A Quote and a Note from UW-Extension:

Have you ever found yourself scrambling to finish your project as your are pulling in to the pre-fair judging parking lot? Waiting until the last minute to write an application? Practicing your speech the night before? There is no better time to prepare then now! Fair is right around the corner, and you have the opportunity to organize yourself.

- Write down lists of what you have to accomplish.
- Set due dates for yourself.
- Complete a little at a time.

You will have your projects done in no time! Without action, nothing would ever be accomplished. Try not to think about your projects as something you HAVE to do, they are GOALS you can accomplish because you are a Walworth County 4-Her. Action is the first step to achieving your dreams!

General 4-H News

Newscip Article Submission

Does your 4-H Project Committee or 4-H Club have an upcoming event you’d like to invite our county 4-H families to participate in? One way of spreading the word is by submitting an article for the 4-H Newscip. Send your article to: 4Hnewscip@co.walworth.wi.us or chelsea.dertz@ces.uwex.edu by the appropriate deadline.

Newscip Deadlines:
- August/September Issue – July 24
- October/November Issue – September 18
- December/January 2016 Issue – November 20

4-H House of Pork Schedules

For the Walworth County Fair:
- Wednesday, September 2 - Northwest
- Thursday, September 3 - Southeast
- Friday, September 4 - Southwest
- Saturday, September 5 - Central
- Sunday, September 6 - Northeast
- Monday, September 7 - Northeast

For the remainder of the Flea Markets:
- June 28 - Southeast
- August 9 - Northwest
- September 27 - Southwest

*Updated since Senior Leaders’ meeting*
NEW TracFones

Running late? Need to cancel? Emergency? Now, you can tell 4-H staff when they are at an event! 4-H has a cell phone that will reach 4-H staff during a 4-H event. The number is (262) 374-0547. The phone accepts calls and texts. When we have a moment during the event, we will check the phone. The phone will be off when we are at our desk or off for the day.

Fundraising at the Fair

If your club or project is planning on selling raffle tickets or doing any kind of fundraising at the fair, it must be approved by the Fair Board. The Fair Board reserves the right to limit the number and type of fundraising promotions being held on the fairgrounds at all times, including fair week.

It is the stated policy of the Walworth County Fair Board that a limited number of fundraising promotions, under proper conditions, operated by non-profit organizations, could contribute to the overall excitement and enjoyment of the Walworth County Fair, but that too many fundraising promotions would detract from the nature of the Fair for its patrons if not conducted under the rules as set forth by this policy document.

This policy applies to any and all fair and non-fair animal and non-animal departments, barns, buildings, committees, projects, programs and vendors.

If you are interested in selling anything at the fair for fundraising, please contact the Fair Office for a fundraising promotion application. The office phone number is (262) 723-3228.

Event Recaps and Updates

Drama Fest Recap

The 2015 Walworth County Drama Fest was held on Sunday, April 26 at the Elkhorn Area High School. The event started at 1:00pm. There were 9 outstanding and unique performances that included over 90 youth plus directors. It was great to see the obvious talent of Walworth County 4-H actors! New this year were Drama Fest MCs! Our MCs for 2015 were: Lillie Cauffman, Kirby Roberts, Leo Ehlen, Madelyn Kleist, and Aria Liu.

Communication Arts Fest and Real World Fair Recap

Congratulations to the following 4-H youth who received top honors at the Communication Arts Fest & Real World Fair on May 12!

**SPEECH**
Grand Champion: Braden Kundert, Linn 4-H
Reserve Champion: Cosette Wildermuth, Whitewater 4-H

**DEMONSTRATION OR ILLUSTRATED TALK**
Grand Champion: Caroline Crowley, LaGrange 4-H
Reserve Champion: Lillienne Cauffman, Sugar Creek 4-H

**CREATIVE WRITING**
Grand Champion: Tabby Bellrichard, Whitewater 4-H
Reserve Champion: Branden Kundert, Linn 4-H

**CONSUMER EDUCATION**
Grand Champion: JT Wehmeier, Spring Prairie 4-H

**ENTREPRENEURSHIP**
Grand Champion: Jasmine Ford, Linn 4-H
Reserve Champion: Vivian Ford, Linn 4-H

**CREATIVE WRITING**
Grand Champion: Charles Dowty, Sugar Creek 4-H
Reserve Champion: Lillienne Cauffman, Sugar Creek 4-H
4-H Softball Update

The new guidelines book with updated schedules and rosters is now posted on our UW-Extension 4-H website.

There will be no form this year for the All-Star games. On July 19 at 3:00pm, both teams will play at Darien West Park. Any youth, junior or senior team, may participate. Coaches will be gathering a list of youth who would like to play. Youth will be split according to age.

This year, there will be a potluck meal after the All-Star games. Everyone is welcome, but please bring a dish to pass. Hot Dogs and drinks will be provided by the Softball Commission.

Coaches’ binders include the guideline booklet, roster/score sheet, assumption of risk forms, and all health forms. Only one binder per team was distributed, so all forms will always be at every game. Please take your binder to each game, and be sure to coordinate with your other coaches if you all cannot make one.

