4-H NEWSCLIP

VOLUME 14, ISSUE 2  FEBRUARY / MARCH '14

Reaching Out

Walworth County 4-H is always looking for ways to reach out to youth in the community, and this spring, a brand new outreach program will get its start thanks to a $10,000 BP Fueling Communities donation from Rote Oil Company! Thank you Kelly and Dave!

Known as the 4-H Ag Technology Day Program, this new initiative will be designed to help county 4th and 5th graders gain a deep appreciation of the intricate ways in which agriculture impacts their lives and their world on a daily basis. In the process, they will learn about ag-related careers and the role of technology in modern agriculture.

The first 4-H Ag Technology Day event will be held on April 24 at the Walworth County Fairgrounds, primarily for the Delavan-Darien School District. The day will feature five rotations of 50-minute hands-on workshops to which classrooms will travel. Workshops will address a variety of topics, ranging from livestock production and cheesemaking to wind farming and robotics on the farm. Presenters are in the process of being recruited. Anyone interested in playing a role in the day is invited to contact the UW-Extension office.

Long-term, it’s hoped that 4-H Ag Technology Day will become an annual event open to 4th and 5th grade classrooms countywide and will provide a nice lead-in to the youth activities that will occur at the 2016 Wisconsin Farm Technology Days which Walworth County will be hosting.

4-H YD Educator

Staying Connected

Does your 4-H Project Committee or 4-H Club have an upcoming event you’d like to invite our county 4-H families to participate in? One way of spreading the word is by submitting an article for the 4-H Newsclip. To do this, please use the “Newsclip Article Template” that is available at http://walworth.uwex.edu/4-youth-development/news/ and send it to: 4Hnewsclip@co.walworth.wi.us by the appropriate deadline.

- Deadline for the April/May Issue – March 21
- Deadline for the June/July Issue – May 16

Deadlines for all of 2014 are posted on the website.
**4-H PLEDGE**

I pledge my head to clearer thinking, my heart to greater loyalty, my hands to larger service, and my health to better living, for my club, my community, my country, and my world.

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**Enrollment Reminders**

The enrollment deadline for re-enrolling 4-Hers wishing to show at the 2014 Walworth County Fair has now passed. However, members can still add or drop projects until March 1. So, if you find yourself wishing you’d have signed up for something you didn’t sign up for, there is still time to fix it!

...And if you are suddenly realizing that you may have bitten off more than you can chew, you can fix that, too! Keep in mind that any projects you’re signed up for after March 1 are your responsibility to finish—all the way through to submitting records on them.

Add or drop projects by logging into your 4HOnline account, or by completing an add/drop form and submitting it to your club leader.

Brand new 4-H members have until March 1 to make their project selections.

[http://wi.4honline.com](http://wi.4honline.com)

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**Winter Cancelations**

Occasionally, travel conditions force county 4-H event cancellations. During the winter months, you can check for cancellations by calling 262-741-3193. Be aware that club cancellations will not be available at this number.

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**Enrolling as a Volunteer?**

Adults wishing to serve as Wisconsin 4-H volunteers are required to complete the three steps of the 4-H Volunteer Screening Process:

1. Participate in a Youth Protection Training.
2. Complete an Extension Volunteer Application and background check.
3. Enroll as a 4-H Leader in 4-H Online.

Until all 3 steps are complete, an adult cannot serve in a 4-H volunteer role (leader, project committee member, chaperone, etc.).

Upcoming Youth Protection Trainings are set for February 24 and March 24 from 5:45-6:45 p.m. in the County Government Center in downtown Elkhorn. If you are planning to attend, please call to register by the Friday before the training.

The Extension Volunteer Application is provided as a training hand-out and is the form which allows the Extension office to initiate the background check.

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4-H NEWSCLIP
Volunteer Opportunities

If you’re an adult who enjoys working with kids and learning by their side, you might consider becoming a 4-H project leader or county project Key Leader.

4-H project leaders serve one-year renewable terms at the local club level and work with members in their club who share a particular project interest with them (e.g. art, pets, birds, foods/nutrition, sewing, etc.). Project leaders coordinate and conduct 2-6 project workshops annually for members. These are usually 1-2 hours long. Project leaders serve as resources for their project members by helping them set goals, progress towards accomplishing those goals, and guiding fair sign-up. They can also support county project committee efforts by assisting with fair set-up, clean-up, or judging/weigh-in activities. Let your local club leader know if you are interested in a club project leader role, and he or she can help you get started.

County 4-H Key Leaders do kind of the same thing as club project leaders, but they work at the county level and have greater responsibilities at fair time. Job descriptions for both roles are available on the UWEX website.

County Key Leader Applications are still being accepted for the following project areas: Crafts, Consumer Ed, Leadership, Mechanical Science, Technology (including Robotics), and Woodworking.

Member Expectations

4-Hers are expected to do several things during the course of the year to finish in “good standing.”

1. Enroll in a 4-H club and pay the required program fees by the enrollment deadline pertaining to you.
2. Sign up for at least one project.
3. Attend at least 50% of your club’s regularly scheduled meetings (effective from the time of enrollment).
4. Follow the guidelines set in the Walworth County 4-H Family Behavior Agreement.
5. Complete the minimum required elements of a 4-H Record Book.
6. Actively participate in club activities, including one community service project.

Be aware that if you have not participated in 50% of your club’s regularly scheduled meetings, you may be declared ineligible to participate in the county fair junior shows this summer. If you anticipate a problem making half of your club’s meetings, talk to your club leaders NOW.

under the “Clubs & Enrollment” tab. Updated bylaws will be posted after the first of the year for the handful of clubs that have submitted recent changes.
Still Want a Newsclip Subscription?

This is the first issue of the 4-H Newsclip that is being provided to families exclusively as an on-line resource. Some families in our 4-H family prefer to receive the Newsclip in hard copy format through the U.S. mail. If you are one of those families, you can still complete a subscription form and submit it to the UWEX with the $10 annual fee. We’ll put you on a mailing list to receive hard copies of the Newsclip through the remainder of 2014. The subscription form is available on our Walworth County UWEX website under 4-H Youth Development News.

Report Phone or Email Changes

We know that technology changes frequently in everyone’s life. If your email address or phone number changes during the course of the year, please take a moment to update your account in 4HOnline. This will help ensure that you will continue to receive the project communications you will need.

4-H Camp News

Add a little zest to this year’s summer vacation! Plan now to attend 4-H Camp 2014 at Upham Woods in the Wisconsin Dells. Walworth County 4-H Camp will be held July 6-9 and will include three days and three nights of fun, friends, and high adventure! Camp is open to youth currently in grades 3-8. Register early for the cheapest camper rate. Cost is $105 per camper on or before April 15 (postmark deadline) and $115 per camper after April 15. No camper registrations will be accepted after June 2. The camp fee includes a t-shirt. Thanks to the Walworth County Junior and Senior Leaders’ Associations for helping to offset costs for this annual program to help make it more affordable for our 4-H families!
A few adult chaperones are needed for camp week, as well. If you are interested in serving in this capacity, contact Debbie at the Extension office.

Camp applications and info are available at:  http://walworth.uwex.edu/4-youth-development/activities-events/.

Music Fest

The 4-H Arts Council would like to invite any and all music lovers to join in on the fun of Music Fest 2014! The event will be held in the Elkhorn Area High School Auditorium at 1:00 p.m. on February 16. Admission price is FREE for this family friendly event. Sit back, relax, and enjoy an event full of music.

Each of the 19 Walworth County 4-H clubs has an opportunity to sign up three different music-related acts. Any musical talent a club would like to showcase is accepted as long as it is family friendly. Past talents have been musical instruments, choreographed dance routines, and cloggers. Participation entry forms were due on January 31. Your support for the arts is greatly appreciated!
4-H Kids’ College 2014

Kids’ College 2014 was held on January 25th this year to give potential members the opportunity to join 4-H and enrolled members the ability to add projects from Kids’ College before the March 1st deadline. Northwest and Northeast districts were responsible for planning Kids’ College this year. There were many new classes added this year including: Leather Crafting, Recycled Art, Healthy Foods for Yourself and Others, Worms, Looking Good, Painting with Acrylics, Drama, and Scale Model Basics. There were also crowd favorites back for another year like: Fresh Floral Arranging, Posting Pizzazz, Rocketry, Dry Felting with Wool, Cake Decorating, Mystery Wildlife, Robotics, and Cloverbud Adventure! A total of 102 youth participated in Kids’ College 2014. Even the cold weather could not keep away youth wanting to learn about 4-H!

