Dear 4-H Families,

Research shows that the United States is lagging well behind other countries when it comes to producing graduates who are poised to take on today’s science, technology, engineering, and math careers! Even worse, within the United States, the number of girls’ pursuing such degrees is substantially less than the number of boys. Experts believe that this is due to a number of factors—but primarily the influences of the age-old stereotype that science isn’t for girls. Some very interesting studies have shown that while girls and boys appear to be equally as interested in and enthusiastic about science in elementary school, girls’ interest and enthusiasm wanes significantly by the time they graduate from high school.

In response, our Walworth County 4-H Girls’ Science Outreach Team is planning a number of awesome science opportunities for girls during the months ahead. The first of these will be a 12-hour day camp at the fairgrounds on Wednesday, July 16. Entitled “Girls’ Science Explorers: Crazy Over Science,” the day will be a blend of hands-on science activities, presentations by guest female scientists, and some fun camp activities. Cost will be $20 per participant and will include an event t-shirt. Scholarships will be available upon request. This event will be open to girls entering grades 4-6 this fall. Watch your mailbox for sign-up information if you have a 4-Her in your household that fits this description. Non-4-H friends are welcome!

Debbie Burkman
4-H Youth Development Educator

Staying Connected

Does your 4-H Project Committee or 4-H Club have an upcoming event you’d like to invite our county 4-H families to participate in? One way of spreading the word is by submitting an article for the 4-H Newsclip. To do this, please use the “Newsclip Article Template” that is available at http://walworth.uwex.edu/4-youth-development/news/ and send it to: 4Hnewsclip@co.walworth.wi.us by the appropriate deadline.

- Deadline for the August/September Issue – July 18
- Deadline for the October/November Issue – September 19

Deadlines for all of 2014 are posted on the website.
Volunteer Opportunities

If you’re an adult who enjoys working with kids and learning by their side, you might consider becoming a 4-H project leader or county project Key Leader.

4-H project leaders serve one-year renewable terms at the local club level and work with members in their club who share a particular project interest with them (e.g. art, pets, birds, foods/nutrition, sewing, etc.). Project leaders coordinate and conduct 2-6 project workshops annually for members. These are usually 1-2 hours long. Project leaders serve as resources for their project members by helping them set goals, progress towards accomplishing those goals, and guiding fair sign-up. They can also support county project committee efforts by assisting with fair set-up, clean-up, or judging/weigh-in activities. Let your local club leader know if you are interested in a club project leader role, and he or she can help you get started.

County 4-H Key Leaders do kind of the same thing as club project leaders, but they work at the county level and have greater responsibilities at fair time. Job descriptions for both roles are available on the UWEX website.

County Key Leader Applications are still being accepted for the following project areas: Child Development, Crafts, Consumer Ed, Leadership, Mechanical Science, Technology (including Robotics), Woodworking, and Vet Science.

Member Expectations

4-Hers are expected to do several things during the course of the year to finish in “good standing”:

1. Enroll in a 4-H club and pay the required program fees by the enrollment deadline pertaining to you.
2. Sign up for at least one project.
3. Attend at least 50% of your club’s regularly scheduled meetings (effective from the time of enrollment).
4. Follow the guidelines set in the Walworth County 4-H Family Behavior Agreement.
5. Complete the minimum required elements of a 4-H Record Book.
6. Actively participate in club activities, including one community service project.

Each 4-H club has its own policies or “bylaws” that explain what is expected of members at the local club level. If you haven’t seen a copy of your club’s bylaws yet, ask your general club leader for a copy. Club bylaws are also posted on the UWEX website for easy reference. You can find them under the “Clubs & Enrollment” tab.

Be aware that if you have not participated in 50% of your club’s regularly scheduled meetings, you may be declared ineligible to participate in the county fair junior shows this summer. If you anticipate a problem making half of your club’s meetings, talk to your club leaders NOW.
Enrolling as a Volunteer?

Adults wishing to serve as Wisconsin 4-H volunteers are required to complete the three steps of the 4-H Volunteer Screening Process:

1. Participate in a Youth Protection Training.
2. Complete an Extension Volunteer Application and background check.
3. Enroll as a 4-H Leader in 4HOnline.

Until all 3 steps are complete, an adult cannot serve in a 4-H volunteer role (leader, project committee member, chaperone, etc.).

No Youth Protection Trainings have been scheduled for the rest of the year. If needed, please contact Debbie at (262) 741-4959 to make an appointment.

The Extension Volunteer Application is provided as a training hand-out and is the form which allows the Extension office to initiate the background check.

Phone or Email Changes

We know that technology changes frequently in everyone’s life. If your email address or phone number changes during the course of the year, please take a moment to update your account in 4HOnline. This will help ensure that you will continue to receive the project communications you will need.

Dairy Breakfast

The 2014 Walworth County Dairy Breakfast is set for Saturday, June 14th and will be based at the Walworth County Fair-grounds. Menu includes: deluxe scrambled eggs, pancakes, sausage, beverages, and ice cream. Activities include: craft fair, exhibits, small animal display, coffee cake contest, entertainment, and Free bus ride to tour nearby dairy farm - Keizer Farm. Adults $6 advance, $7 at the gate; Age 5 & under free.

The Farm Bureau can be reached at (262) 723-2613 if you would like to help or have a booth.

4-H House of Pork News

The Walworth County 4-H House of Pork is the main fundraiser of the Walworth County 4-H Program. We are looking for assistance to manage the trailer during the Walworth County Fair, August 27-September 1. The duties will include, but are not limited to, opening the trailer for the day, supervising and troubleshooting during the day, and closing in the evening. We are not asking for someone to do this everyday, but to share these duties with others. So, if you could or know of someone who would like some volunteer hours, please contact Susan Clark at 262-741-4954.

**The Flea Market Schedule:**

<table>
<thead>
<tr>
<th>Date</th>
<th>District</th>
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<tbody>
<tr>
<td>May 18</td>
<td>Central District</td>
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<tr>
<td>June 29</td>
<td>Southeast District</td>
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<tr>
<td>August 10</td>
<td>Northwest District</td>
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<tr>
<td>September 28</td>
<td>Southwest District</td>
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**The Fair Schedule:**

<table>
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<tr>
<th>Date</th>
<th>District</th>
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<tr>
<td>Wednesday August 27</td>
<td>Northeast District</td>
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<tr>
<td>Thursday August 28</td>
<td>Central District</td>
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<td>Friday August 29</td>
<td>Southwest District</td>
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<tr>
<td>Saturday August 30</td>
<td>Southeast District</td>
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<tr>
<td>Sunday August 31</td>
<td>Northwest District</td>
</tr>
<tr>
<td>Monday September 1</td>
<td>Northeast District</td>
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</tbody>
</table>
4-H Camp Parent Night

Meet-the-Counselor Night: On June 18, the 2014 4-H Camp Counselor Team will be hosting a “Meet the Counselor Night” from 6-7 p.m. in the County Government Center. 2014 campers and their parents are invited to participate for a chance to meet their cabin and resource counselors and become more comfortable with the camp experience before camp actually begins.

Pork Chop Cookout

We are looking for volunteers to help with the Walworth County Fair’s Pork Chop Cookout on Wednesday, June 18th from 4:00 p.m. - 7:00 p.m. We are in need of volunteers for car hops, clean-up/take down, and serving soda and ice cream.

Shifts for Car Hops: 3:30 p.m. - 5:30 p.m.  
5:00 p.m. - 7:00 p.m.

Serving Soda/Ice Cream: 3:30 p.m. - 5:30 p.m.  
5:00 p.m. - 7:00 p.m.

Clean-up/Take Down: 5:00 p.m. - 8:00 p.m. (ending time could vary)

See flyer for details on the Cookout. If you are interested or have club members who are interested, please contact Peggy at the Fair Office. Phone number is (262) 723-3228, or email: peggy@walworthcountyfair.com.

Thank you,  
Peggy Fraser, Office Manager  
Walworth County Fair  
(262) 723-3228

Get Moving! Walworth County

Join the Third Annual Get Moving! Walworth County! Participate in outdoor walks, games, and play times all summer long while earning prizes! Individuals and families are welcome to attend any program throughout Walworth County. The more programs you attend, the greater your chances to earn or win great prizes!

