

## ELAINE PAPCKE MEMORIAL FOODS PROJECT MEMBER AWARD NOMINATION

This *Elaine Papcke Memorial Foods Award*, is given annually to one member, any grade, in recognition of his/her outstanding 4-H participation and project accomplishments in a *Foods or Food Preservation* project. Leaders may submit one nomination for this award per club based on accomplishments documented in members' project area records. The winning nominee at the county-level will be awarded at the Junior/Senior Leaders' Banquet.

The \_\_\_\_\_ 4-H club nominates \_\_\_\_\_  
\_\_\_\_\_ (nominee's name) for this year's award.

Grade (as of January 1 of this year): \_\_\_\_\_ Years in 4-H: \_\_\_\_\_

Years in *Foods* Projects: \_\_\_\_\_ Years in *Food Preservation* Projects: \_\_\_\_\_

Why do you feel this member deserves this award? (Briefly explain.)

Nominating Leader (s) \_\_\_\_\_  
\_\_\_\_\_

Attach this nomination to the OUTSIDE FRONT COVER of the nominee's *County-Level Requirements 4-H Record Book* with a paper clip or binder clip and submit it to the UW-Extension office.  
This nominee's name should appear in the appropriate place on *Form 3*, as well.