A note from a presenter….

Chrissy Wen, UW-Extension Horticulture Educator, who taught the Worms! class in the AM session said, “We had a really great time making worm compost bins at Kids College! If you are interested in learning more about vermicomposting, North Carolina State University has several great resources, including a 4-H Leader’s Guide that can be downloaded at https://www.bae.ncsu.edu/topic/vermicomposting/schools.html” Thanks, Chrissy!

4-H Bowling News

This year’s annual Walworth County 4-H Junior Leaders’ Bowling Tournament was a success achieved by the involvement of all bowlers, leaders, and parents. This year the tournament was held on January 11th, 12th, 18th, and 19th at both Hawk Bowl in Whitewater AND Lake Geneva Lanes to make traveling easier for clubs. It was great to see 4-H Clubs get involved in the tournament. There was a total of 104 bowlers that participated.

A huge THANK YOU goes out to the Junior Leader Bowling Committee and tournament helpers for your hard work! The committee worked hard this year to provide more unique and awesome incentives! During the third, fifth, and seventh frames of each game, bowlers could win prizes. Fifty-one bowlers found out that spares earned them coupons for ice cream and other treats! Thirty-seven bowlers who had strikes in those frames received a $1 bill.

Of the total 104 bowlers, eleven of them were cloverbuds. Cloverbud participation is up from last year! Although cloverbuds were not able to collect prizes because the group is non-competitive, they are still being rewarded for their participation with coupons which they will receive from their club leader soon!

Junior/Senior Leaders’ 4-H Bowling Event

Walworth County 4-H members (grades 6+) and enrolled adult 4-H leaders were invited to participate in this year’s Junior/ Senior Leaders’ 4-H Bowling tournament on January 26 at Wheeler’s in Delavan. Two teams of four were formed, and they all had fun trying to get spares and strikes for coupons!

Youth engaged with 4-H are nearly 2 times more likely to get better grades in school.

Upcoming Youth Protection Trainings

The next Youth Protection Workshops are set for:

- February 24 from 5:45-6:45 p.m. at the County Government Center.
- March 24 from 5:45-6:45 p.m. at the County Government Center.
Youth who are engaged with 4-H are 41% less likely to engage in risky behaviors. —4-H Study of Positive Youth Development

4-H Softball 2014

It’s that time again to start thinking about your club team for the annual 4-H Softball League. Your general leader has been mailed both a Junior Team Roster and a Senior Team Roster - each club is only allowed one of each. In addition to the rosters, each player will have to fill out an “assumption of risk” form.

***Please note the changes for registration this year.***

- Payment and registration deadlines will be strictly enforced.
- Completed rosters, participant waivers, and payment are due by April 11 to the UW-Extension office no later than 5:00pm.
- No entries will be taken after this time.
- No entries will be accepted at the coaches’ meeting.
- No entries will be accepted without payment.

If you only have a few interested members, the Softball Commission will assign them to play with another club. Please encourage teams that are small to participate!

Cost for this year’s program will be $15.00 per team. In addition to the $15.00, there is a $2.00 per player charge. (If your club has three or fewer players on the roster, the fee is $5.00 plus $2.00 per player for above fees.) To explain the extra $2.00, a $1.00 accident insurance fee is charged for each player because the softball program is considered league play (making it a higher risk than other projects). The other $1.00 covers the cost of the official umpires at each game.

The coaches meeting will be held on April 24th at 7:00pm at the Government Center. The coach or a representative for your club must be present at this meeting. Coaches MUST have attended a Youth Protection Workshop. If they have not, the team roster will not be accepted, and the team will be disqualified. The new 4-H Softball Guidelines Book will be handed out and reviewed at this meeting. Other issues will be brought up and discussed by the Softball Commission and coaches.

If you have any questions, please contact any Softball Commission member or Chelsea. We can’t wait to get this season started—batter up!

Chairman, Mark Worland-Big Foot Pioneers 4-H
Vice Chairman, Dan Hegeman-Whitewater 4-H
Directors, Barb Dowty-Sugar Creek 4-H, Ken Baerwald-Spring Prairie 4-H, Brenna Constable-Sugar Creek 4-H
Senior Leader Rep, Nancy Lee-Harvesters 4-H
Junior Leader Reps, Brandon Constable-Sugar Creek 4-H, Nathan Welsh-Sugar Creek 4-H, Lillie Cauffman-Sugar Creek 4-H
National Youth Summit Series

The National Youth Summit Series brings together high school students from around the country to focus on specific issues. The three STEM and healthy living conferences are held annually in Washington D.C. for high school students, grades 9-12 at the National 4-H Youth Conference Center. For more information or registration visit www.nationalyouthsummit.org.

Robotics Conference—February 13-17, 2014

Linn 4-H Club Skating Party

Linn 4-H Club will be hosting its Annual 4-H County-Wide Club Skating Party on March 10 from 6:30-8:30pm at the Traxside Skating Roller Skating Rink, 637 S. Kane Street, Burlington, WI. All Walworth County 4-H members and their families are invited to participate. The cost is $5.00 per person (adults and youth) which includes the cost of skate rental.

IW2K! Camp

Do you like science, technology, or engineering? Have you always wanted to know what makes things work? Would you like to do cool, hands-on experiments—including food science, computer animation, forensic chemistry, and exploring DNA activities? If so, then I WANT TO KNOW Camp (IW2K Camp) is for you! IW2K! Camp is set for May 2 (6:00 p.m. arrival) through May 3 (4:00 p.m. departure), at Upham Woods 4-H Camp in Wisconsin Dells, WI. The camp is open to youth grades 6-8. The registration is due March 28, and space is limited! The registration fee is $55 which includes meals, lodging, t-shirt, and supplies. Registrations will be taken on a first come basis with a waiting list if necessary. Special financial circumstances will be handled on an individual basis. For more information, contact Joanna Skluzacek, UW-Extension 4-H STEM Specialist at (608) 265-2949 or Joanna.Skluzacek@ces.uwex.edu. Also, check it out on the web at: http://www.uwex.edu/ces/4h/events/Iwantoknowcamp14.cfm.

Shooting Sports Orientation

A project orientation for all youth enrolled in SHOOTING SPORTS projects (rifle, shot-gun, archery, muzzle loading, air rifle, or air pistol) will be held on February 5 from 6-9 p.m. in the ELKHORN HIGH SCHOOL cafeteria. In past years it has been at the middle school, but it will be at the high school this year.

Shooting sports instructors from each district will be present to explain where and when district shooting workshops will be held this year.

Shoot-off registration forms and the 2014 project rules will be distributed. This is an important meeting, particularly for members new to the project.

If you have not yet signed up for Shooting Sports, it is not too late! To be eligible to participate in events at the county and state level (including the Walworth County Shoot-Off) you must be enrolled by March 1 in each discipline for which you will be competing. If you intend to sign-up, plan to attend the orientation.

Members not able to attend must call one of the instructors to get started in the project. Contact the Extension office for contact information.

If you have questions, please contact Al Iseppon, President of the Shooting Sport Committee, at 608-201-5023.
Junior Leaders’ Assn. News

The Walworth County Junior Leaders’ Association is open to all 4-H members in grades 6-13. The group meets the fourth Monday of each month at 7 p.m. in the County Government Center. Upcoming meetings are set for February 24 and March 24. If you’ve never attended Junior Leaders’ before, or it’s been a long time, come and check it out!

During the February meeting, members will enjoy an interactive presentation called Wisconsin Natives led by our 4-H Natural Science Key Leader, Kathy Tober. Then, in March, we’ll enjoy a Cookie Decorating Contest and “Egg Olympics.” Details TBA.

Upcoming programs are tentatively set as follows:

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<tr>
<th>Month</th>
<th>Program</th>
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<tr>
<td>April</td>
<td>International Presentation (with food)</td>
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<td>May</td>
<td>Mad Science Night</td>
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<td>June</td>
<td>Senior Night Bingo</td>
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<td>July</td>
<td>Guest Presentation TBA</td>
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<td>August</td>
<td>Exhibit Building Set-up &amp; Campfire</td>
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<td>September</td>
<td>Ice Cream Making</td>
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<td>October</td>
<td>Costume Contest</td>
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4-H Ambassadors News

The 4-H Ambassador Team will be conducting “Eggstrordinary Eggs” presentations in Walworth County classrooms that participate in the 4-H Eggsploring Incubation Science Lab this spring. This hands-on presentation was originally developed by 4-H alumni Stephanie Anderson and Bailey Abbott, and promises to be a big hit among students!