To register, visit www.getmovingwalworthcounty.com and bring the registration fee to any event! Each participant will receive a Get Moving! Walworth County welcome packet with a t-shirt. Program dates and times are also listed on the website.

Adults: $5, Children: $1  
One-time fee covers all 2014 Get Moving! Walworth County events

Programs run rain or shine, unless lightning is spotted or a severe weather warning is issued. All participants are required to sign a Get Moving! waiver to participate in the program. Those under 18 will need the permission of their parent or guardian.
A Healthier Future for 4-H

Health is not only about eating well and exercising. It encompasses social, physical, environmental, emotional, spiritual, and mental health. If you are interested in bettering your health and the health of Walworth County 4-H, please consider joining the Better Living Committee.

The new Better Living Committee will think about ways to improve the health of Walworth County 4-H on an individual, club, and community level. Any ideas are welcome, and input is greatly appreciated as we plan for a county-wide health fair, club health activities, and create diversity awareness for healthier relationships.

If any of these topics are of interest to you, or you know someone who would like to join, please contact me, Chelsea, at (262) 741-4960 or chelsea.dertz@ces.uwex.edu. 4-H members, leaders, community partners, and volunteers are welcome. If you have something to add or would just like to learn more, you are welcome to join!

If you are interested in learning more, please let me know so I can add you to the contact list. I want to make sure I have enough materials and snacks for everyone! Our first meeting will be June 17 at 7:00pm in the County Government Center.

Out-of-State Exchange Trip

The Out-of-State Exchange program in Walworth County is a longtime 4-H tradition. The program is on-going, but conducts programming in two-year cycles, allowing participant families the opportunity to host 4-Hers from other states one year and travel to those states in another. Participants are from clubs across the county who are entering grades 9-13 in the fall. The group is led by leaders Kathie Benhart and Nancy Lee with support from a number of adult volunteers.

This July 13-19, our group will be visiting central Minnesota!

If you are interested in becoming part of the Out-of-State Exchange program in the future, please contact the UW-Extension office, Kathie, or Nancy.

Youth engaged with 4-H are nearly 2 times more likely to get better grades in school. —4-H Study of Positive Youth Development
4-H Softball 2014

The new guidelines book with updated schedules and rosters is now posted on our UW-Extension 4-H website. If you need a hard copy sent to you, please let Chelsea know. The All-Star game nomination form was also posted, in your binder, and given out at the Coaches’ Meeting. Make sure to be thinking about how you want to determine your Junior team All-Star players. Remember: it is not the “best players” on the team. There are many ways to decide on a few Junior team All-Star players, like: drawing from a hat, picking the oldest players, or making up a new, fun way! The softball committee wants to make sure all kids have equal opportunity to participate in the All-Star game. This year there will be a potluck meal between the Senior All-Star game and the Junior All-Star game. Anyone is welcome, but please bring a dish to pass. Main dish and drinks will be provided by the Softball Commission.

Coaches’ binders include the guideline booklet, roster/score sheet, assumption of risk forms, and all health forms. Only one binder per team was distributed, so all forms will always be at every game. Please take your binder to each game, and be sure to coordinate with your other coaches if you all cannot make one. Hopefully, this will create more organization for 4-H softball!

See you on the fields!
The Softball Committee

JUNIOR DIVISION

**** Home team is listed first ****

Game Time is 6:00 pm

<table>
<thead>
<tr>
<th>Date</th>
<th>Team</th>
<th>Location</th>
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<tbody>
<tr>
<td>6/1</td>
<td>ELK/WW vs. SPP/SUG</td>
<td>@ TIBBETS</td>
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<td>SHA/LINN/SPF vs. LAG</td>
<td>@ LAGRANGE</td>
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<tr>
<td>6/8</td>
<td>SHA/LINN/SPF vs. ELK/WW</td>
<td>@ LAGRANGE</td>
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<td>SPP/SUG vs. LAG</td>
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<td>6/15</td>
<td>LAG vs. ELK/WW</td>
<td>@ LAGRANGE</td>
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<td></td>
<td>SPP/SUG vs. SHA/LINN/SPF</td>
<td>@ SPRING PRAIRIE</td>
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<td>6/22</td>
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<td>@ TIBBETS</td>
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<td>@ LAGRANGE</td>
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<tr>
<td>6/29</td>
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<td>@ TIBBETS</td>
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<td>@ LAGRANGE</td>
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<tr>
<td>7/13</td>
<td>ELK/WW vs. LAG</td>
<td>@ LAGRANGE</td>
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<tr>
<td></td>
<td>SHA/LINN/SPF vs. SPP/SUG</td>
<td>@ LINN</td>
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</table>

SENIOR DIVISION

**** Home Team Listed First ****

Game Time is 6:30 pm

<table>
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<tbody>
<tr>
<td>6/3</td>
<td>HARV/SHA vs. SUG/ELK</td>
<td>@ DARIEN</td>
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<tr>
<td></td>
<td>SPP/SPF/WW/LAG vs. LINN</td>
<td>@ LA GRANGE</td>
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<tr>
<td>6/10</td>
<td>SPP/SPF/WW/LAG vs HARV/SHA</td>
<td>@ SPRING PRAIRIE</td>
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<td>SUG/ELK vs. LINN</td>
<td>@ LA GRANGE</td>
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<tr>
<td>6/17</td>
<td>LINN vs. HARV/SHA</td>
<td>@ LINN</td>
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<td>SUG/ELK vs. SPP/SPF/WW/LAG</td>
<td>@ LA GRANGE</td>
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<tr>
<td>6/24</td>
<td>SUG/ELK vs. HARV/SHA</td>
<td>@ LA GRANGE</td>
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<td></td>
<td>LINN vs. SPP/SPF/WW/LAG</td>
<td>@ LINN</td>
</tr>
<tr>
<td>7/1</td>
<td>HARV/SHA vs. SPP/SPF/WW/LAG</td>
<td>@ DARIEN</td>
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<td>LINN vs. SUG/ELK</td>
<td>@ LINN</td>
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<tr>
<td>7/15</td>
<td>HARV/SHA vs. LINN</td>
<td>@ DARIEN</td>
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<td>SPP/SPF/WW/LAG vs. SUG/ELK</td>
<td>@ LYONS</td>
</tr>
</tbody>
</table>

LAG=LaGrange  SPF=Spring Field  ELK=Elkhorn
SUG= Sugar Creek LINN=Linn  SPP=Spring Prairie
SHA=Sharon  WW=Whitewater  HARV=Harvesters
Drama Fest 2014

The 2014 Walworth County Drama Fest was held on Sunday, April 27, 2014, at the Elkhorn Area High School. The event started at 1:00pm. There were 7 outstanding and unique performances that included over 80 youth plus directors. It was great to see the obvious talent of Walworth County 4-H actors!

Volunteers Needed for Bike Riding Camp

SPECIAL BIKE RIDING CAMP FOR INDIVIDUALS WITH DISABILITIES
RIDERS AND VOLUNTEERS NEEDED

From June 16 - 20, 2014 iCan Shine’s iCan Bike program will be at Lakeland School of Walworth County in Elkhorn to teach individuals with disabilities how to ride a conventional bike and become a lifelong independent rider! iCan Bike uses a fleet of adapted bicycles, a specialized instructional program, and a trained staff to teach individuals with disabilities how to ride a bike. Riders attend the same 75-minute session each day for five consecutive days (M – F) whereby they are physically assisted and encouraged by two volunteer “spotters.” Over the course of the 5-day camp, the adapted bike is adjusted to gradually introduce more instability in an effort to challenge riders at their own individual pace. The week is concluded with a touching and inspiring award ceremony!

iCan Bike riders are children ages 8 and up, teens, and sometimes adults who have a diagnosed disability, but able to walk without assistive devices and sidestep from side to side.

The program is hosted locally by the Autism Society of Southeastern Wisconsin. To learn more about how to participate as a rider or volunteer e-mail: Julie Quigley at julie@assew.org or call 414-988-1260.

Volunteers are needed! Be a “spotter” for the same rider for each of the 5 days and experience the thrill of giving the gift of riding a bike! 75 invigorating minutes per day… it just may be the most rewarding exercise and emotional experience you’ve ever had! To volunteer to be a spotter for a rider email: Rosemary Gardner at Lakeland School, rgardner@co.walworth.wi.us, or julie@assew.org. For students who require documentation for service hours, we can provide a letter.

