WALWORTH COUNTY 4-H SENIOR LEADER’S ASSOCIATION MEETING AGENDA
Monday, March 23, 2015, 7:00pm
Government Center

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4-H Executive Board will meet from 6:30-6:55 p.m.
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JOINT ASSOCIATION MEETING (with Junior Leaders)
- Space Camp/CWF/National Shooting Sports Funding Requests
- 4-H SMILES Program Presentation (Debbie)

PROGRAM: FALL FORUM WORKSHOP

OPENING ACTIVITIES
Call to order – Dan Kundert
Approval of Minutes/Correspondence – Brenda Harkness
Treasurer’s Report – Marlene Schoenbeck
  - Joint Association Meeting Funding Vote

Sunshine Report – Letha Kuecker
UWEX Report – Chelsea Dertz

MIXER – Flame Throwers 4-H

CLUB MEETING S.O.S. (Sharing Opportunities Series) – Sarah Garnica

UNFINISHED BUSINESS
- Out-of-State Exchange Plans and Spaghetti Dinner (Nancy Lee and Kathie Benhart)
- Fair Silhouette Club Competition (Nancy Lee)
- New District Southwest Rep Vote—Bonnie Kruzinga
- Walworth County 4-H Policy Changes (Letha Kuecker)
- House of Pork Update (Executive Board/ HOP Committee)
- Other

NEW BUSINESS
- Drama Fest MC Tryouts (Caroline Cornelison)
- Key Leader Approvals (if any)
- Other

ADJOURNMENT

ANNOUNCEMENTS
Next Executive Board Meeting – April 8 at 7:00 p.m. at the Government Center (*Senior Leaders to Lead)
Next Senior Leader Meeting – Monday, April 27 at 7:00 p.m. at the Government Center

Senior Leaders’ Association Meeting Minutes for February 23, 2015 will be available at the meeting
**WALWORTH COUNTY 4-H JUNIOR LEADERS**  
Monday, March 23, 2015 - 7:00 p.m.  
Government Center  
AGENDA

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4-H Executive Board will meet from 6:30-6:55 p.m.

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**JOINT ASSOCIATION MEETING (with Senior Leaders)**
- Space Camp/CWF/National Shooting Sports Funding Requests
- 4-H SMILES Program Presentation (Debbie)

**PROGRAM:**  
**FALL FORUM WORKSHOP**

**JUNIOR LEADERS’ ASSOCIATION AGENDA**

**ICE BREAKER** (Brandan Constable)  
Call to Order (Kendel Gustisha)  
Pledges (Amelia Hayden)  
Secretary’s Report (Leslie Reinke)  
Treasurer’s Report (Devon Frederick)  
UW-Extension Report (Debbie Burkman)  
Committee Reports  
   *Trip Funding Committee  
     --Vote regarding trip sponsorship requests  
   *Softball Commission Reps  
   *Awards Committee  
   *Camp Counselor Team

**UNFINISHED BUSINESS**
- Brat Hut Sign-up  
- House of Pork Update (Exec Board Reps)  
- Other

**NEW BUSINESS**
- Rockets, Robots, & Slimy Science Day Camp Helper Sign-up  
- New Family Orientation II Helper Sign-up  
- Next Meeting  
  o UW-Faculty Presentation (Coordinator Needed)  
  o Ice Breaker Leadership (Amanda Lee)  
- Club Reports  
- Other

**ADJOURNMENT**

**REFRESHMENTS**

**ANNOUNCEMENTS**

Next Executive Board Meeting – April 8 at 7:00 p.m. at the Government Center (*Junior Leaders to Lead)  
Next Junior Leader Meeting – April 27 at 7:00 p.m. at the Government Center
Walworth County 4-H Junior Leaders’ Association Attendance
February 23, 2015

<table>
<thead>
<tr>
<th>Club</th>
<th>Attendees</th>
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<tbody>
<tr>
<td>Big Foot Pioneers</td>
<td>Madelyn Eggert, Elizabeth Eggert</td>
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<td>Elkhorn</td>
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<td>Flamethrowers</td>
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<td>Harvesters</td>
<td>Amanda Lee</td>
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<td>LaGrange</td>
<td>Kendel Gustisha</td>
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<td>Lake Beulah</td>
<td>Jacob Hahlbeck</td>
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<td>Lakeland</td>
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<td>Linn</td>
<td>Braden Kundert, Devon Frederick</td>
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<td>Lyons</td>
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<td>Ridge Prairie</td>
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<td>Sharon</td>
<td>Amelia Hayden, Jared Wells, Josie Wells</td>
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<td>Spring Prairie</td>
<td>Evelyn Harkness, Travis Cadman</td>
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<td>Springfield</td>
<td>Claire Schil, Savannah Siegler, Theresa VanSchyndel</td>
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<td>Sugar Creek</td>
<td>Lillie Cauffman, Charles Dowty, MacKenzie Constable, Oliver Kozak</td>
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<td>Troy Center</td>
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<td>Whitewater</td>
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<td>Guests</td>
<td>Barb Dowty, Marleen Siegler, Bill Marquart</td>
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<td>UWEX</td>
<td>Debbie Burkman</td>
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