The team is also accepting reservations from local 4-H clubs who are interested in having them present a 30-minute program entitled, “The Great Beyond”. This fast-paced, interactive presentation will showcase county, state, national, and international opportunities that 4-Hers can take advantage of BEYOND THE CLUB LEVEL. 4-Hers will learn more about 4-H Camp, Kids College, Space Camp, CWF, International Opportunities and more!

The team will be able to do a total of 8 club presentations this year. To schedule, 4-H club leaders are asked to call presentation team leaders: Kendel Gustisha (262-949-6417) or Taylor Radtke (262-581-5806).

4-H State Conference 2014

Approximately 600 youth attend this educational event in Madison each summer. Participants take part in educational seminars and assemblies and meet people from across Wisconsin. They are encouraged to take what they learn and share it with others in their home community. Registration cost is approximately $230.

Where: UW Madison Campus
When: June 23-26, 2014

Qualifications:
• Be in 7th-10th grade at the time of selection. (Art Team, Drama Company, Press Team, Showcase Singers and Youth Leader Council members may be 9th-13th grade)
• Be a 4-H member or member of another Extension program
• Carry county approval through time of award trip

If you are interested in going, please contact your leader for a nomination form as soon as possible. Spots will fill up quickly.
Senior Leaders’ Assn. News

Next Meeting
The January 27 meeting was canceled due to weather. The next Senior Leaders’ Association meeting will be February 24 at the County Government Center starting at 7:00pm. There will be a joint meeting to begin. The March meeting will be March 24 at the County Government Center starting at 7:00pm. Any active, enrolled 4-H volunteer is automatically a Senior Leader and welcome to attend any Senior Leader meeting. It is a great place to network with other leaders!

State and National Sponsorship Committee
The “Fund Finders” group was formed to decide on guidelines for trip support. Sue Earle, Caroline Cornelison, Donna Kundert, Nancy Lee and Marlene Schoenbeck volunteered to serve on the committee. The committee met on January 23 to discuss, and will report their ideas at the February Senior Leaders’ meeting.

District Rep Needed
We are still looking for a District Rep to fulfill the second year of a two year term representing the NW District. District Reps serve as voices for the clubs in their district, assist with House of Pork coordination, partner with the Extension staff to coordinate annual county programs, and serve as members of the county Executive Board. If you are interested in filling one of these roles, contact VP Lisa Brockman at (414) 303-1422.

The NW District includes LaGrange, Richmond, & Whitewater 4-H clubs.

Awards Reps Needed
We are also looking for one more Awards Committee member for each district except Central. Central district has all positions filled. Awards Committee members help decide on scholarships, trip applications, record book judging, and other related areas of 4-H.

Mandatory Training
This year’s last mandatory leader training to meet state chartering requirements will be held in conjunction with the North Central Volunteer Leader E-Forum on February 3 from 6:30-8:30 in the County Government Center. The theme is Exploring the Science of 4-H Projects. At least one 4-H leader from each chartered CLUB or GROUP (including project groups) needs to attend.

House of Pork Trailer
As of November, the Executive Board approved the purchase of a new trailer not to exceed $60,000. The House of Pork committee is to come back to the Executive Board with two options for a trailer. They would like to see the same orientation as the current trailer, and then one with the sideways orientation. The Executive Board put together a committee to work on where the money will come from for the trailer. A current update by the Executive Board will be shared at the February Senior Leaders’ meeting.

Centennial Update
The 2014 county fair theme is “We’re still having fun. 4-H is still the one!” To celebrate, the county 4-H Centennial Committee and Linn 4-H Club are planning a number of special activities for all Walworth County clubs to participate in at this year’s fair. 4-Hers will play an integral role during the fair’s opening ceremonies. Special displays will be in place all over the fairgrounds, and a silhouette decorating contest for clubs will be on display in the Activity Center. A complete list of all the plans will be shared at the February Association meetings. How is your club planning to celebrate locally?

Many top entertainers, athletes, business individuals and educators got their start in 4-H. Some of these well known 4-H alumni include:


"I was involved in every aspect of 4-H. I loved it with all my heart!"  -Reba McIntyre
A CD named "Clover Country" brings together some of country music's biggest stars, who are also 4-H alumni, to help spread the 4-H message and raise funds for the National, State & Local 4-H chapters.

MAQA Trainings Set

MAQA training is conducted annually to help youth livestock exhibitors learn how to produce a safe, wholesome product. MAQA meets Pork Quality Assurance (PQA) requirements which are required of all SWINE project members. Consequently, all 4-H SWINE project members must be MAQA certified, either by training or testing, in order to show at the county fair.

4-H members in the BEEF and SHEEP project are not required to be MAQA certified. However, their participation in training (especially as 8-11 years olds) is encouraged, and does fulfill mandatory meeting expectations for BEEF and SHEEP.

MAQA certification is available to youth, ages 8-11 (by 1/1 of the current 4-H year), by training only. MAQA certification is available to youth 12 years and older (by 1/1 of the current 4-H year) by training or testing.

Participation in training results in one year’s certification, but a youth who successfully passes a certification test will not have to test again until he reaches the next age bracket or more than 3 years have passed since testing. Testing age brackets are 12-14 (Intermediate) and 15-18 (Advanced). Because testing results in a longer-lasting certification status than training, older members are strongly encouraged to pursue testing. A study guide to prepare for the test is available at http://fyi.uwex.edu/maqa/. Youth can take the test for their level up to 3 times annually in an effort to pass.

Individuals 19 years or older must pass the ADULT PQA Plus program.

All Walworth County Testing & Training will be done in the County Government Center in downtown Elkhorn at the times specified below. If you cannot attend one of these sessions, you will need to attend a session being conducted in a nearby county. Those options are available at: http://fyi.uwex.edu/maqa/.

**Thursday, March 6**
MAQA Testing for youth, ages 12+, 4:30-6:00 p.m.
MAQA Training, 6:00-7:30 p.m.

**Wednesday, March 26**
MAQA Testing 4:30-6:00 p.m.

**Tuesday, April 1**
MAQA Testing for ages 12+, 4:30-6:00 p.m.
MAQA Training, 6:00-7:30 p.m.

Faith Hill first performed publicly at a 4-H luncheon when she was seven.
2014 Fur and Feather Swap

April 12th we are having our Fur & Feather Swap at the Walworth County Fairgrounds, Elkhorn. This will include poultry, rabbits & any animal related items. There is a food stand, and we will need donations of food or cash. We cannot have hoofed animals inside our gate due to state regulations. The swap goes from 7:00-10:00am. Admission is $1.00, and $5.00 to sell outside from your vehicle or $10.00 for a table inside. All money raised goes to support the Fur & Feather Sale, Labor Day at the Walworth County Fair. http://www.facebook.com/WalworthCoFurFeatherSwap?ref=hl.

We can always use volunteers—contact any committee member!

Premise ID Info

The Wisconsin Livestock Premises Registration Act requires anyone who keeps, houses, or co-mingles livestock to register their premises. Premises Registration Act rules include: bovine (bison, cattle); equine (horses, donkeys, mules); goats; poultry (chickens, turkeys, geese, duck, guinea fowl, and squab); captive game birds (pheasants, quail, wild turkeys, migratory wildfowl, pigeons, and exotic birds); sheep; swine (other than wild hogs, but including pot belly pigs); farm-raised deer (elk, moose, caribou, reindeer, and the subfamily musk deer), camels (llamas, alpacas); raptors (rheas, ostriches, emus, cassowary, kiwi); and fish (aquaculture farm). Rabbits, cats, and dogs are NOT included. To register, go to: http://www.wiid.org.

Premise ID numbers are needed for our Walworth County Beef Weigh-in, Swine Weigh-in, and Sheep Tagging days. Please be sure to bring them along with you.