Quilt Expo’s Kids’ Quilt Challenge

Youth age 15 and under are invited to enter their quilts in this year’s Kids’ Quilt Challenge. The contest is part of the annual, award-winning Quilt Expo presented by WPT and Nancy Zieman Productions, LLC — Thursday, Sept. 4 through Saturday, Sept. 6 — in the Exhibition Hall at the Alliant Energy Center in Madison.

The Kids’ Quilt Challenge, sponsored by Nancy Zieman Productions, awards gift certificates to the top three quilts — a $200 certificate for first place, $100 for second place, and $50 for third place. Rules and the entry form can be downloaded at wiquiltexpo.com. Entries must be received by Aug. 22. For more information, call 800-253-1158.
Junior Leaders’ Assn. News

All 4-Hers in grades 6-13 are invited to participate in our Junior Leaders’ Association Meetings! Some fun and interesting things are planned in the months ahead! Even if you’ve never attended before, come and check Junior Leaders’ out!

Upcoming meetings are set for:

**June 23, 7 p.m., at the County Government Center**
This will be a fun BINGO NIGHT! Bring your good-luck charm, and get ready to win!

**July 28, 7 p.m., at the County Government Center**
This month’s program will feature a guest speaker, TBA. We’ll also be hearing about the State Conference ’14 experience from this year’s attendees. Additionally, a recognition reception for all 4-H graduates will be held preceding the meeting from 6-7 p.m.

A big thank you goes out to Caroline Cornelison, our Intercultural Key Leader, for providing an awesome “International Night” presentation in April and to Brandon Constable for the fun MAD Science activity in May.

**Wisconsin Pork Shoppe Workers Needed**
Teens and adults are needed to help cover the Junior Leaders’ Association shifts at the Wisconsin Pork Shoppe! The shifts will be happening on Tuesday, August 5 at the Wisconsin State Fairgrounds. Sign up for one of the two shifts, or (if you’d prefer) sign up for both. A total of 10 people are needed for both time periods. Shift times are 3:00-6:30 p.m. and 6:30-10:00 p.m.
Workers receive free admission and parking, a free sandwich and beverage, and a free (pig-themed) hat and t-shirt. Call Debbie at 262-741-4959 to sign-up. If you are willing to drive, please express that when you call.

**4-H Ambassadors News**

The 4-H Ambassador Team wants to visit your club to share their interactive 30-minute program entitled, “The Great Beyond”. This fast-paced, interactive presentation will showcase county, state, national, and international opportunities that 4-Hers can take advantage of BEYOND THE CLUB LEVEL. 4-Hers will learn more about 4-H Camp, Kids’ College, Space Camp, CWF, National Congress, International Opportunities, and more! To schedule, 4-H club leaders are asked to call Kendel Gustisha at 262-949-6417.

The 4-H Ambassador Team conducted “Eggstrordinary Eggs” presentations in Walworth County classrooms that participated in the 4-H Eggsploring Incubation Science Lab this spring. This hands-on presentation was originally developed by 4-H alumni Stephanie Anderson and Bailey Abbott and was a big hit among students!

**Elkhorn 4-H Ice Cream**

Get a sweet treat and support Elkhorn 4-H at the July 4th Ice Cream Social at Sunset Park in Elkhorn from 6-9 p.m. Club members will be serving up brownies and ice cream in the park before the Elkhorn fireworks. We look forward to seeing you there!
Many top entertainers, athletes, business individuals and educators got their start in 4-H. Some of these well known 4-H alumni include:

A CD named "Clover Country" brings together some of country music's biggest stars, who are also 4-H alumni, to help spread the 4-H message and raise funds for the National, State & Local 4-H chapters.

Communication Arts Fest Honors

Congratulations to the following 4-H youth who received top honors at the Communication Arts Fest & Real World Fair on May 13th!

**SPEECH**
- **Grand Champion**: Melissa Konkel, Big Foot Pioneers (Class D)
- **Reserve Grand Champion**: Amber Glassel, Sugar Creek (Class D)
- **Merit**: Elizabeth Paur, Elkhorn (Class C)

**DEMONSTRATION OR ILLUSTRATED TALK**
- **Grand Champion**: Connie Haacker, Springfield (Class C)
- **Reserve Grand Champion**: Lillie Cauffman, Sugar Creek (Class B)

**CREATIVE WRITING**
- **Grand Champion**: Sam Dowding, Spring Prairie (Class D)
- **Reserve Grand Champion**: Charles Dowty, Sugar Creek (Class D)

**CONSUMER EDUCATION**
- **Grand Champion**: Leah Hamell, Ridge Prairie (Class 1)

Tractor Certification Course

The Tractor Certification Course is a 24-hour program designed to teach safety as it relates to driving farm implements on public roads, offering both classroom and hands-on tractor driving experiences for youth under the age of 16 and over the age of 12. The course is offered by Kenosha, Racine, and Walworth Counties UW Cooperative Extension.

- **When**: June 23 - 27 and June 30, 2014
- **Time**: 8 a.m. – Noon
- **Where**: Burlington High School
- **Cost**: $50/participant

**Registration Deadline**: Friday, June 20, 2014

For More Information Contact:
Peg Reedy, Walworth County UW Extension: 262-741-4961, peg.reedy@ces.uwex.edu

Scholarship Award Winners!

**JUNIOR LEADERS SCHOLARSHIP**
- Maria Vigueras

**HAFS SCHOLARSHIP**
- Maria Vigueras
- Allyson Jaeck

**EARL COOK SCHOLARSHIP**
- Alexa Hodkiewicz
- Allyson Jaeck

Congratulations, and please keep an eye out for more information in the mail!

Faith Hill first performed publicly at a 4-H luncheon when she was seven.
Premise ID Info

The Wisconsin Livestock Premises Registration Act requires anyone who keeps, houses, or co-mingles livestock to register their premises. Premises Registration Act rules include: bovine (bison, cattle); equine (horses, donkeys, mules); goats; poultry (chickens, turkeys, geese, duck, guinea fowl, and squab); captive game birds (pheasants, quail, wild turkeys, migratory wildfowl, pigeons, and exotic birds); sheep; swine (other than wild hogs, but including pot belly pigs); farm-raised deer (elk, moose, caribou, reindeer, and the subfamily musk deer), cameldids (llamas, alpacas); ratites (rheas, ostriches, emus, cassowary, kiwi); and fish (aquaculture farm). Rabbits, cats, and dogs are NOT included. To register, go to: http://www.wiid.org.

Non-Animal State Fair Entries

Youth whose non-animal project exhibits were identified as a champion, reserve, or merit winner, or were tagged with a “selected for State Fair” sticker at the 2013 Walworth County Fair, may enter their work in this year’s State Fair.

Entries and project work will be collected on June 23, 2014 (5:30-6:45pm) at the Government Center by room 214. A fee of $2.00 per entry is due at this time. Entry forms will be available at drop-off.

Entries must be in clean, good condition. Please put your name and “Walworth County” on each piece of the entry. Remove old tags and ribbons. No photography please.

If unable to come on June 23, entries may be dropped off at Letha Kuecker’s home no later than July 15. Call before coming. (262) 723-2440

Entries will be taken to and returned from State Fair for each exhibitor and can be picked up at pre-fair judging.

State Fair Update

Junior exhibitors planning to show at the Wisconsin State Fair will need to submit all entry information and fees directly to State Fair either on-line or via the mail. The local county Extension office will be informed of State Fair youth entries, but will not be involved in the entry process. Junior exhibitors must be members in good standing with an approved youth organization (such as 4-H) by March 1 in order to be eligible to participate in Junior Fair programs. The Junior Show entry deadline for those wishing to enter by submitting a paper entry and pay fees with a check/money order is June 4, 2014. The entry deadline for those wishing to enter online and pay with a credit/debit card is June 18, 2014. More news will be coming regarding lodging in the Tommy Thompson Youth Center for both exhibitors and chaperones.

License Plate Contest Winner!

CONGRATULATIONS TREDER FAMILY!

