“Brief Description” – All items must have a 3" X 5" card attached explaining your wildlife item and its wildlife connection on one side and your name, club, and county on the other side. See examples in guidelines on page two. Items must be made in the current 4-H project year and after September 1st of the previous year.

Bird House, Nesting Structure, or Bat House – The structure meets specific requirements for selected bird, waterfowl, or bat - overall size, shape, and hole diameter or opening, etc. Also, include a picture/drawing of the critter along with description of the critter. (Ornamental bird houses must be entered in crafts.)

Craft – Craft item related to wildlife or has wildlife habitat connection. Examples: leather craft, stitchery, clothing, sculpture, wildlife folk art, plaster tracks, quiver, etc. Include your brief description of your item. Craft items must be made by exhibitor during the current 4-H year. (Do not use “put together craft kits” or similar items.)

Drawing – Drawing can be any size, and does not need to be mounted that has a wildlife or wildlife habitat connection. Drawing can be pencil, ink, charcoal, chalk, pastel, colored pencil or similar on any surface. Drawing will be judged on “story telling ability”, neatness, and your brief description.

Invasive Plant or Weed – Poster, display, or dried example of an invasive plant or weed (immature and mature if possible). Include item name, your brief description, and control measures. Also, include date & location where found for each item. This entry may include items from the entire preceding calendar year. Examples: purple loosestrife, ragweed, etc.

Photo Black & White – Your black & white photo or silhouette photo (one photo only) can be any size, and does not need to be mounted that has a wildlife connection. Photo will be judged on “story telling ability”, neatness, and your brief description.

Photo Color – Your color photo (one only), any size, and does not need to be mounted that has a wildlife connection. Photo will be judged on “story telling ability”, neatness, and your brief description.

Painting – Your painting can be any size, and does not need to be mounted that has a wildlife or wildlife connection. Painting can be acrylic, water color, oil, or similar on any surface. Painting will be judged on “story telling ability”, neatness and brief your description.

Recycle – Any item related to wildlife or for wildlife use. Example – bird nesting material. Item will be judged on “story telling ability”, practical usefulness, neatness, and your brief description.

Taxidermy – Item or display made 4-H member during the current 4-H year. Include date, location and county where critter was obtained. Also, include a brief description of the critter and of your taxidermy work.

Trail Camera Photo – Large / Small Mammal – Photo from a trail camera can be any size, and does not need to be mounted. Include animal name, date, location (county), and brief description of the picture. Also include the relationship of the camera’s owner. Picture must have been taken with your immediate family or grandparents. If the item represents a management practice, the item must be selected from the current 4-H project year and after September 1st of the previous year. Photos will be judged on “story telling ability”, neatness, and your brief description.

Trail Camera Photo – Upland Bird, Backyard Bird, Waterfowl, or Raptor – Photo from a trail camera can be any size, and does not need to be mounted. Include animal name, date, location (county), and brief description of the picture. Also include the relationship of the camera’s owner. Picture must have been taken with your immediate family or grandparents. The item must be selected from the current 4-H project year and after September 1st of the previous year. Photos will be judged on “story telling ability”, neatness, and your brief description.

Tree or Shrub – Poster or display of a tree - shrub or of its parts. Include the tree/shrub name and brief description. Also, can be with an animal, insect, bird, or critter that makes their home in, on, or near a particular tree or shrub species. This entry may include items from the entire preceding calendar year.

WHEP Concept – Diorama, poster, or display of a WHEP Concept (or part of a concept) from the current national WHEP manual. Include the concept name and a brief description. Examples: habitat requirements, stages, food chain, etc.

WHEP Foods – Diorama, poster, or display of a WHEP foods (or part of a food group) from the current national WHEP manual. Include the food group name and a brief description. Examples: aquatic plants, grains, soft mast, hard mast, etc.

WHEP Management Practice – Diorama, poster, or display of a WHEP Management Practice (or part of a management practice) from the current national WHEP Manual. Include management practice name and your brief description. Includes bird feeders, etc. Examples: plant trees, fish or wildlife survey, create snags, wildlife damage management, foods, etc.

Wildflower – Dried or pressed wildflowers, poster or display of wildflowers or parts of a wildflower. Include name, date, location (county) where found and your brief description. This entry may include items from the entire preceding calendar year.