4-H Livestock News

Nasco will be presenting its 28th annual Showing & Grooming Demonstrations on May 10, 2014 in Fort Atkinson, WI. Experienced showmen will conduct these informational demonstrations. Topics for discussion will include: animal selection, proper clipping techniques, choice of grooming equipment, and showmanship. There will also be door prizes and coupons given away! The schedule will be as follows: Sheep Demonstration (8:30-10:00 a.m.); Beef Demonstration (10:15 a.m. – Noon); Dairy Demonstration (1:15-3:00 p.m.); and Swine Demonstration (3:15-4:30 p.m.). Nasco will provide lunch from 12-1 p.m. The entire day is free, but plan to pre-register by May 5 by calling 920-568-5600.

State Fair Update

Junior exhibitors planning to show at the Wisconsin State Fair will need to submit all entry information and fees directly to State Fair either on-line or via the mail. The local county Extension office will be informed of State Fair youth entries, but will not be involved in the entry process. Junior exhibitors must be members in good standing with an approved youth organization (such as 4-H) by March 1 in order to be eligible to participate in Junior Fair programs. The Junior Show entry deadline for those wishing to enter by submitting a paper entry and pay fees with a check/money order is June 4, 2014. The entry deadline for those wishing to enter online and pay with a credit/debit card is June 18, 2014. More news will be coming regarding lodging in the Tommy Thompson Youth Center for both exhibitors and chaperones.
Scholarships Available

Find these and other scholarships after February 17 at: http://walworth.uwex.edu/4-youth-development/scholarships/. You can also pick up a copies in Walworth County Extension office after February 17.

Earl Cook Memorial Scholarship
This $500 scholarship is given to students who have completed one year of post-high-school education and plan to continue their education in any agricultural field at the college/technical level. Applications are due in the UWEX office by May 1.

Youth Pig Project Scholarships
The Wisconsin Pork Association Youth Committee is offering Youth Pig Project scholarships, designed to assist 4-H and FFA members in establishing swine projects that can lead to development of life skills and career opportunities in the Wisconsin pork industry. 4-H and FFA youth are eligible to apply for a $50.00 scholarship, to be used to offset costs associated with their 2014 pig project. Up to ten $50.00 scholarships will be awarded. Age divisions are as follows: Ages 9-12, 13-15, and 16-19 (as of January 1, 2014). Interested youth must complete and mail the Youth Pig Project application form no later than Feb. 15, 2014, to: WPA, P.O. Box 327, Lancaster, WI 53813. To receive a copy of the application, please contact the WPA office at 1-800-822-7675 or download the application from the website at www.wppa.org.

Fur & Feather Scholarships
Multiple scholarships awarded annually graduating seniors or college freshman who were active in the county poultry, rabbit, or goat project for 3 of the last 5 years of their 4-H/FFA career. Eligible candidates must be planning to continue their education in any 4-year college or a 2-year technical school. Recipients are determined based on the application and an interview (TBA). Applications are due in the UWEX office by May 1.

Hafs 4-H Leadership Awards
One or two $2,000 scholarships will be awarded in 2013 to the 4-H applicants in our county who have demonstrated the greatest potential as young leaders during their 4-H careers as described in their written application and evidenced during a face-to-face interview (TBA). To be eligible, 4-Hers must be current high school seniors or college freshmen attending (or planning to attend) any resident UW-system school in pursuit of their desired career path. Applications are due in the UWEX office by May 1.

Walworth County Junior Leaders' Scholarship
This scholarship will be awarded to the 4-H applicant/s in our county who has/have demonstrated the greatest passion for leading by example through their efforts in the Junior Leaders’ Association. One award of $1000 or two awards of $500 each will be given depending upon the total number of applications received. The number of awards will be determined by the Scholarship Interview Team. Eligible candidates must be current high school seniors or college freshmen who have been actively involved in the Junior Leaders’ Association during the current program year (for seniors) or the current or past program year (for college freshmen). Active involvement means that you attended at least 5 of the 10 regular business meetings held during a single program year. Multiple years of active involvement in the organization will strengthen your application. Winners will be chosen based on the content of their application and an interview (TBA). Applications are due in the UWEX office by May 1.

Richard Stephan Memorial Dairy Scholarship
One scholarship is awarded annually to a graduating senior or college freshman active in the dairy program. Eligible candidates must be planning to continue their education in any agricultural field at a 4-year college (long or short course) or a 2-year technical school. Recipient is honored at the Bankers’ Night Award Program on Sunday evening of the Walworth County Fair. Applications are due in the UWEX office by May 1.

WCBA Outstanding Youth Award
On Bankers Night we not only honor the award winning youth participating in various exhibits and fair events, but acknowledge the WCBA Outstanding Youth Award. We encourage all high school juniors or older youth in 4H or FFA, to apply for this award. Forms may be obtained either through your leaders, the UW Extension Office, or at any of our member bank offices (a list of which is attached). Completed forms should be forwarded to the WCBA no later than May 15, 2014 at: Walworth County Bankers Association, C/o Martha Fish – Peoples Bank, 837 N Wisconsin Street, Elkhorn, WI 53121. Your written application score will be 50% of your total score. The remaining 50% will be determined by a short interview to be conducted by several WCBA committee members on the evening of June 25, 2014, in the boardroom of Peoples Bank in Elkhorn. Further details will be provided after receipt and review of your application.
License Plate Contest

The following license plates were submitted by general leaders for the 2013-2014 contest!

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<tr>
<th>License Plate</th>
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<td>JG9-243</td>
<td>907-LVS</td>
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<td>421-JDR</td>
<td>418-MCT</td>
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<td>593-PTE</td>
<td>634-MAG</td>
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<td>955-VGP</td>
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<tr>
<td>596-TJK</td>
<td>871-UWF</td>
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<tr>
<td>418-MCT</td>
<td>622-GPM</td>
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If you see your license plate number call Chelsea at (262) 741-4960 by March 28. You will get a small prize for calling, and be entered to win our GRAND PRIZE!

Beef Project News

Attention Junior Beef Exhibitors!!!

Steer weigh-in and identification
Steer weigh-in and identification is Saturday, February 1, 9:00-11:00, at the Walworth County Fairgrounds. If you plan to show and sell your steer at the fair, you must be at the weigh-in.

A reminder to all carcass show exhibitors: Again this year, there will be a live portion to the carcass show, on the Sunday before the fair. Animals must be broke so they can be lead and shown.

Beef Committee Clinic
On Saturday, March 15, from 10:00 a.m. to approximately 3 p.m., in the Activity Center at the fairgrounds, the Junior Beef Committee will be putting on a clinic, featuring showmanship, fitting and clipping, and an informal “show” at the end. A waiver/permission form is available on the Walworth County 4-H website and a form will also be e-mailed out to members enrolled in the beef project. Parents are also encouraged to attend. Lunch will be furnished and a drawing for door prizes will be held. We could use some help with the lunch, so if you would like to donate, please contact Doc or Mary Sterken (262-949-5890 or 262-949-5743). If your animal (steer or heifer) is broke, you are encouraged to bring it for the clinic. There is no water available so your animal must arrive clean and ready for the clinic. We will also need several animals for clipping and fitting demonstrations. This clinic will satisfy one of your mandatory meetings, but even if you attended the one in November, you are highly encouraged to come to this one. (Members must help clean up after the clinic!!)

State Fair Reminder
If you plan to show at the 2014 State Fair, you can find information on www.wistatefair.com.

3rd Annual Steak Cook-Out
On July 17th, the “Friends of the Walworth County Junior Beef Project,” the Beef Committee, project members and families held the 3rd Annual Steak Cook-Out in the Activity Center at the fairgrounds. 1150 people attended and were treated to excellent rib eye steaks, baked potatoes, corn on the cob, beverage, and homemade desserts. We want to thank all those who came, and the many generous donations and awesome volunteers who made it a success. We are already planning the 2014 event, so mark your calendars for July 16th and watch for advertising!

If you are interested in sponsoring a trophy, or have any other questions - please contact Doc at 262-949-5890.

Horse and Pony Project News

Mandatory Meeting Date Change
The 4-H Horse & Pony committee has scheduled the mandatory meetings for 2014. All HORSE & PONY project members are required to attend one of these two meetings. The first meeting will be held February 13, 2014 from 6:00-8:00pm in the Elkhorn Middle School. The second meeting will be held March 15, 2014 at 10:00am in the Darien Senior Center (basement of Darien Library). For all high school seniors or college freshman-- you do not have to attend but a representative (i.e. parent) must attend for you.