You have won the GRAND PRIZE! The grand prize consists of: A movie of your choice, a board game of your choice, a gift card to your favorite local pizza delivery restaurant, and more! Have a fun, family night filled with laughs and yummy food on UW-Extension and 4-H! If you could get back to Chelsea with your three choices for a movie, board game, and your favorite pizza delivery place when you have a chance, that would be great! Again, congratulations, and thank you for playing! ☺️
Beef Project News

Attention Exhibitors:
Special Notices

I hope you are having a good year working with your cattle. If you are an exhibitor in the carcass show, be sure your animal is show ready also, as this will once again be part of the carcass contest. If you have questions throughout the summer, please call your district leader or Doc Sterken.

4th of July Parade
We will be participating in the East Troy Parade on Sunday, July 6th. We will meet at the high school parking lot. Join in the fun, handing out candy and flyers, advertising the steak cookout. Wear your yellow beef project t-shirts. Contact Doc Sterken (262-949-5890) for more details.

Steak Cookout
The 4th annual steak cookout is fast approaching and plans are underway for the July 16th event, from 4-7 pm at the fairgrounds. Each junior beef project member must work at the cookout, and we also need help on Tuesday afternoon for set up. Every family also bakes two desserts, one for the dinner and one for the bake sale. Each dessert needs to serve 24 people (example: a 9x13 pan of brownies and 2 dozen cookies). You should plan to wear your yellow beef project t-shirt. If you do not have one yet, they are $5 and will be for sale at the cookout.

Sign Contest
Please consider creating a sign to advertise the steak cookout. You may make it out of any material and find a good spot in the county to display it where many people will see it (ask permission). Judges will look for neatness, eye-appealing quality, ease of reading it, and originality. It needs to include: 4th Annual Steak Cookout, Wednesday, July 16th, 4-7 pm, Walworth County Fairgrounds, Benefits the Junior Beef Project. You may also include the menu of ribeye steak, baked potato, corn on the cob, beverage and dessert. First prize is $100. Call Emma Brost (262) 275-6223 with the location of your sign or if you have any questions. It must be in place by June 23rd and will be judged June 24 – 28. Good Luck!

100th Celebration of 4-H
If you know someone who participated in the junior beef project in Walworth County in the past, we are looking for photos and stories to create a photo display in the beef barn for the fair to help celebrate the 100th anniversary of 4-H. Please call Mary Sterken (262-728-9749).

Poultry Project News

Meetings to come:
July 17—Bird washing/ getting ready for the fair, Small Animal Barn, 7:00pm
August 14—Get ready for Fair cage set-up! Scratches are strongly suggested, Small Animal Barn, time TBA

Attendance to one of these previously listed meetings is required to show at the fair.

Health papers are required for all birds at the fair. Health papers can only be in your name. The premise ID number where you keep your birds is also required. The website for these forms is: http://datcp.wi.gov/ . Premise ID forms: http://datcp.wi.gov/Animals/Premises_Registration/index.aspx .

The poultry committee has six testers that can help you test your birds if needed. Please contact one of the following: Ken Baerwald 742-3406, Melanie Drall 495-2389, Craig Messerschmidt 527-0435, Jeff and Michelle Schmalfeldt 763-5863, or Dale Wheelock 882-3633.

If anyone knows the whereabouts of the poultry Wall of Fame, contact Dale Wheelock 882-3633. Also, if you cannot identify your birds or the class that they should be in, please contact someone on the committee. Thank you to everyone who donated their time and supplies for the swap. It was a great success!

Pullet Surprise Contest
In an attempt to promote the breeding and exhibition of purebred poultry among Wisconsin’s youth, the Wisconsin International Poultry Club invites interested youth to apply for the Pullet Surprise.

The lucky winners in each of two categories will receive a pair of show quality purebred fowl, complete with an incubator, caging, feed, a copy of the 2011 edition of the American Standard of Perfection a one-year membership in the WIPC, and a poultry carrier. All awards will be presented at the 2014 Wisconsin International Poultry Club Show. Birds will be provided by the members of the Wisconsin International Poultry Club.

Rules and information for entering are included in a flier at the back of the Newsclip.

Youth engaged with 4-H are nearly 2 times more likely to plan to go to college.
—4-H Study of Positive Youth Development
Sheep Project News

4-H SHEEP Project members are required to attend ONE mandatory meeting each year in order to be eligible to show in the Junior Sheep Show at the Walworth County Fairgrounds. Here is the only mandatory meeting option left for 2014.

June 17
Topic: Show Ready (Details TBA)
Location: Walworth County Fairgrounds Sheep Barn
Time: 7 p.m.

Topic- Show ready- will have a Sheep Judge to work the Sheep project members on getting show ready and tips in the show ring. Will include a group of sheep as well for hands-on. Please encourage members to attend this fun, informational event as there will be a drawing as well for all who attend.

Any questions, please let me know.

Judy Schweitzer- cell- 262-745-1421

As a heads-up for next year, SHEEP Project members who attend the 2014 Walworth County Fair Lamb Carcass Evaluation meeting during fair week will be able to count that meeting as their mandatory meeting for 2015 if they would like. Participation in the carcass class isn't required in order to attend.

Additionally, please remember that attendance at MAQA training counts as an educational meeting, as does testing out IN THE YEAR/S THAT YOU TAKE AND PASS THE TEST only.

Show Prep Reminders
Be aware that breeding sheep and other sexually intact sheep must have a scrapies tag in order to exhibit at the Walworth County Fair. This includes market ewes and rams, regardless of age.

Wethers intended for slaughter, which are less than 18 months old, do NOT need scrapies tags, even if the animals were acquired across state lines. Scrapies tagging is a family farm responsibility.

If you are showing breeding sheep, it is important to work on getting your purebred registration papers now, too. That can also take a while.

Managerial Projects
Members planning to show managerial animals at the 2014 Walworth County Fair must complete a Wisconsin State Fair Junior Livestock Managerial Form and submit it to the Extension office by June 20.

Rabbit Project News

Be sure to treat for ear mites; they are much easier to prevent than to get rid of. Also, check your ventilation for outside rabbits, and prepare for hot weather! Continue to practice "flipping and clipping", and your "show pose".

Our project meetings:  June 12  pelting, showmanship, and more, watch for your project email for more details
                  July 10  tattooing, all rabbits must have ear tattoo for fair
                  Aug 14  fair set up and new member fair overview
                  Aug 15  barn decorating for fair

The remaining meetings will be held in the Small Animal Barn. All members must attend at least one meeting.

If you would like to visit any upcoming events, other dates of interest are:

July 14, 7:30am, Waukesha County 4-H Rabbit Hopping, pre-fair competition
Aug 4.5.6 (tentative) Demo and competition for rabbit hopping, WI State Fair
July 30- Aug 3, Jr rabbit show, WI State Fair
Aug 9-10, Open class rabbit show, WI State Fair
Attention Goat Project members,

I need someone to be in charge of decorations for the barn. It is a birthday party theme/100 years and still going strong/related to the celebration of 100 years of 4-H. We also have to decorate a trifold board with OLD pictures, so START LOOKING for those. Can anyone let me know what year the goats were first shown at the fair?

Other Items of Interest:
Your goat Identification papers can be turned in at the Goat Fun Day, June 21. It will be held in the Pig barn starting at 10:00am. You may also turn them in to the UW-Extension office or mail them to me:

Susan Earle
N7891 Pleasant Lake Rd
East Troy, WI 53120

Either way, I MUST have them before June 30—there is no exception to this rule.

Goat Fun Day Agenda
10:00am sign in and general announcements
10:15 go over goat parts using an actual goat
10:30 Showmanship class using older members/Jr high age and up
11:00 Showmanship class using younger members
11:30 Lunch
12:00 tattooing of your animals if you need help or demonstration of tattooing
12:30 Demonstration and practice of shaving a goat for show
1:30 Wrap up and dismiss

Rest of Dates for the Year
July 15
August 10-Possible Paint the Barn Day
August 24-Decorate the barn, 1:00pm

Any concerns, feel free to contact me.

Susan Earle
battygoats@centurytel.net

You are required to attend at least 2 meetings and the mandatory meeting in August. These other events will also be accepted as attending a meeting: any other pre-approved goat show or the Wisconsin State Fair. YOU MUST SHOW at these events for it to count towards attendance.

Small Pets Project

June 3—We are hoping to have a guest speaker. We will also be going through showmanship and costume class. Remember to bring guinea pigs that need ear tags. Every pig that is shown at the fair must have an ear tag. The meeting will be at 7:00pm in the Small Animal Building on the fairgrounds.

