fitting demonstration with Q&A—July TBD  
• Judging practices for Area Animal Science Days—April TBD |
<table>
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</thead>
</table>
| Dogs          | One of two pre-training      | Pre-training meetings            | Final pre-training meeting date—April 26 @ 10 a.m.
<p>| Shelly Weeks  | No more than 3 absences from summer trainings | Summer Training Sessions         | Gateway Elkhorn, Alternative High School Building, Room 2                                                                                                                |
| 262-215-9199 |                              |                                  | Early Training Sessions—May 8, 15, 22, 29 @ 6:30 p.m., Walworth County Fairgrounds Machinery Row                                                                                                                      |
|               |                              |                                  | Summer Training Sessions—Thursdays, June 5-August 7 (except not on July 3), @ 6:30 p.m. Walworth County Fairgrounds Horse Arena                                                                                                      |
|               |                              |                                  | Fun Match—August 2 @ 8 a.m. WAG Training Center, Spring Grove, IL                                                                                                                      |
|               |                              |                                  | Makeup Training—August 14 @ 8 a.m. Walworth County Fairgrounds Horse Arena                                                                                                                  |
|               |                              |                                  | Agility Judging—August 21 @ 6:30 p.m Walworth County Fairgrounds Horse Arena                                                                                                             |
|               |                              |                                  | Obedience and Showmanship Judging—August 27 @ 9 a.m. Walworth County Fairgrounds Activities Center                                                                                      |
| Equine        | None                         | None                             | Meetings are at Elkhorn Middle School in the library from 6:30-8:00 pm. Special prizes awarded for: first arrival to meeting, proof of outside study activities, and proof of Horse and Pony project volunteer time (like at brat hut or lock-in) - Awarded at equine education meetings. April 3, April 17, and May 1 |
| Education     |                              |                                  |                                                                                                                                                                                                                                        |
| Torell Geffers|                              |                                  |                                                                                                                                                                                                                                        |
| 920-527-1500  |                              |                                  |                                                                                                                                                                                                                                        |
| Heidi Hall    | Two regular meetings         | Any 2 listed scheduled goat      | Freezing Workshop (Corn/Applesauce, Berries)—June 10, 5:30-8:00 p.m. Pre-register by June 3 by calling 262-741-4951.                                                                                                             |
| 262-903-8945  | Pre-fair meeting event at the Goat Barn, Sunday before the fair | meetings AND August 24 Fair setup | Canning Workshop (Peaches)—July 22, 1-4 p.m., Location TBA. Pre-register by July 15 by calling 262-741-4951.                                                                                                                               |
| Food          | None                         |                                  |                                                                                                                                                                                                                                        |
| Preservation  |                              |                                  |                                                                                                                                                                                                                                        |
| Marlene       |                              |                                  |                                                                                                                                                                                                                                        |
| Schoenbeck    | Two regular meetings         |                                  |                                                                                                                                                                                                                                        |
| 262-723-4211  | Pre-fair meeting event at the Goat Barn, Sunday before the fair |                                  |                                                                                                                                                                                                                                        |
| Goats         | Any 2 listed scheduled goat meetings AND August 24 Fair setup |                                  | April 22, 7 p.m., County Government Center                                                                                                                                      |
| Susan Earle   |                              |                                  | May 22, 6 p.m., County Government Center                                                                                                                                          |
| 262-642-5746  |                              |                                  | June 21, time TBD, Goat Barn, Fairgrounds                                                                                                                                          |