Equine Education Meetings
Anyone looking to learn more about horses? Well this information is for you! 2014 Equine Education meetings are scheduled on 2/6, 2/20, 3/6, 3/20, 4/3, 4/17, and 5/1 at the Elkhorn Middle School Library. The meeting times are 6:30-8:00pm. We will be sharpening our skills for the 4-H State Equine Quizbowl in Wausau, Wisconsin and the hippology contest at the 4-H pre-fair judging. We will cover equine anatomy, disease, safety, nutrition, breeds, equipment, and anything else equine related. All are welcome! Summer clinics will be set at a later date. Keep reading the Newsclip for more information!
**Sheep Project News**

**Starter Flock Give-away**
The Wisconsin Junior Targhee Sheep Association will be giving away a starter flock of three Targhee ewes in 2014 to a lucky Wisconsin youth. Applicants must be ages 12 to 17 as of January 1, 2014, must be residents of Wisconsin, and must not currently raise Targhee sheep. The winner must also be eligible and agree to exhibit their animals at both the 2014 Wisconsin State Fair open sheep show and Wisconsin Junior State Fair show. The winner will receive a combination of ewe lambs, yearling ewes and/or brood ewes, and take ownership of the animals before any 2014 State Fair ownership deadlines. Full details are available on-line at http://www.ustargheesheep.org/ and are due no later than April 1, 2014. For more information or questions, please contact Leslie & Jeff Nevens at 608-592-7842, or AandJNevensLivestock@frontier.com

**Arlington Sheep Day**
The 6th Annual Arlington Sheep Day will be held on Saturday morning, March 15, 2014 at the UW Agriculture Research Center Public Events Building. The program is packed with useful information on sheep grazing, genetics, health, and nutrition. The morning educational program will be followed by the Annual Recognition Banquet and Meeting of the Wisconsin Sheep Breeders Cooperative (WSBC). Complete details, including costs, are available at: www.wisbc.com.

**Stars Sale & Starter Ewe Program**
The Wisconsin Southdown Association has scheduled the 2014 Southdown Stars Sale and Symposium for Saturday, April 19th at the UW Agriculture Research Center Public Events Building, Arlington, WI. Several short learning sessions will start the day with basic information necessary to having a successful Southdown flock. The association will also award the 2014 “Starter Ewe Lambs” to several Wisconsin youth at the event. Starter ewe lamb applications are due on March 15th. Starter Ewe Lamb applications and full details about this exciting day are available at: www.wisconsinsouthdowns.com.

**Swine Project News**

**WSPA Symposium – February 22**
Get ready for the upcoming show season by attending the 2014 WSPA Show Pig Symposium. Learn everything from animal health to feeding to proper showmanship techniques. Get all of your questions answered by the amazing lineup of speakers and from our very own Wisconsin producers! The symposium will be held on February 22nd at the Chula Vista Resort & Waterpark in Wisconsin Dells. The symposium will be from 10am-3pm with a lunch break included. Topics will include general fitting & show preparation, PED and its implications, show pig nutrition, boar studs, pig selection and youth opportunities in the swine industry. The WSPA Youth Board will conclude with a fun Showmanship Bee for youth of all ages to participate in. Following the conclusion of the Symposium, the WSPA will also be offering a PQA certification class for those interested. The cost of the symposium is Free to WSPA members and $15.00 for nonmembers. For complete details, visit www.wisconsinshowpigassociation.com.

**Weigh-in Opportunity for Teens**
The 4-H Swine Project Committee is once again extending a special opportunity for swine exhibitors, age 13 and over as of January 1, 2014. The group will select 16 exhibitors who have put their names in as interested members to provide help in shifts at Swine Weigh-in. Each shift will be 4 hours long: 7-11 a.m. and 11 a.m. – 3 p.m. Exhibitors who help in this capacity will be guaranteed to sell in the first hour of the 2014 Meat Animal Pig Sale during fair week. The individuals chosen will be drawn from a hat. Those drawn will be notified of their shifts. To be considered, teens must be willing to work a full 4-hour shift carrying project pigs in a plastic barrel from the trailers to the scale. A partial shift will not be honored with an advanced Meat Animal Sale position. If you are interested, please give your name and contact information to the Extension office by April 15. Call 262-741-4951 or send an email to deborah.moser@ces.uwex.edu.

**Rabbit Project News**

Our next rabbit meeting will be on Feb 9th at 7pm at the Activity Center at the fairgrounds. If you have not received your project meeting schedule yet, please contact Margaret Vacula 262-275-3995.

Upcoming events: Lakeland Rabbit Breeders show Feb 9th, Walworth County Fairgrounds
Badger Rabbit Show March 8-9, Jefferson County Fairgrounds
Tri county Rabbit Show April 12-13, Jefferson County Fairgrounds
National Holland Lop Rabbit Show April 11-12-13, Jefferson County Fairgrounds
For all the registered goat members from last year...

The 4-H Livestock Quiz Bowl and State 4-H Skillathon contests will be held together on Saturday March 1, 2014 at UW Madison Animal Sciences Building, Madison, WI. Deadline for registration, in the office, is Friday, Feb 21, 2014. Not postmarked Feb 21st. The cost is $10 per youth. For more information, visit: http://fyi.uwex.edu/youthlivestock/2014/01/28/4-h-livestock-quiz-bowl-and-state-4-h-skillathon-contests-scheduled-for-march-1-2014/

If you are interested in attending, please feel free to attend. Let me know if you do and if you would like to present at a meeting in the future!

Also, be advised that if you are shopping for wether for the fair from a BOER breeder, THEY DO NOT have to be dehorned. The ruling was changed in the fair book due to the fact that Boer breeders do not dehorn as it is a breed standard. If you are showing a Boer breed or another meat breed, they do not have to be dehorned. We also had some problems with goats passing away due to horn removal after the recommended 8 to 10 days old.

IF you are showing a wether that is NOT a MEAT breed (a DAIRY WETHER) it MUST STILL be dehorned.

—Any questions, you can contact Susan Earle at (262) 642-5746, Searle@co.walworth.wi.us, or battygoats@centurytel.net

Below is a list of the rest of the meetings for the year, but be aware that dates may change due to conflict beyond our control. You are required to attend at least 2 meetings and the mandatory meeting in August.

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<tr>
<th>Month</th>
<th>Date</th>
<th>Time</th>
<th>Place</th>
<th>Topic</th>
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<tbody>
<tr>
<td>February</td>
<td>Tuesday 18</td>
<td>7pm</td>
<td>Government Center</td>
<td>Breed education</td>
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<tr>
<td>March</td>
<td>Thursday 20</td>
<td>7pm</td>
<td><strong>To be determined</strong></td>
<td>Poss vet talk Body Parts and locations Shots and vaccines</td>
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<tr>
<td>April</td>
<td>Tuesday 22</td>
<td>7pm</td>
<td>Government Center</td>
<td>Record Book Check up Feed and Nutrition Goats, Fair Supplies/Fair Rules</td>
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<tr>
<td>May</td>
<td>Thursday 22</td>
<td>6pm time change</td>
<td>Government Center</td>
<td>Taste testing Fair Entries How to decorate the barn</td>
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<tr>
<td>June</td>
<td>Saturday 21</td>
<td>TBA</td>
<td>Goat Barn Fairgrounds</td>
<td>Goat Seminar Day ANIMAL FORMS DUE This will be enforced</td>
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<tr>
<td>July</td>
<td>Tuesday 15</td>
<td>7pm</td>
<td>Government Center</td>
<td>Pre Fair Question and Answer Fur and feather letters Barn Decorations</td>
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<tr>
<td>August</td>
<td>Sunday 24</td>
<td>1pm</td>
<td>Goat Barn</td>
<td>MANDATORY MEETING</td>
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These other events will also be accepted as attending a Meeting:
Any other pre approved goat show or The Wisconsin State Fair

*YOU MUST SHOW at these events for it to count towards attendance
**Small Pets Project**

Here is the calendar of our meetings for Small Pets:
- March 4, Activity Center at fairgrounds, 7 p.m.
- April 12, Elegant Farmer 11 a.m.—3 p.m.
- April 19, Elegant Farmer 11 a.m.—3 p.m.
- May 6, Small Animal Building, at fairgrounds, 7 p.m.
- June 3, Small Animal Building, at fairgrounds, 7 p.m.
- June 28, Frank’s Brat Fundraiser, Elkhorn Piggly Wiggly 9 a.m.—3 p.m
- July 8, 6 p.m. picnic at the Small Animal Building at the Fairgrounds
- July 20, Frank’s Brat Fundraiser, Elkhorn Piggly Wiggly 9 a.m.—3 p.m

***Remember you must attend one meeting to show at the fair.*** Our first meeting is March 4, at 7 p.m. We will be talking about your small pets and giving you information on different breeds of guinea pigs. There will be hand-outs at this meeting. On April 12 and 19 we will be taking our small pets to Elegant Farmer. You can share what you know about your pet at this event. The May 6 meeting will be about showmanship and other Small Animal projects. June 3 we are planning to have a guest speaker, TBA. If you are looking to purchase a guinea pigs, please contact Alice Gott. She has some available. We look forward to seeing you at our next meeting!