June 28—Brat Hut fundraiser at Frank’s Piggly Wiggly in Elkhorn (9:00am-3:00pm). We need helpers that day. This money is what we use to purchase trophies and decoration supplies for our area in the Small Animal Building.

July 8—Pignic 6:00pm in the Small Animal Building. Bring a dish to pass. If there is time, we will be working on fair decorations. The theme is “We’re Still Having Fun...4-H is Still the One”.

July 20—Brat Hut fundraiser at Frank’s Piggly Wiggly in Elkhorn (9:00am-3:00pm).

August 19—Clean up and set up our cages at 6:30pm.
The annual Walworth County 4-H Shoot-off will take place at the Triangle Sportsmen’s Club in East Troy on Saturday, July 12th. This exciting event is the pre-fair judging event for the SHOOTING SPORTS project. There is a world of learning to be had, and spectators are welcome. This is an awesome way to show your support of the 2nd biggest project area for Walworth County 4-H, and find out how you too can be part of the fun!

Exhibitors, please remember that registration opens at 8:00 a.m. The day culminates in an awards presentation to begin at 3:30 p.m. Everyone is reminded to bring eye and ear protection. All silhouette shooters must be accompanied to the range by a scorer, and scorers must provide their own eye and ear protection.

If you have any questions, please contact Al Iseppon at (608) 883-2886, or check the website, which will include registration and support materials.

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**Scale Models Project**

The rules of the Scale Models Project have been changed for 2014. This was done to better define entries in the Scale Models Project. The biggest change is that all entries must be derived from a plastic kit. If you choose, you may enter three models in the same subject area, i.e., cars, motorcycles, etc. Model size is being limited to 18” in any direction. We also now have a mandatory meeting requirement. A copy of the new rules as they should appear in the fair book is printed below. If you have any questions, call Keith Reimers at (262) 728-1483, Richard Morgan at (262) 215-0287, or Bob Carey at (608) 207-9223 for additional information.

**2014 Scale Model Rules**

**SCALE MODELS:**

**JUDGING:**

Friday of Pre-Fair Week, 12:00-6:00pm

**REGULATIONS:**

1. Models must be built from a plastic kit. No snap kits, pre-decorated, pre-painted, or die-cast models allowed. No LEGOS, MEGABLOCKS, etc. allowed.
2. Scratch-built or after-market parts and modified plastic model kits allowed.
3. All models must be painted.
4. All exhibits must be 1/24” or 1/25” scale, except military and miscellaneous which can be any scale, not to exceed 18” in any direction.
5. A clear, plastic display case is optional to display each entered scale model.
6. Scale models are not to be exhibited as part of a display or diorama.
7. Exhibitor may only enter in their own age division, with one entry in each class, not to exceed more than three entries.
8. Attendance at one regular Scale Models meeting is mandatory.

**DIVISION LETTER:**

M. Scale Models—Grades 3-6
N. Scale Models—Grades 7-8
O. Scale Models—Grades 9 and above

**CLASS #:**

Car, truck, motorcycle, boat, plane, military, miscellaneous (Spaceship, skeleton, etc.)

**Entry #:**

1.
2.
3.

**GRAND AND RESERVE AWARD FOR EACH DIVISION:**

Ribbon

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**Scrapbooking Project News**

This is just a heads-up if you have not yet made your on-line entries for this year’s fair. Scrapbooking is no longer part of the Junior Photography Department at the fair. It is now part of the Arts & Crafts Department (Department 118). Oddly, it appears on page 102 of the 2014-2015 Walworth County Fair Premium Book under Department 118, Unit 9, Division Z, Classes 1-2. We are not sure why it is part of Unit 9, which is Clowing. It just missed out on getting its own unit heading. The sign-up details I have just described will land you in a regular, clown-free scrapbooking class. …Unless you took pictures of clowns, of course!
U.S. Navy Pilot Presentation Set
The Aerospace Project will host a special presentation by a U.S. Navy Helicopter Pilot on Friday, June 20, from 10 a.m.—noon at the County Government Center. All 4-Hers are invited to participate—even if they are not currently enrolled in the 4-H AEROSPACE project. Pre-registration is required so we know how many to plan for. Pre-register by June 16 at 5 p.m. by calling 262-741-4951 or by emailing your name, club, age, and phone number to deborah.moser@ces.uwex.edu.

EAA Show 2014
The EAA Air Venture Show is set for July 28-August 3 in Oshkosh. Event information is available at www.airventure.org. This is an amazing educational opportunity to check out!

New Fair Exhibit Classes for Aerospace
Aerospace project members are asked to pay special attention to the Aerospace division in the fair book. A lot of exhibit class changes have been made to provide new opportunities for showcasing learning. You can expect to see classes that involve making posters, hot air balloons, wooden aircraft, rockets (from kits and from scratch), kites, and gliders.

Aerospace Launch Day in the Works
Additionally, an Aerospace Launch Day, will be held in the fall (date TBA) which will allow youth to come and show off a variety of project-related skills—including their abilities to control a u-control or radio control fixed wing flying aircraft or radio control helicopter model in an obstacle course, launching rockets, and even an egg-parachute drop. Keep an eye on future Newsclips for details!

Regular Project Meetings
Don’t forget! Regular Aerospace Project meetings are held the third Saturday of every month at the Delavan Community Center, 826 Geneva Street, Delavan, from 10 a.m.—2 p.m. These are working meetings! Contact Aerospace Key Leader Damian Daniels if you have questions, 262-745-7233.

Food Preservation Project News

The 4-H FOOD PRESERVATION Project is hosting freezing and canning workshops this year! 4-Hers, grades 3 and up, are invited to participate! Whether you are in the FOOD PRESERVATION project this year, or you are just thinking about it sometime down the road, these hands-on events will provide you with valuable experience.

The FREEZING WORKSHOP will be held on June 10 from 5:30-8:30 p.m. at the County Government Center in Elkhorn. We’ll be freezing either sweet corn or applesauce, as well as some berries. Participants will take home samples of our work to share with their families. 4-Hers who are showing frozen items at this year’s Walworth County fair will leave the workshop with two exhibits ready for judging. Cost for this workshop is $6 per participant. Pre-registration is required by 5 p.m. June 3. Call 262-741-4951 to sign up.

The CANNING WORKSHOP will be held on July 22 from 1-4 p.m. at the County Government Center. We’ll be canning peaches during this workshop. Everyone will take samples home, and 4-Hers who are registered to show canned peaches will leave with exhibit-ready items. Cost for this workshop is $10 per participant. Pre-registration is required by 5 p.m. July 15. Call 262-741-4951 to sign up.

Questions about your FOOD PRESERVATION project, contact Key Leader Marlene Schoenbeck, 262-723-4211.

Walworth County 4-H Facebook Page

We have a Facebook Account that will be updated to better serve the youth and volunteers in Walworth County 4-H. Search “Walworth County 4-H,” and you will see it pop up! Photos will also be posted as the year goes on.
4-H NEWSCLIP

Art

If you are entering hangable artwork for this year’s fair, please make sure that it is READY TO HANG with adequately sturdy hangers when you bring it to judging. Art judging will be happening on Wednesday, August 13th from 11:00—6:00pm in the Youth Building at the fairgrounds. Refer to the “2014 Walworth County Pre-fair and Fair Judging Schedule.”

Cloverbud

Cloverbud project judging will take place on a first come, first serve basis on Thursday, August 14th from NOON-6:00pm in the Youth Building at the Fairgrounds. Cloverbuds judging will be done face-to-face, as it is with older members. However, unlike judging in other areas, Cloverbud exhibitors will NOT be competing with each other. Everyone will receive the same fabulous participation ribbon! So, judging is more like a show-and-tell opportunity to prepare for the judging procedures that happen down the road. Cloverbud exhibits are not eligible for premium money.

Youth Building

If you are enrolled in a 4-H project that gets displayed and judged in the Youth Building, you’ve got a neat experience ahead! Most project exhibits are judged using a method called “face-to-face judging.” This unique type of judging gives you the chance to talk privately with the judge so he/she can find out what you’ve learned! The judge considers what you’ve told him/her when assigning the rating ribbons and choosing class winners!