|               |                              |                                  | July 15, 7 p.m., County Government Center                                                                                                                                           |
|               |                              |                                  | August 24, 1 p.m., Goat Barn, Fair setup - Mandatory                                                                                                                               |</p>
<table>
<thead>
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</tr>
</thead>
<tbody>
<tr>
<td>Horse &amp; Pony</td>
<td>• One meeting</td>
<td>• TBD</td>
<td>• Speed Clinic dates - starts at 6:30 pm 5/20, 6/3, 6/10, 6/17, 6/24, 7/1, 7/8, 7/15, 7/22, 7/29, 8/5, 8/12, 8/19</td>
</tr>
<tr>
<td></td>
<td>• Two educational meetings</td>
<td></td>
<td>• Gymkhana Expo: September 6th &amp; 7th</td>
</tr>
<tr>
<td></td>
<td>• Three clinics</td>
<td></td>
<td>• Riding Clinics dates—starts at 6:30 pm 5/7, 5/15, 5/22, 5/29, 6/4, 6/11, 6/18, 6/25, 7/9, 7/16, 7/23, 7/30, 8/6, 8/13</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>• Fun show July 12 at 9am</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>• State Qualifying show August 23 &amp; 24</td>
</tr>
<tr>
<td>Horse &amp; Pony</td>
<td>None</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Laurie Olson</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>608-676-2570</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Knitting &amp; Crocheting</td>
<td>None</td>
<td>• Every Tuesday (except April 8th) until Memorial Day. Contact Nancy Lee for more information.</td>
<td></td>
</tr>
<tr>
<td>Nancy Lee</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>262-724-5330</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Photography</td>
<td>None</td>
<td>• Fun field trips will be planned during warmer weather. Keep a look out for dates in your 4-H Newsclip! Suggestions are welcome! Contact Linda with ideas.</td>
<td></td>
</tr>
<tr>
<td>Linda Amann</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>262-249-0182</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
| Poultry                 | • One                        | • Any monthly meeting or the pre-fair setup | All Poultry Project Meetings are held at 7:00 p.m.  
• May 15th  
• July 17th  
• August 14th - Cage set-up and strongly suggest scratches to be handed in |
| Dale Wheelock           |                              |                                     |                                                                                                             |
| 262-882-3633            |                              |                                     |                                                                                                             |
| Rabbits                 | • One                        | • Any one of the project meetings, Elegant Farmer demos before Easter, Fair set-up, Nursing home visit, or approved by key leader | April 10, May 8, June 12, July 10, Activity Center, Walworth County Fairgrounds, 7p.m.  
• August 14 will be Fair Set-up |
<p>| Margaret Vacula         |                              |                                     |                                                                                                             |
| 262-613-4045            |                              |                                     |                                                                                                             |
| Scale Models            | • One                        | • Need to attend one whole meeting—bring a project to work on | Meetings are held every third Sat., (second Sat. in April), 10 A.M.-2 P.M. at the Delavan Community Center, 826 Geneva St., Delavan. |
| Keith Reimers           |                              |                                     |                                                                                                             |
| 262-728-1483            |                              |                                     |                                                                                                             |</p>
<table>
<thead>
<tr>
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</tr>
</thead>
<tbody>
<tr>
<td>Sheep</td>
<td>• One</td>
<td>• MAQA training or any scheduled county sheep project meeting. Attendance at the 2014 Sheep Carcass Evaluation will count for 2015.</td>
<td>• MAQA Training—April 1, County Government Center, 6-7:30 p.m.  • “Sheep Health,” April 8, 7 p.m., Activity Center @ the Fairgrounds  • Market Lamb Tagging—May 17, Walworth County Fairgrounds, 7 a.m.–9 a.m.  • “Show Ready,” June 17, 7 p.m. Walworth County Fairgrounds, Sheep Barn</td>
</tr>
<tr>
<td>Tim Ehlen</td>
<td>608-676-2569</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Small Engines</td>
<td>• None</td>
<td>• “All About Engine Parts” Workshop — April 3, 6-8 p.m., County Government Center. Pre-register by April 1 at 262-741-4951 or <a href="mailto:deborah.moser@ces.uwex.edu">deborah.moser@ces.uwex.edu</a>.  • “What Tool for What Job?” Workshop — April 9, 6-8 p.m., County Government Center. Pre-register by April 7 at 262-741-4951 or <a href="mailto:deborah.moser@ces.uwex.edu">deborah.moser@ces.uwex.edu</a>..  • “Smart Buying” Workshop — April 22, 6-8 p.m., County Government Center. Pre-register by April 18 at 262-741-4951 or <a href="mailto:deborah.moser@ces.uwex.edu">deborah.moser@ces.uwex.edu</a>.</td>
<td></td>
</tr>
<tr>
<td>Small Pets</td>
<td>• One</td>
<td>• May 6, Activity Center @ fairgrounds, 7 p.m.  • June 3, July 8, August 19, and August 25, Small Pet Barn @ fairgrounds, 7 p.m.  • August 22, Pre-fair judging  • August 28, Fair judging</td>
<td></td>
</tr>
<tr>
<td>Cavies</td>
<td>262-642-5434</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Swine</td>
<td>• MAQA training AND One County Fair meeting.  OR If exhibiting at State Fair in the Swine Project, you only have to attend the MAQA Training.</td>
<td>• MAQA Training—April 1, County Government Center, 6-7:30 p.m.  • Mandatory Meeting to Purchase Swine Tags, April 9 @ 6 p.m., County Government Center (does not fulfill the one county fair meeting requirement)  • Other meetings TBA</td>
<td></td>
</tr>
<tr>
<td>Jim Henriott</td>
<td>262-903-9273</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Information will be updated as UW-Extension receives more dates and information. A current Project Meeting Guide and Calendar will always be in the Newsclip, but remember, the most up-to-date information will be on the Walworth County 4-H website.  