**Scale Models Project**

If you are enrolled in the Scale Models project, there is a communal toolbox available for your use at the monthly meetings. It has all the tools you’ll need to finish your latest project. Scale Model leaders will be available to explain each tool and its uses, as well as demonstrate how to use them.

Meetings are held every third Sat., (second Sat. in April), 10 A.M.-2 P.M. at the Delavan Community Center, 826 Geneva St., Delavan.

Remember, if you are signed up for the Scale Models Project, you are eligible for a 10% discount at Hobby Town USA. A "hobby club" card is available at the meetings. You must show proof of registration in the project to receive the "hobby club" card.

**International Project News**

**Host an International Teen this Summer!**

In the summer of 2014, more than 70 youth from Argentina, Japan, Korea, Mexico, and Finland will spend a month living with Wisconsin host families and learning about American culture. If you are between 10-18 years old and want to take part in a month that will stay with you for a lifetime, apply now. Chaperone hosts are also needed for two week periods during these time frames. For an application, please visit: http://wi4hinternational.org/.

**Call for 2014-15 High School Exchange Host Applications**

If you have enjoyed a short term hosting experience or simply love working with students from other cultures, consider hosting a Eurasian student through the C.S.I.E.T. approved 4-H Future Leaders Exchange (FLEX) High School Programs. Students arrive in August and depart in June. A host brother or sister of high school age is not a prerequisite and young or retired couples involved as 4-H leaders are also urged to apply. Applications are due by February 15 or until all delegates are assigned. Hurry, since assignments will begin in late February!

If you are interested but unsure, please contact one of our International Program coordinators: Caroline Cornelison at (262) 742-4315 or Betty Barr at (262) 470-3317. They can answer all of your questions from experience.
We Need Your Recipes!

In celebration of the 100th year of 4-H in Wisconsin, we will be producing a third edition to the Walworth County 4-H cookbook.

As a result, we need your favorite recipes. We are looking for traditional recipes as well as recipes pertaining to crockpot cooking, 5 ingredients or less recipes, grilling and healthy eating recipes, and recipes incorporating herbs.

You can obtain the recipe form via the next page of the Newsclip, on the 4-H website, or go to the Walworth County Extension office for a hard copy.

On the form it will ask you for your name and email. This is solely for our use and will be destroyed before sending the recipe to the printer.

Time is very important as we want to get this book out soon to celebrate 100 years of 4-H in Wisconsin.

Please submit your recipes to the Extension office by:

February 15, 2014

Part of the money made from the cookbook sales will go toward the cost of the new House of Pork trailer.

Artwork Needed for Cookbook

We are having a contest in regards to our new 100th Anniversary of Wisconsin 4-H cookbook cover. If you are interested, please submit your artwork to the Walworth County Extension by February 15. The winner will receive $25.00 as well as acknowledgement in the new cookbook. The size of the artwork should be 7.5 x 4.5 inches.
Recipe Form

Brennan Printing
502 20th Ave. SW
Independence, Iowa 52345

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**Ingredients** Please divide your ingredients in 2 columns starting on the left side and then the right side

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**Directions** (Include oven temp, cooking time, size and/or type of container)

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Walworth County Alumni

Walworth County’s 4-H Centennial Committee is collecting information about alumni, too! If you were a Walworth County 4-H alumni, or you are now a Walworth County resident who grew up in 4-H elsewhere, they’d love to hear from you! Complete the coupon below and mail it to the UW-Extension office at 100 W. Walworth Street, POB 1001, Elkhorn, WI 53121 or email the info to deborah.moser@ces.uwex.edu with “4-H ALUMNI” in the subject line. If you registered as an alumni during the 2013 Walworth County Fair, there’s no need to do it again.

YES! I AM 4-H ALUMNI!

NAME:__________________________________ (MAIDEN NAME)________________________

ADDRESS:______________________________________________________________________________

PHONE NUMBER:_________________________________ E-MAIL:________________________________

What years were you a 4-H member?________________________________________________________

What years were you involved as a 4-H Volunteer?____________________________________________

Which 4-H Club(s) have you been associated with?_____________________________________________

____________________________________________________________________________________

In what Counties?______________________________________________________________
The following county volunteers are available to help you be successful in your project areas this year. If you have a project-related question, need advice, or want to bounce around some ideas, let them know!

**Aerospace:** Damian Daniels - 262-745-7233  
**Art:** Richard Morgan – 262-723-3874  
**Beef:** Doc Sterken -- 262-728-9749  
**Beekeeping:** John Kendall—262-470-3294  
**Cats:** Ashley VanSchyndel -- 262-215-1765  
**Child Development:** Deborah Nehs – 262-745-3508  
**Citizenship:** Caroline Cornelison – 262-742-4315  
**Clothing/Looking Good:** Cathy Duesterbeck – 262-728-8569  
**Cloverbuds:** Kathie Benhart – 262-903-6201 or Carol Henningfeld – 262-642-7843  
**Crops:** Kerry Jenkins – 262-723-3907  
**Dairy:** Lisa Konkel -- 262-725-8012  
**Dogs:** Shelly Weeks – 262-215-9199  
**Equine Education:** Torell Geffers—920-527-1500 or Heidi Hall—262-903-8945  
**Exploring:** Kathie Benhart – 262-903-6201 or Carol Henningfeld – 262-642-7843  
**Flowers:** Marlene Schoenbeck – 262-723-4211  
**Food-Nutrition, & Health:** Laurie Giorno – 262-473-6065 or Sally Morgan – 262-723-3874  
**Food Preservation:** Marlene Schoenbeck – 262-723-4211  
**Goats:** Sue Earle -- 262-642-5746  
**Home Environment:** Bonnie Cornue – 262-374-0370  
**Home Grounds:** Marlene Schoenbeck – 262-723-4211  
**Horse & Pony:** Donna Kundert – 262-275-5155  
**Houseplants:** Marlene Schoenbeck – 262-723-4211  
**International & Citizenship:** Caroline Cornelison – 262-742-4315  
**Knitting & Crocheting:** Nancy Lee – 262-724-5330  
**Natural Science:** Kathy Tober – 262-642-5857  
**Photography:** Linda Amann—262-249-0182  
**Poultry:** Dale Wheelock – 262-882-3633  
**Rabbits:** Margaret Vacula – 262-613-4045  
**Scale Models:** Keith Reimers – 262-728-1483  
**Sheep:** Tim Ehlen – 608-676-2569  
**Shooting Sports:** Al Iseppon – 608-201-5032  
**Small Pets (Cavies):** Alice Gott – 262-642-5434 or Kathy Combs – 262-767-1469  
**Swine:** Jim Henriott—262-903-9273  
**Theater Arts:** Caroline Cornelison—262-742-4315  
**Vegetables:** Kerry Jenkins – 262-723-3907  
**Vet Science:** Judy Paul – 262-742-2731

An EEO/Affirmative Action employer, UW-Extension provides equal opportunities in employment and programming, including Title IX and ADA requirements. Please make requests for reasonable accommodations to ensure equal access to educational programs as early as possible preceding the scheduled program, service, or activity. Call 262-741-4951 to make such requests.
WALWORTH COUNTY 4-H CALENDAR