Here are some things to remember as you prepare:
Your exhibit offers a display of what you are capable of doing in your project area. The judges will be looking for positive learning. Tell them about your exhibit and any other things you have done and learned in your project this year. The judge will be evaluating your exhibit and what you’ve learned—not you as a person. Read the rules and guidelines in your Fair Book. Be certain that you’ve followed the established rules for the class you’ve entered.

Questions the judge may ask you...
Did you enjoy working on your project? Why?
What was the easiest/hardest thing you did?
Why did you choose to make this exhibit?
Who assisted you with your project?
Tell me about the kinds of materials you used.
How did you make the exhibit?
What part of the exhibit do you feel you could improve? Why?

If you prepare a neat and creative exhibit, you’re ready to tell the judges a lot, and you’ve followed the rules in the Fair Book, you have nothing to worry about. Face-to-face judging will be a fun learning experience for you! Refer to the enclosed schedule for judging day and time for the projects you’re making exhibits for.
Foods

Foods judging is completed using a different form of judging called “conference judging.” Conference judging is similar to face-to-face judging. The main difference is that it is not done privately. Rather, all of the 4-Hers who have entered a particular fair class will be present for judging TOGETHER. They all meet with the judge at the same time so they can learn from each other. 4-Hers must be present when their classes are called.

Youth who are completing grades 3-6 will be judged throughout the morning on Tuesday, August 12th in North Hall at the Walworth County Fairgrounds. Class #1 for each grade level will be judged at 9:00am and judging of classes will continue in consecutive order until all classes for the grade level are done.

Youth who are completing grades 7-13 will be judged throughout the afternoon on Tuesday, August 12th in North Hall at the Walworth County Fairgrounds. All Delicious Dairy Dish entries will be judged at 1:00pm on August 12th.

Food Preservation entries will be judged at their own location within North Hall throughout the day. All exhibitors in grades 3-6 will be judged starting at 9:00am. Classes will be called in numerical order. Exhibitors in grades 7-13 will be judged in the afternoon in the same manner beginning at 1:00pm.

For judging purposes, your “grade level” is the grade you just completed.

Allotment Meeting

The annual Allotment Meeting will be held on Thursday, August 14, from 6:30-7:15 p.m. in the Wiswell Center at the Fairgrounds. This meeting is for members of the Beef, Sheep, Swine, Dairy, and Goat Committees. This is not a project meeting for members. Topics of interest to all of these species will be considered at 6:30 p.m. with those pertinent to the Meat Animal Sale being discussed a little later.

“From the Heart” Fiber Arts Display

April 9 — June 22, 2014

Regular admission fees will be waived for this exhibit.

Fiber artists have always used their craft to reach out to others in need. From prayer shawls knitted by church guilds to quilts made for active duty military personnel and veterans, this exhibit celebrates these works that come from the heart, plus a celebration of 100 years of 4-H fiber arts.

A celebration of 100 years of 4-H fiber arts, highlighting youth creativity and skill building through the learning involved in creating quilts and fiber art projects such as clothing, knitting, crotcheting, macramé, needlepoint, counted cross-stitch, and basketry.

The exhibit will be on display through June 22, 2014 in the Wisconsin Museum of Quilts and Fiber Arts’ repurposed 1870s Barn Gallery.

N50 W5050 Portland Rd. | Cedarburg, WI 53012 | Phone: 262.546.0300 | WMQFA is a 501(c)(3) nonprofit organization
Museum Hours: Wednesday, Thursday, Friday, & Saturday 10 AM – 4 PM; Sunday Noon – 4 PM

4-H Alumni Fashion Show

Clothing Project Alumni:

If you have a piece of clothing that you would like to model or have modeled at a special “Alumni Section” of the Style Review or at the opening ceremony for the fair on August 30th, please contact the 4-H Centennial Committee at mknerwin@sbcglobal.net.
Walworth County Alumni

Walworth County’s 4-H Centennial Committee is collecting information about alumni, too! If you were a Walworth County 4-H alumni, or you are now a Walworth County resident who grew up in 4-H elsewhere, they’d love to hear from you! Complete the coupon below and mail it to the UW-Extension office at 100 W. Walworth Street, POB 1001, Elkhorn, WI 53121 or email the info to deborah.moser@ces.uwex.edu with “4-H ALUMNI” in the subject line. If you registered as an alumni during the 2013 Walworth County Fair, there’s no need to do it again.

YES! I AM 4-H ALUMNI!

NAME:________________________________________________ (MAIDEN NAME)____________________

ADDRESS:____________________________________________________________________________________

PHONE NUMBER:_________________________________ E-MAIL:____________________________________

What years were you a 4-H member?______________________________

What years were you involved as a 4-H Volunteer?______________________

Which 4-H Club(s) have you been associated with?______________________

____________________________________________________________________________________

In what Counties?________________________________________________________
**4-H Centennial T-shirt**

**Individual Order Form**

---

**T-shirts are $5.00 and lime green.**

Checks can be made payable to: Walworth County Junior Leaders’ Association.

Order forms and payment are due June 6th to the UW-Extension office.

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Anyone is more than welcome to purchase a shirt!

***Please write legibly. One form per person.***

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**Office Use Only:**

- Paid: $ ________________
- Type: __________________
- Date: __________________
The following county volunteers are available to help you be successful in your project areas this year. If you have a project-related question, need advice, or want to bounce around some ideas, let them know!

**Aerospace:** Damian Daniels - 262-745-7233  
**Art:** Richard Morgan – 262-723-3874  
**Beef:** Doc Sterken -- 262-728-9749  
**Beekeeping:** John Kendall—262-470-3294  
**Cats:** Ashley VanSchyndel – 262-215-1765  
**Child Development:** Deborah Nehs – 262-745-3508  
**Citizenship:** Caroline Cornelison – 262-742-4315  
**Clothing/Looking Good:** Cathy Duesterbeck – 262-728-8569  
**Cloverbuds:** Kathie Benhart – 262-903-6201 or Carol Henningfeld – 262-642-7843  
**Crops:** Kerry Jenkins – 262-723-3907  
**Dairy:** Lisa Konkel -- 262-725-8012  
**Dogs:** Shelly Weeks – 262-215-9199  
**Equine Education:** Torell Geffers—920-527-1500 or Heidi Hall—262-903-8945  
**Exploring:** Kathie Benhart – 262-903-6201 or Carol Henningfeld – 262-642-7843  
**Flowers:** Marlene Schoenbeck – 262-723-4211  
**Food-Nutrition, & Health:** Laurie Giorno – 262-473-6065 or Sally Morgan – 262-723-3874  
**Food Preservation:** Marlene Schoenbeck – 262-723-4211  
**Goats:** Sue Earle -- 262-642-5746  
**Home Environment:** Bonnie Cornue – 262-374-0370  
**Home Grounds:** Marlene Schoenbeck – 262-723-4211  
**Horse & Pony:** Donna Kundert – 262-275-5155  
**Houseplants:** Marlene Schoenbeck – 262-723-4211  
**International & Citizenship:** Caroline Cornelison – 262-742-4315 or Betty Barr – 262-470-3317  
**Knitting & Crocheting:** Nancy Lee – 262-724-5330  
**Natural Science:** Kathy Tober – 262-642-5857  
**Photography:** Linda Amann—262-249-0182  
**Poultry:** Dale Wheelock – 262-882-3633  
**Rabbits:** Margaret Vacula – 262-613-4045  
**Scale Models:** Keith Reimers – 262-728-1483  
**Sheep:** Tim Ehlen – 608-676-2569  
**Shooting Sports:** Al Iseppon – 608-201-5032  
**Small Pets (Cavies):** Alice Gott – 262-642-5434 or Kathy Combs – 262-767-1469  
**Swine:** Jim Henriott—262-903-9273  
**Theater Arts:** Caroline Cornelison—262-742-4315  
**Vegetables:** Kerry Jenkins – 262-723-3907  

An EEO/Affirmative Action employer, UW-Extension provides equal opportunities in employment and programming, including Title IX and ADA requirements.

Please make requests for reasonable accommodations to ensure equal access to educational programs as early as possible preceding the scheduled program, service, or activity. Call 262-741-4951 to make such requests.
Do you love to cook?
All 4-H Members and Cloverbuds are encouraged to take advantage of this opportunity to plan and prepare a food item and to have a judge evaluate that item, providing members with valuable feedback and “tips”. Enter one or more dishes.