http://walworth.uwex.edu/4-youth-development/
<table>
<thead>
<tr>
<th>Date</th>
<th>Event Description</th>
</tr>
</thead>
</table>
| April 1    | MAQA Testing, County Government Center, 4:30-6:00 p.m. (Test Pre-registration required.)  
MAQA Training Night, County Government Center, 6-7:30 p.m. |
| April 3    | 4-H Equine Education Meeting, Elkhorn Middle School in the library from 6:30-8:00pm.  
4-H Small Engines Project Meeting, County Government Center, 6-8 p.m. |
| April 8    | 4-H Sheep Project Meeting, Sheep Health, Walworth County Fairgrounds, Activity Center, 7 p.m. |
| April 9    | 4-H Executive Board Meeting (Senior Leaders to lead), County Government Center, 7 p.m.  
4-H Swine Project Mandatory Meeting, County Government Center, 6 p.m.  
4-H Small Engines Project Meeting, County Government Center, 6-8 p.m. |
| April 10   | 4-H Rabbit Project Meeting, Walworth County Fairgrounds, Activity Center, 7 p.m. |
| April 11   | 4-H Softball Rosters, Waivers, and Payment due to UW-Extension office by 5 p.m. |
| April 12   | 4-H Scale Models/Aerospace Project Meeting, Delavan Community Center, 10 a.m.  
Fur & Feather Swap, Walworth County Fairgrounds, 7-10 a.m. |
| April 15   | 4-H Camp Counselor Training, County Government Center, 6-8 p.m. |
| April 17   | 4-H Equine Education Meeting, Elkhorn Middle School in the library from 6:30-8:00pm. |
| April 22   | 4-H Goat Project Meeting, County Government Center, 7 p.m.  
4-H Small Engines Project Meeting, County Government Center, 6-8 p.m. |
| April 24   | 4-H Ag Technology Day Outreach Event, Walworth County Fairgrounds, 9 a.m.—2:30 p.m.  
4-H Softball Coaches' Meeting, County Government Center, 6:30 p.m. |
| April 24-28| 4-H Space Camp, Huntsville, Alabama |
| April 26   | 4-H Dog Project Meeting, Gateway Elkhorn, Alternative High School Building, Room 2, 10 a.m. |
| April 27   | 4-H Drama Fest, Elkhorn Area High School, 1 p.m. |
| April 28   | Junior Leaders' Association Meeting, County Government Center, 7 p.m.  
Senior Leaders' Association Meeting, County Government Center, 7 p.m. |
| May 1      | 4-H Equine Education Meeting, Elkhorn Middle School in the library from 6:30-8:00 p.m.  
4-H Scholarship applications due to the UW-Extension office. |
| May 5      | 4-H Camp Counselor Training, County Government Center, 6-8 p.m. |
| May 6      | 4-H Small Pets Project Meeting, Walworth County Fairgrounds, Small Animal Building, 7 p.m. |
| May 8      | 4-H Rabbit Project Meeting, Walworth County Fairgrounds, Activity Center, 7 p.m. |
| May 12     | Walworth County Homeschoolers Animal Outreach Event, Walworth County Fairgrounds, Times TBA |
| May 13     | 4-H Communications Arts Fest & Real World Fair, County Government Center, 5:30-8:30 p.m. |
| May 14     | 4-H Clothing/ Looking Good informational meeting, Activity Center, Fairgrounds, 6:30-7:30 p.m. |
| May 15     | 4-H Poultry Project Meeting, Fairgrounds Activity Center, 7 p.m. |
| May 16     | Deadline to submit Newsclip articles for the June/July Issue (4-Hnewsclip@co.walworth.wi.us) |
| May 17     | 4-H Scale Models/Aerospace Project Meeting, Delavan Community Center, 10 a.m.  