February, 2014
February 1    Beef Weigh-in, Walworth County Fairgrounds Calf Barn, 9-11 a.m.  (Snow date = February 8)
February 2    Equine Education Meeting, Elkhorn Middle School in the library from 6:30-8:00pm.
February 3    4-H Mandatory Leader Training Option #2-Exploring Science, County Government Center, 6:30-8:30 p.m.
               Application deadline for Upham Woods 4-H Camp counselors
February 5    Shooting Sports Orientation, ELKHORN AREA HIGH SCHOOL cafeteria, 6:00-9:00 p.m.
February 9    Lakeland Rabbit Breeders Show Walworth County Fairgrounds Activity Center
February 10   4-H Centennial Committee Meeting, Walworth County Fair Office, 2 p.m.
February 11   4-H Leadership Retreat Planning Committee Meeting, County Government Center, 4-5 p.m.
February 13   Horse and Pony Mandatory Meeting, from 6:00-8:00pm, Elkhorn Middle School
               Rabbit Project Meeting, Walworth County Fairgrounds Activity Center, 7 p.m.
February 15   Scale Models/Aerospace Project Meeting, Delavan Community Center, 10 a.m.
               Applications for International Host Families are due
               4-H Cookbook recipes due to the Extension office by 5:00 p.m.
February 16   4-H Music Fest, Elkhorn Area High School, 1 p.m.
February 18   4-H Camp Counselor Candidate Interviews, County Government Center, Times TBA
               4-H Goat Project Meeting, County Government Center, 7 p.m.
February 20   Equine Education Meeting, Elkhorn Middle School in the library from 6:30-8:00pm.
February 24   Youth Protection Workshop, County Government Center, 5:45 p.m.-6:45 p.m.
               Junior Leaders’ Association Meeting, County Government Center, 7 p.m.
               Senior Leaders’ Association Meeting, County Government Center, 7 p.m.

March, 2014
March 1    On-line enrollment deadline for new 4-H members
            On-line deadline for members to add or drop projects
March 6    MAQA Testing, County Government Center, 4:30-6:00 p.m.  (Test Pre-registration required.)
            MAQA Training, County Government Center, 6-7:30 p.m.
            Equine Education Meeting, Elkhorn Middle School in the library from 6:30-8:00pm.
March 10   Linn 4-H County-Wide Skating Party, 6:30-8:30pm at the Traxside Skating Roller Skating Rink, Burlington
March 15   Scale Models/Aerospace Project Meeting, Delavan Community Center, 10 a.m.
            Beef Project Clinic, Fairgrounds Activity Center, 10:00am-3:00pm
            Horse and Pony Mandatory Meeting, 10am Darien senior center
March 19   4-H Day at the Capitol, Madison
March 20   Poultry Project Meeting, Fairgrounds Activity Center, 7 p.m.
            4-H Camp Counselor Training, County Government Center, 6-8 p.m.
            4-H Goat Project Meeting, Location TBD, 7 p.m.
            Equine Education Meeting, Elkhorn Middle School in the library from 6:30-8:00pm.
March 21   Deadline to submit Newsclip articles for the April/May Issue (4-Hnewsclip@co.walworth.wi.us)
March 24   Youth Protection Workshop, County Government Center, 5:45 p.m.-6:45 p.m.
            Junior Leaders’ Association Meeting, County Government Center, 7 p.m.
            Senior Leaders’ Association Meeting, County Government Center, 7 p.m.
March 26  MAQA Testing, County Government Center, 4:30-6:00 p.m.  (Test Pre-registration required.)
March 28  License Plate Contest Winners need to call to the UW-Extension Office by 5:00pm

**April, 2014**

April 1  MAQA Testing, County Government Center, 4:30-6:00 p.m.  (Test Pre-registration required.)
MAQA Training Night, County Government Center, 6-7:30 p.m.

April 3  Equine Education Meeting, Elkhorn Middle School in the library from 6:30-8:00pm.

April 9  4-H Executive Board Meeting (Senior Leaders to lead), County Government Center, 7 p.m.

April 12  Scale Models/Aerospace Project Meeting, Delavan Community Center, 10 a.m.
Fur & Feather Swap, Walworth County Fair Grounds, 7-10 a.m.

April 15  4-H Camp Counselor Training, County Government Center, 6-8 p.m.

April 17  Equine Education Meeting, Elkhorn Middle School in the library from 6:30-8:00pm.

April 22  4-H Goat Project Meeting, County Government Center, 7 p.m.

April 24  4-H Ag Technology Day Outreach Event, Walworth County Fairgrounds, 9 a.m.—2:30 p.m.
2014 4-H Softball Coaches’ Meeting, County Government Center, 6:30 p.m.

April 24-28  Space Camp, Huntsville, Alabama

April 27  4-H Drama Fest, Elkhorn Area High School, 1 p.m.

April 28  Junior Leaders’ Association Meeting, County Government Center, 7 p.m.
Senior Leaders’ Association Meeting, County Government Center, 7 p.m.

**May, 2014**

May 1  Equine Education Meeting, Elkhorn Middle School in the library from 6:30-8:00pm.

May 3  Swine Weigh-in, Walworth County Fairgrounds Calf Barn, Times TBA

May 5  4-H Camp Counselor Training, County Government Center, 6-8 p.m.

May 12  Walworth County Homeschoolers Animal Outreach Event, Walworth County Fairgrounds, Times TBA

May 15  Poultry Project Meeting, Fairgrounds Activity Center, 7 p.m.

May 16  Deadline to submit Newsclip articles for the June/July Issue (4-Hnewsclip@co.walworth.wi.us)

May 17  Scale Models/Aerospace Project Meeting, Delavan Community Center, 10 a.m.
Sheep Tagging Day, Walworth County Fairgrounds, 7 a.m.-9 a.m.

May 18  Fairgrounds Flea Market House of Pork Fundraiser, Walworth County Fairgrounds, 6 a.m.—3 p.m.

May 22  4-H Goat Project Meeting, County Government Center, 6 p.m.