FAVORITE FOODS REVUE Entry Form

Name ___________________________ Phone ___________________________

Club ___________________________ Grade __________

I am enrolled in the following Foods and Nutrition Project:

[ ] Six Easy Bites
[ ] Tasty Tidbits
[ ] You’re the Chef
[ ] Foodworks

I am not a Foods Project Member. I am a:

[ ] Cloverbud
[ ] Non-Foods Project Member

I will be entering the following dish or dishes in the Favorite Foods Review (Enter a “favorite food” or check Junior Fair entry requirements for suggestions). **You MUST bring a copy of your recipe to the event!**

Entries due Monday, June 16th to:

UW-Extension-Favorite Foods Revue
PO Box 1001
Elkhorn, WI 53121
PORK CHOP COOK-OUT

Wednesday, June 18, 2014
4:00 p.m. – 7:00 p.m.
Activity Center

Ticket Prices: 2 Pork Chops: $10 in ADVANCE
                $11 at the DOOR
              1 Pork Chops: $8 in ADVANCE
                $9 at the DOOR

DRIVE THRU CARRY OUTS AVAILABLE

MENU:
BONELESS PORK CHOPS,
BAKED POTATO,
COLESLAW,
APPLESAUCE,
RYE BREAD,
ICE CREAM,
BEVERAGE

PROCEEDS TO RESTORATION OF HISTORIC BUILDINGS IN FAIR PARK

Walworth County Fairgrounds
411 E. Court St.
Elkhorn WI, 53121
(262) 723-3228
The 28th Anniversary
Pullet Surprise Youth Contest
An extraordinary opportunity for young people with an interest in poultry

In an attempt to promote the breeding and exhibition of purebred poultry among Wisconsin's youth, the Wisconsin International Poultry Club invites interested youth to apply for the Pullet Surprise. The lucky winners in each of two categories will receive a pair of show quality purebred fowl, complete with an incubator, caging, feed, a copy of the 2011 edition of The American Standard of Perfection, a one-year membership in the WIPC and a poultry carrier. All awards will be presented at the 2014 Wisconsin International Poultry Club Show. Birds will be provided by the members of the Wisconsin International Poultry Club.

Contest Rules
Applicants must be Wisconsin residents between the ages of 8 and 18 as of January 1, 2014. Entries will be divided into two groups: Please give age as of January 1, 2014.
- Junior 8-12
- Senior 13-18
Each applicant must submit an entry of 500 words or less on one of the following topics:
- "The Poultry Hobby: It's more than Eggs and Feathers"
- "Raising Poultry-A Family Affair"
- "A Humorous Poultry Experience"- Fact or Fiction
- "My Most Memorable Moment in Poultry"
- "An Original Poultry Poem"

*** Entries that exceed 500 Words will not be considered***
Applicants must send their entry, along with their name, address, telephone number, e-mail address, birthdate and parent's or guardian's signature postmarked by August 20, 2014 to:

Barbara Gromacki
Wisconsin APA-ABA Youth Club Advisor
27225 Ketterhagen Road
Burlington, WI 53105

Winners will be selected by a committee designated by the Wisconsin International Poultry Club. All decisions are final.
Winners and their parents or guardians are required to attend the award presentation to be held during the Youth Show at the 2014 WIPC Show on Saturday, September 27th, 2014 at the Columbia County Fairgrounds, Portage, WI.

This contest is made possible through the generosity of:
<table>
<thead>
<tr>
<th>Project</th>
<th>Number of Mandatory Meetings</th>
<th>What Counts as a Mandatory Meeting?</th>
<th>Upcoming 2014 Meetings Scheduled (to date)</th>
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</thead>
</table>
| Aerospace               | None                        | • Meetings are held every third Sat., (second Sat. in April), 10 A.M.-2 P.M. at the Delavan Community Center, 826 Geneva St., Delavan.  
• U.S. Navy Helicopter Pilot Presentation — June 20, 10 a.m.-Noon at the County Government Center. Pre-register by June 16 at 5 p.m. at 262-741-4951.  
• EAA Air Venture Show—July 28-August 3, Oshkosh. (Event info available at: http://www.airventure.org)  
• Aerospace Launch Day (including rocket launch, etc.) —Date TBD early this fall |                                                                                  |
| Beef                    | One mandatory meeting/clinic | • Carcass Evaluation  
• Spring Preview  
• Other Cattle Shows  
• Fall (November) Meeting  
• Project Sponsored Clinics  
• MAQA training  
• Steak Cookout | • Steak Cookout—July 16, Activity Center, Walworth County Fairgrounds |
| Beef                    | Steak Cookout               |                                                                                                   |                                                                                  |
| Cats                    | One                         | • Style Revue—June 26, Government Center  
• Tour of JoAnn’s Fabrics, Date and Time TBD  
• Intro to Sewing Night, Date and Time TBD  
• Sewing Workshop, Date and Time TBD, Darien Library |                                                                                  |
| Clothing/ Looking Good  | None                        |                                                                                                   |                                                                                  |
| Dairy                   | One                         | • Any scheduled county-wide dairy meeting  
• If formed-any dairy judging/evaluation practice for Area Animal Science Days  
• Copy of dairy Lifetime 4-H Record Book form for each animal exhibited at the fair  
• Copy of state FFA Dairy Proficiency Application | • Fitting demonstration with Q&A—July TBD |
<p>| Dairy                   |                             |                                                                                                   |                                                                                  |</p>
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| Dogs             | 2                             | • One of two pre-training  
• No more than 3 absences from summer trainings  
• Pre-training meetings  
• Summer Training Sessions | • Summer Training Sessions—Thursdays, June 5-August 7 
(except not on July 3), @ 6:30p.m. Walworth County Fairgrounds Horse Arena  
• Fun Match—August 2 @ 8a.m. WAG Training Center, Spring Grove, IL  
• Makeup Training —August 14 @ 8a.m. Walworth County Fairgrounds Horse Arena  
• Agility Judging—August 21 @ 6:30pm Walworth County Fairgrounds Horse Arena  
• Obedience and Showmanship Judging—August 27 @ 9a.m. Walworth County Fairgrounds Activity Center |
| Shelly Weeks     | 262-215-9199                  |                                             |                                                                                 |
| Food Preservation| None                          |                                             | • Freezing Workshop (Corn/Applesauce, Berries)—June 10, 5:30-8:00 p.m. Pre-register by June 3 by calling 262-741-4951.  
• Canning Workshop (Peaches)—July 22, 1-4 p.m., Location TBA. Pre-register by July 15 by calling 262-741-4951. |
| Marlene Schoenbeck| 262-723-4211                 |                                             |                                                                                 |
| Goats            | 2                             | • Two regular meetings  
• Pre-fair meeting event at the Goat Barn, Sunday before the fair  
• Any 2 listed scheduled goat meetings AND  
• August 24 Fair setup | • June 21, time TBD, Goat Barn, Fairgrounds  
• July 15, 7 p.m., County Government Center  
• August 24, 1 p.m., Goat Barn, Fair setup - Mandatory |
| Susan Earle      | 262-642-5746                  |                                             |                                                                                 |
| Horse & Pony     | 1                             | • One meeting  
• Two educational meetings  
• Three clinics | • Speed Clinic dates - starts at 6:30 pm  
6/3, 6/10, 6/17, 6/24, 7/1, 7/8, 7/15, 7/22, 7/29, 8/5, 8/12, 8/19  
• Gymkhana Expo: September 6th & 7th  
• Riding Clinics dates—starts at 6:30 pm  
6/4, 6/11, 6/18, 6/25, 7/9, 7/16, 7/23 , 7/30, 8/6, 8/13  
• Fun show July 12 at 9am  
• State Qualifying show August 23 & 24 |
| Laurie Olson     | 608-676-2570                  |                                             |                                                                                 |
| Photography      | None                          |                                             | • Fun field trips will be planned during warmer weather.  
Keep a look out for dates in your 4-H Newscip!  
Suggestions are welcome! Contact Linda with ideas. |
<p>| Linda Amann      | 262-249-0182                  |                                             |                                                                                 |</p>
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| Poultry         | • One                        | • Any monthly meeting or the pre-fair setup                                                        | All Poultry Project Meetings are held at 7:00 p.m.  
• July 17th  
• August 14th - Cage set-up and strongly suggest scratches to be handed in |
| Dale Wheelock   |                              |                                                                                                     |                                                                                                             |
| Rabbits         | • One                        | • Any one of the project meetings, Elegant Farmer demos before Easter, Fair set-up, Nursing home visit, or approved by key leader | June 12, July 10, Activity Center, Walworth County Fairgrounds, 7p.m.  
• August 14 will be Fair Set-up                                                                 |
| Margaret Vacula |                              |                                                                                                     |                                                                                                             |
| Scale Models    | • One                        | • Need to attend one whole meeting—bring a project to work on                                      | Meetings are held every third Sat., 10 A.M.-2 P.M. at the Delavan Community Center, 826 Geneva St., Delavan. |
| Keith Reimers   |                              |                                                                                                     |                                                                                                             |
| Sheep           | • One                        | • MAQA training or any scheduled county sheep project meeting. Attendance at the 2014 Sheep Carcass Evaluation will count for 2015. | “Show Ready,” June 17, 7 p.m. Walworth County Fairgrounds Sheep Barn  
• Please note that attendance at MAQA training or test-out THIS YEAR counts as your educational sheep meeting. |
| Tim Ehlen       |                              |                                                                                                     |                                                                                                             |
| Small Pets      | • One                        |                                                                                                     | June 3, July 8, August 19, and August 25, Small Pet Barn @ fairgrounds, 7 p.m.  
• August 22, Pre-fair judging  
• August 28, Fair judging                                                                 |
| Cavies          |                              |                                                                                                     |                                                                                                             |
| Alice Gott      |                              |                                                                                                     |                                                                                                             |
| Swine           | • MAQA training AND          |                                                                                                     | June 2, Government Center, 6:00pm (Swine health tips)  
• One County Fair meeting.  
• OR If exhibiting at State Fair in the Swine Project, you only have to attend the MAQA Training.  
• July meeting TBA                                                                 |
| Jim Henriott    |                              |                                                                                                     |                                                                                                             |
WALWORTH COUNTY 4-H CALENDAR