Wildlife Game – Individual or group game or learning activity related to wildlife. Include name of game, supplies, rules, and ages for participation. Also, briefly describe what will be learned by the participants. Include a picture of the game being used. Your item can be a 4-H youth leader activity from the entire preceding year.
WILDLIFE ART CONTEST ENTRY FEES:

Youth entered in the wildlife art contest only: $8.00 first item; $2.00 second item; $2.00 third item; $2.00 fourth item

Youth entered in the Tri County Tournament and Wildlife Art: $2.00 First item; $2.00 second item; $2.00 third item; $2.00 fourth item

Wildlife WHEP Wisconsin 4-H Art Contest Rules

- Only North American wildlife (including migratory critters), plants, etc., especially those in found in Wisconsin can be used.
- Items must be made in the current 4-H project year and after September 1st of the previous year. (See listed exceptions.)
- All 4-H wildlife artwork must be done by the participant and not previously exhibited at a Wildlife WHEP Wisconsin 4-H Wildlife Art Contest.
- Mountings or frames on photos, drawings, and paintings are not required. Items will be judged on “story telling ability”, neatness, and your brief description.
- Diorama, displays, pictures, and posters can be any reasonable size as long as it is easy to handle and display.

- “Brief Description” – All items must have a 3” X 5” card attached with your name, club, & county on one side and description which includes proper name, habitat requirements (diet, water & cover). See examples below.

  **Brief example for “Photo, Drawing, or Painting”:** (Your picture of deer) so your description is as follows:

  “White-tailed Deer – This is a large mammal. Habitat: forest & prairie areas. Foods sources: grass, acorns, browse”

  **Brief example for “Wildlife WHEP Concept” poster:** (Your concept is a food web) so your description is as follows:

  “Food Web - A food web is a network of interconnected food chains. A food chain starts with primary producer (example), and next is primary consumer (example). Next is secondary consumer (example) and tertiary consumer (example) follows next.”

- Youth are limited to **one entry in a class for your age and four entries total.**
- **Your division is determined by your birthday as the first day of the event.**
- Make sure your project will withstand being handled. Projects will be on display for others to view and to examine.
- **No face to face judging.** Judges will select items for awards.
- Any entry not meeting all contest rules will not be eligible for an award.
- Items are entered on Friday evening or Saturday morning. Items must be registered and on display by 10:00 A.M. Saturday. Late items will not be judged. Items are on display until 1:00 P.M. Please make arrangements for pick-up of your entries if you leave early.
- +++ An incomplete registration form will not be accepted. +++

I acknowledge that this youth is currently enrolled in 4-H and is entered in the correct classes.

Adult 4-H Project Leader or Extension Youth Development Specialist acknowledgment.

Signature ____________________________ Ph# ___________________ Project Leader for ____________________________

**Wildlife Habitat Competition:** Friday night and Saturday to 1:30 PM. Separate age classes: 8-9, 10, 11, 12, 13, 14, 15, 16, 17-19.

Different tests will be used in various age divisions. There are 60 multiple choice questions. No fee required and you are automatically entered. See the wildlife team entry form for details.

I’m entered on a wildlife team. Team Name:_________________________________________________________

See the Wildlife WHEP Wisconsin 4-H web site for more details on wildlife contest topics: http://fyi.uwex.edu/whepwi4h/

See the 4-H web site for more details on wildlife contest topics: www.uwex.edu/ces/4h/onlinpro/shooting/

Each PARTICIPANT receives only one Tournament T-Shirt. Adult sizes: Small____ Medium____ Large____ X Large____ XX L____

**REGISTRATION DEADLINE:** Postmarked Saturday, March 7, 2015. Faxed entry forms must be received before midnight that day with payment and original registration received here by March 11th. **No late entries accepted.**

Name_________________________ Birth Date ________ Age _______ Phone _______

Address________________________________________ City, State, Zip__________

4-H Club______________________________________ County ________________ E-mail ______________

Permission Statement: I grant permission for my child to participate in the Wildlife WHEP Wisconsin 4-H Wildlife Art Contest. I release the hosting facility, their employees, UW Extension employees, volunteers, and donors from any financial responsibility. I agree to pay all expenses not covered by insurance. I authorize the use of photographs of our family at this event for educational or media purposes. I have read and understand the contest rules regarding participation.

Signature: Parent/Guardian __________________________ Date ___________ Participant’s Signature: __________________________

Total fees: __________ Check Number__________ Make checks payable to: U-W Extension, Washington County

Mail to: Barb/Norb Ygerst, 2401 Western Avenue, Jackson, WI 53037 Ph: 262-677-2379 FX: 262-677-2194 EM: nbygerst@gmail.com

Please return this form with payment. Keep a copy for your records. Copy as needed. 11X17.