May 26  UW-Extension Office Closed for Memorial Day Holiday

May 27  Junior Leaders’ Association Meeting, County Government Center, 7 p.m.  (Tuesday)
Senior Leaders’ Association Meeting, County Government Center, 7 p.m.  (Tuesday)
<table>
<thead>
<tr>
<th>Project</th>
<th>Number of Mandatory Meetings</th>
<th>What Counts as a Mandatory Meeting?</th>
<th>Scheduled 2014 Meetings</th>
</tr>
</thead>
<tbody>
<tr>
<td>Aerospace</td>
<td>TBD</td>
<td>TBD</td>
<td>Meetings are held every third Sat., (second Sat. in April), 10 A.M.-2 P.M. at the Delavan Community Center, 826 Geneva St., Delavan.</td>
</tr>
<tr>
<td>Damian Daniels</td>
<td>262-745-7233</td>
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<tr>
<td>Beef</td>
<td>One mandatory meeting/clinic</td>
<td>Carcass Evaluation</td>
<td>County Weigh-in—February 1, (Snow date-February 8), Walworth County Fairgrounds, 9 a.m.—11 p.m.</td>
</tr>
<tr>
<td>Doc Sterken</td>
<td>262-728-9749</td>
<td>Spring Preview</td>
<td>Beef Project Clinic, Fairgrounds Activity Center, March 15</td>
</tr>
<tr>
<td></td>
<td>Steak Cookout</td>
<td>Other Cattle Shows</td>
<td>Steak Cookout—July 16, Activity Center, Walworth County Fairgrounds</td>
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<td></td>
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<td>Fall (November) Meeting</td>
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<td>Project Sponsored Clinics</td>
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<td>MAQA training</td>
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<td>Steak Cookout</td>
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<td></td>
<td>County Weigh-in—February 1, (Snow date-February 8), Walworth County Fairgrounds, 9 a.m.—11 p.m.</td>
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<tr>
<td>Cats</td>
<td>One</td>
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<tr>
<td>Ashley VanSchyndel</td>
<td>262-642-3861</td>
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<tr>
<td>Clothing/Looking</td>
<td>None</td>
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<tr>
<td>Cathy Duesterbeck</td>
<td>262-728-8569</td>
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<td>Good</td>
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<tr>
<td>Dairy</td>
<td>One</td>
<td>Any scheduled county-wide dairy meeting</td>
<td>Style Revue—June 26, Government Center</td>
</tr>
<tr>
<td>Lisa Konkel</td>
<td>262-725-8012</td>
<td>If formed-any dairy judging/evaluation practice for Area Animal Science Days</td>
<td>Tour of JoAnn’s Fabrics, Date and Time TBD</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Copy of dairy Lifetime 4-H Record Book form for each animal exhibited at the fair</td>
<td>Intro to Sewing Night, Date and Time TBD</td>
</tr>
<tr>
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<td>Copy of state FFA Dairy Proficiency Application</td>
<td>Sewing Workshop, Date and Time TBD, Darien Library</td>
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<td>Hoards Dairyman Contest Project meeting in conjunction with Golden Pitchfork winning species pizza party—March TBD</td>
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<td>Fitting demonstration with Q&amp;A—July TBD</td>
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<td>Judging practices for Area Animal Science Days—April TBD</td>
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</tbody>
</table>
| Dogs                  | • One of two pre-training meetings  
• No more than 3 absences from summer trainings                                                  | • Pre-training meetings  
• Summer Training Sessions                                                                                 | • Pre-training meeting dates—March 20 @7p.m. & April 26 @ 10a.m. Location TBD  
• Early Training Sessions—May 8, 15, 22, 29 @ 6:30 p.m., Walworth County Fairgrounds Machinery Row  
• Summer Training Sessions—Thursdays, June 5-August 7 (except not on July 3), @ 6:30p.m. Walworth County Fairgrounds Horse Arena  
• Fun Match—August 2 @ 8a.m. WAG Training Center, Spring Grove, IL  
• Makeup Training —August 14 @ 8a.m. Walworth County Fairgrounds Horse Arena  
• Agility Judging—August 21 @ 6:30pm Walworth County Fairgrounds Horse Arena  
• Obedience and Showmanship Judging—August 27 @ 9a.m. Walworth County Fairgrounds Activity Center |
| Shelly Weeks          |                                                                                                 |                                                                                                 |                                                                                                                                                     |
| 262-215-9199          |                                                                                                 |                                                                                                 |                                                                                                                                                     |
| Equine Education      | None                                                                                           | None                                                                                           | Meetings are at Elkhorn Middle School in the library from 6:30-8:00pm. Special prizes awarded for: first arrival to meeting, proof of outside study activities, and proof of Horse and Pony project volunteer time (like at brat hut or lock-in) - Awarded at equine education meetings.  
January 2 (posters), January 16 (special activity), February 2, February 20, March 6, March 20, April 3, April 17, and May 1 |
| Torell Geffers        |                                                                                                 |                                                                                                 |                                                                                                                                                     |
| 920-527-1500          |                                                                                                 |                                                                                                 |                                                                                                                                                     |
| Heidi Hall            |                                                                                                 |                                                                                                 |                                                                                                                                                     |
| 262-903-8945          |                                                                                                 |                                                                                                 |                                                                                                                                                     |
| Food Preservation     | None                                                                                           |                                                                                                 | • Dehydration Workshop, Date, Time, and Location TBA  
• Freezing Workshop, Date, Time, and Location TBA  
• Canning Workshop, Date, Time, and Location TBA                                                                 |                                                                                                                                                     |
| Marlene Schoenbeck    |                                                                                                 |                                                                                                 |                                                                                                                                                     |
| 262-723-4211          |                                                                                                 |                                                                                                 |                                                                                                                                                     |
| Goats                 | • Two regular meetings  
• Pre-fair meeting event at the Goat Barn, Sunday before the fair | • Any 2 listed scheduled goat meetings AND  
• August 24 Fair setup                                                                 | • January 16, 7 p.m., County Government Center  
• February 18, 7 p.m., County Government Center  
• March 20, 7 p.m., Location TBD  
• April 22, 7 p.m., County Government Center  
• May 22, 6 p.m., County Government Center  
• June 21, time TBD, Goat Barn, Fairgrounds  
• July 15, 7 p.m., County Government Center  
• August 24, 1 p.m., Goat Barn, Fair setup - Mandatory                                                                 |                                                                                                                                                     |
<p>| Susan Earle           |                                                                                                 |                                                                                                 |                                                                                                                                                     |
| 262-642-5746          |                                                                                                 |                                                                                                 |                                                                                                                                                     |</p>
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<tr>
<td>Horse &amp; Pony</td>
<td>● One meeting</td>
<td>● TBD</td>
<td>● 2-Mandatory meetings: Feb. 13 from 6:00-8:00pm, Elkhorn Middle School (Date change)</td>
</tr>
<tr>
<td>Laurie Olson</td>
<td>● Two educational meetings</td>
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<td>March 15 at 10am Darion senior center</td>
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<td></td>
<td>● Three clinics</td>
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<td>● Speed Clinic dates - starts at 6:30 pm</td>
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<td></td>
<td>5/20, 6/3, 6/10, 6/17, 6/24, 7/1, 7/8, 7/15, 7/22, 7/29, 8/5, 8/12, 8/19</td>
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<td>● Gymkhana Expo: September 6th &amp; 7th</td>
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<td>● Riding Clinics dates—starts at 6:30 pm</td>
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<td>5/7, 5/15, 5/22, 5/29, 6/4, 6/11, 6/18, 6/25, 7/9, 7/16, 7/23, 7/30, 8/6, 8/13</td>
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<td>● Fun show July 12 at 9am</td>
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<td>● State Qualifying show August 23 &amp; 24</td>
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<tr>
<td>Knitting &amp;</td>
<td>None</td>
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<td>● TBD, more information to come</td>
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<tr>
<td>Crocheting</td>
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<tr>
<td>Nancy Lee</td>
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<tr>
<td>Photography</td>
<td>None</td>
<td></td>
<td>● Fun field trips will be planned during warmer weather.</td>
</tr>
<tr>
<td>Linda Amann</td>
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<td>Keep a look out for dates in your 4-H Newsclip!</td>
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<td>Suggestions are welcome! Contact Linda with ideas.</td>
</tr>
<tr>
<td>Poultry</td>
<td>● One</td>
<td>● Any monthly meeting or the pre-fair setup</td>
<td>All Poultry Project Meetings are held at 7:00 p.m.</td>
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<tr>
<td>Dale Wheelock</td>
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<td>● December 5th - Important information to be handed out,</td>
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<td>Fairgrounds Activity Center</td>
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<td></td>
<td></td>
<td></td>
<td>● January 16th</td>
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<td>● March 20th</td>
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<td>● May 15th</td>
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<td>● July 17th</td>
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<td>● August 14th - Cage set-up and strongly suggest scratches to be handed in</td>
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<tr>
<td>Rabbits</td>
<td>● One</td>
<td></td>
<td>● January 9, February 13, March 13, April 10, May 8, June 12, July 10, Activity Center, Walworth County Fairgrounds, 7p.m.</td>
</tr>
<tr>
<td>Margaret Vacula</td>
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<td>● August 14 will be Fair Set-up</td>
</tr>
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<tr>
<td>Scale Models</td>
<td>● One</td>
<td>● Need to attend one whole meeting—bring a project to work on</td>
<td>● Meetings are held every third Sat., (second Sat. in April), 10 A.M.-2 P.M. at the Delavan Community Center, 826 Geneva St., Delavan.</td>
</tr>
<tr>
<td>Keith Reimers</td>
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<tr>
<td>262-728-1483</td>
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<tr>
<td>Sheep</td>
<td>● One</td>
<td>● MAQA training or a scheduled county sheep project meeting</td>
<td>● TBD</td>
</tr>
<tr>
<td>Tim Ehlen</td>
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<tr>
<td>608-676-2569</td>
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</tbody>
</table>
| Small Pets       | ● One                        |                                    | ● March 4 and May 6, Activity Center @ fairgrounds, 7 p.m.  
| Cavies           |                              |                                    | June 3, July 8, August 19, and August 25, Small Pet Barn @ fairgrounds, 7 p.m.  
| Alice Gott       |                              |                                    | August 22, Pre-fair judging  
| 262-642-5434     |                              |                                    | August 28, Fair judging  |
| Swine            | ● MAQA training AND  
| Jim Henriott     | ● One County Fair meeting.  
| 262-903-9273     | ● OR If exhibiting at State Fair in the Swine Project, you only have to attend the MAQA Training. | ● TBD                                      |
| Vet Science      | None                         |                                    | ● TBD                                      |
| Judy Paul        |                              |                                    |                                             |
| 262-742-2731     |                              |                                    |                                             |

Information will be updated as UW-Extension receives more dates and information. A current Project Meeting Guide and Calendar will always be in the Newsclip, but remember, the most up-to-date information will be on the Walworth County 4-H website.  
http://walworth.uwex.edu/4-youth-development/

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