**June, 2014**

June 2  Fair entries due to the Walworth County Fair office by 5 p.m.

June 3  4-H Small Pets Project Meeting, Walworth County Fairgrounds, Small Animal Building, 7 p.m.

June 6  Centennial shirt order forms and payment due to the UW-Extension office

June 10  4-H Food Preservation Freezing Workshop, County Government Center, 5:30-8:30 p.m.

June 12  4-H Rabbit Project Meeting, Walworth County Fairgrounds, Activity Center, 7 p.m.

June 14  Dairy Breakfast, Walworth County Fairgrounds, 6-10:30 a.m.

June 17  Better Living Committee Meeting, Walworth County Government Center, 7 p.m.

June 10  4-H Sheep Project Meeting, Show Ready, Walworth County Fairgrounds, Sheep Barn, 7 p.m.

June 18  4-H Camp Counselor Training, County Government Center, 6-9 p.m.

June 17  4-H Camp Parent Night, Government Center, 6-7 p.m.

June 17  Pork Chop Cookout, Walworth County Fairgrounds, 4-7 p.m.

Favorite Foods Review, County Government Center, 6:00 p.m.

June 18  4-H Aerospace Project Meeting, U.S. Navy Helicopter Presentation, County Government Center, 10a.m.-Noon

June 21  4-H Scale Models/Aerospace Project Meeting, Delavan Community Center, 10 a.m.

June 21  4-H Goat Project Meeting, Fairgrounds Goat Barn, Time TBA

June 23  Junior Leaders’ Association Meeting, County Government Center, 7 p.m.

Senior Leaders’ Association Meeting, County Government Center, 7 p.m.

Non-Animal State Fair Entries collection, County Government Center, 5:30-6:45 p.m.

June 25  4-H Style Revue, County Government Center, Time TBA

June 23-26  4-H State Conference, Madison

June 23-27&30  Tractor Certification Course, Burlington High School, 8-NOON

June 29  Fairgrounds Flea Market House of Pork Fundraiser, Walworth County Fairgrounds, 6 a.m.—3 p.m.

**July, 2014**

July 4  UW-Extension Office Closed for 4th of July Holiday

Elkhorn 4-H Ice Cream Social, Sunset Park, 6-9 p.m.

July 8  4-H Small Pets Project Meeting, Walworth County Fairgrounds, Small Animal Building, 7 p.m.

July 6-9  Walworth County 4-H Camp @ Upham Woods Outdoor Learning Center, Wisconsin Dells

July 10  4-H Rabbit Project Meeting, Walworth County Fairgrounds, Activity Center, 7 p.m.

July 12  Walworth County 4-H Shoot-Off, Triangle Sportmen’s Club in East Troy, 8 a.m.—3:30 p.m.

July 13-19  Out of State Exchange Trip to Minnesota

July 15  4-H Executive Board Meeting (Junior Leaders to lead), County Government Center, 7 p.m.

4-H Goat Project Meeting, Government Center, 7 p.m.

July 16  3rd Annual Steak Cook-Out, Fairgrounds Activity Center, time TBD

Girls’ Science Explorers: Crazy Over Science Day, Walworth County Fairgrounds, time TBD

July 17  4-H Poultry Project Meeting, Small Animal Barn, 7 p.m.

July 18  Deadline to submit Newsclip articles for the August/September Issue (4-Hnewsclip@co.walworth.wi.us)
July 19  4-H Scale Models/Aerospace Project Meeting, Delavan Community Center, 10 a.m.

July 20  All-Star Junior softball game: 3:00 p.m.
All-Star POTLUCK: 5:00 p.m.
All-Star Senior softball game: 6:00 p.m.

July 22  4-H Food Preservation Canning Workshop, Location TBA 1-4 p.m.

July 25  Last date to make entry tag corrections with the Walworth County Fair office by 5 p.m.

July 28  Junior Leaders’ Association Meeting, County Government Center, 7 p.m.
Senior Leaders’ Association Meeting, County Government Center, 7 p.m.

August, 2014

August 5  Wisconsin 4-H Centennial Celebration at the State Fair
Wisconsin Pork Shoppe shifts at the State Fair

August 10  Fairgrounds Flea Market House of Pork Fundraiser, Walworth County Fairgrounds, 6 a.m.—3 p.m.

August 12-15  4-H Pre-fair Judging Week at the Walworth County Fairgrounds

August 14  4-H Poultry Project Cage Set-up, Small Animal Barn, 7 p.m.
Allotment Meeting, 6:30-7:15 p.m., Wiswell Center at the Fairgrounds

August 16  4-H Scale Models/Aerospace Project Meeting, Delavan Community Center, 10 a.m.

August 19  4-H Small Pets Project Meeting, Walworth County Fair Grounds, Small Animal Building, 7 p.m.

August 21  4-H Dog Agility Judging, Walworth County Fairgrounds, Horse Arena, 6:30 p.m.

August 22  4-H Small Pets Project Pre-Fair Judging

August 23  4-H Goat Project Meeting, Walworth County Fairgrounds, Goat Barn, Time TBA

August 24  4-H Goat Project Meeting, Walworth County Fairgrounds Goat Barn, 1 p.m.

August 25  Walworth County Fair Week Activities Begin
4-H Small Pets Project Meeting, Walworth County Fair Grounds, Small Animal Building, 7 p.m.

August 27  4-H Dog Obedience & Showmanship Judging, Walworth County Fairgrounds, Activity Center, 9 a.m.

August 28  4-H Small Pets Project Fair Judging

September, 2014

September 1  Walworth County Fair Week Ends

September 2  Junior Exhibit Building Check-out, 3-7 p.m.

September 19  Deadline to submit Newsclip articles for the October/November Issue (4-Hnewsclip@co.walworth.wi.us)

September 22  Junior Leaders’ Association Meeting, County Government Center, 7 p.m.
Senior Leaders’ Association Meeting, County Government Center, 7 p.m.

September 28  Fairgrounds Flea Market House of Pork Fundraiser, Walworth County Fairgrounds, 6 a.m.—3 p.m

October, 2014

October 8  4-H Executive Board Meeting (Senior Leaders to lead), County Government Center, 7 p.m.

Updated June 1, 2014

Information will be updated as UW-Extension receives more dates and information. A current Project Meeting Guide and 4-H Calendar will always be in the Newsclip, but remember, the most up-to-date information will always be on the Walworth County 4-H website. http://walworth.uwex.edu/4-youth-development/