4-H Sheep Tagging Day, Walworth County Fairgrounds, 7 a.m.-9 a.m. |
| May 18     | Fairgrounds Flea Market House of Pork Fundraiser, Walworth County Fairgrounds, 6 a.m.—3 p.m. |
May 22    4-H Goat Project Meeting, County Government Center, 6 p.m.
May 26    UW-Extension Office Closed for Memorial Day Holiday
May 27    Junior Leaders' Association Meeting, County Government Center, 7 p.m. (Tuesday)
          Senior Leaders' Association Meeting, County Government Center, 7 p.m. (Tuesday)

June, 2014
June 2    Fair entries due to the Walworth County Fair office by 5 p.m.
June 3    4-H Small Pets Project Meeting, Walworth County Fair Grounds, Small Animal Building, 7 p.m.
June 6    Centennial shirt order forms and payment due to the UW-Extension office
June 10   4-H Food Preservation Freezing Workshop, County Government Center, 5:30-8:30 p.m.
June 12   4-H Rabbit Project Meeting, Walworth County Fairgrounds, Activity Center, 7 p.m.
June 17   Better Living Committee Meeting, Walworth County Government Center, 7 p.m.
          4-H Sheep Project Meeting, Show Ready, Walworth County Fairgrounds, Sheep Barn, 7 p.m.
June 18   4-H Camp Counselor Training, County Government Center, 6-8 p.m.
June 20   4-H Aerospace Project Meeting, U.S. Navy Helicopter Presentation, County Government Center, 10 a.m.—Noon
June 21   4-H Scale Models/Aerospace Project Meeting, Delavan Community Center, 10 a.m.
          4-H Goat Project Meeting, Fairgrounds Goat Barn, Time TBA
June 23   Junior Leaders' Association Meeting, County Government Center, 7 p.m.
          Senior Leaders’ Association Meeting, County Government Center, 7 p.m.
June 23-26 4-H State Conference, Madison
June 26   4-H Style Revue, County Government Center, Time TBA
June 29   Fairgrounds Flea Market House of Pork Fundraiser, Walworth County Fairgrounds, 6 a.m.—3 p.m.

July, 2014
July 4    UW-Extension Office Closed for 4th of July Holiday
July 8    4-H Small Pets Project Meeting, Walworth County Fairgrounds, Small Animal Building, 7 p.m.
July 6-9  Walworth County 4-H Camp @ Upham Woods Outdoor Learning Center, Wisconsin Dells
July 10   4-H Rabbit Project Meeting, Walworth County Fairgrounds, Activity Center, 7 p.m.
July 15   4-H Executive Board Meeting (Junior Leaders to lead), County Government Center, 7 p.m.
          4-H Goat Project Meeting, Government Center, 7 p.m.
July 16   3rd Annual Steak Cook-Out, Fairgrounds Activity Center, time TBD
July 17   4-H Poultry Project Meeting, Small Animal Barn, 7 p.m.
July 18   Deadline to submit Newsclip articles for the August/September Issue (4-Hnewsclip@co.walworth.wi.us)
July 19   4-H Scale Models/Aerospace Project Meeting, Delavan Community Center, 10 a.m.
July 22   4-H Food Preservation Canning Workshop, Location TBA 1-4 p.m.
July 25   Last date to make entry tag corrections with the Walworth County Fair office by 5 p.m.
July 28   Junior Leaders' Association Meeting, County Government Center, 7 p.m.
          Senior Leaders’ Association Meeting, County Government Center, 7 p.m.
4-H families that wish to receive hard copies of the 4-H Newsclip by mail may do so by completing a $10 subscription and submitting it to the Extension office. That subscription will be good through the December 2014/January 2015 issue. 4-H families with email addresses on file in the Extension office will automatically receive an email alert when new issues of the Newsclip are available online.

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