See you on the fields!
The Softball Committee

Junior Division-Darien West Park
Playoff Game—July 25 at 8:30am
Championship Game—July 25 at 12:30pm
Rain Date Playoff Game—July 26 at 12:30pm
Rain Date Championship Game—July 26 at 4:30pm

Senior Division-Darien West Park
Playoff Game—July 25 at 10:30am
Championship Game—July 25 at 2:30pm
Rain Date Playoff Game—July 26 at 2:30pm
Rain Date Championship Game—July 26 at 6:30pm

Event Recaps and Updates (cont.)

GAME SCHEDULES  
**** Home team is listed first ****

**Junior Division Schedule**
Game Time is 6:00 pm

<table>
<thead>
<tr>
<th>Date</th>
<th>Team</th>
<th>Location</th>
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<tbody>
<tr>
<td>5/31</td>
<td>LAG/WW/ELK vs. SPP/SUG  LINN/TROY/SPF/HARV @ TIBBETS</td>
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<td>LINN/TROY/SPF/HARV vs. LAG/WW/ELK SPP/SUG @ LINN</td>
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**Senior Division Schedule**
Game Time is 6:30 pm

<table>
<thead>
<tr>
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<th>Team</th>
<th>Location</th>
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</thead>
<tbody>
<tr>
<td>6/2</td>
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<td>BYE</td>
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<td>BYE</td>
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<td>7/14</td>
<td>WW/SPP/LINN vs. SUG/ELK SPF/LAG/HARV @ SPRING PRAIRIE</td>
<td>BYE</td>
</tr>
</tbody>
</table>

LAG=LaGrange  SUG= Sugar Creek  SHA=Sharon  LINN=Linn  ELK=Elkhorn  HARV=Harvesters  WW=Whitewater  SPP=Spring Prairie  TROY=Troy Center

4-H Records Training Workshop Recap

The 4-H Awards Committee hosted a 4-H Records Training Workshop on Tuesday, May 19 in the County Government Center. A total of 23 youth and 24 adults representative of 10 clubs participated. The adult track focused on record book order and tips for completing forms. The youth track involved 4-H members, ages 8-12, in completing some mini arts and crafts activities that they then filled out a new 4-H Project Report Form about. Because a number of families expressed interest in attending, but could not attend on May 19, it is expected that another workshop will be held yet this year. The 4-H Awards Committee will be meeting in early June and will discuss next steps at that time. Thank you to Jodi Aron, Caroline Cornelison, Quentin Cauffman, Lillie Cauffman, and Hannah Koss for assisting with the leadership of the workshop.
New and Upcoming Events

Dairy Breakfast

The 2015 Walworth County Dairy Breakfast is set for Saturday, **June 20** and will be based at the Walworth County Fairgrounds from 6:00-10:30am. Menu includes: deluxe scrambled eggs, pancakes, sausage, beverages, and ice cream. Tickets: $6 advance, $7 at the gate

Bus rides to tour the nearby dairy farm of Tony, Diane, and Steven Fincutter (Prairie Dawn Holsteins) will be available. Family activities will include a craft fair, small animal display, coffee cake contest, and entertainment. Additionally, Walworth County UW-Extension and the Junior Leaders’ Association will be hosting a youth and family activity booth. Tickets are available at the Walworth County Fair Office and businesses around the county. For more information, call the Walworth County Farm Bureau at (262) 723-2613.

Pork Chop Cookout

The 2015 Pork Chop Cookout is set for Saturday, **June 24** at the Walworth County Fairgrounds Activity Center from 4:00-7:00pm. Menu includes: Boneless pork chop(s), baked potato, coleslaw, applesauce, rye bread, ice cream, and beverages. Proceeds will go toward restoration of historical buildings in Fair Park and repair of the Activity Center windows. Ticket prices: 2 pork chops ($10 in advance, $11 at the door) or 1 pork chop ($9 in advance, $10 at the door).

We are looking for volunteers to help with the Pork Chop Cookout. We are in need of volunteers for car hops, clean-up/take down, and serving soda and ice cream. If you are interested or have club members who are interested, please contact Peggy at the Fair Office. Phone number is (262) 723-3228, or email: peggy@walworthcountyfair.com.

Out-of-State Exchange

The Out-of-State Exchange program in Walworth County is a longtime 4-H tradition. The program is on-going, but conducts programming in two-year cycles, allowing participant families the opportunity to host 4-Hers from other states one year and travel to those states in another. Participants are from clubs across the county who are entering grades 9-13 in the fall. The group is led by leaders Kathie Benhart and Nancy Lee with support from a number of adult volunteers.

This year, we will be visited by Minnesota and Pennsylvania 4-H groups!

If you are interested in becoming part of the Out-of-State Exchange program in the future, please contact the UW-Extension office, Kathie (903-6201), or Nancy (724-5330).

Elkhorn Ice Cream Social

Come and join us on **July 3, 2015** at the Star Spangled Celebration at Sunset Park from 5:00-9:00pm. The Elkhorn 4-H club members will be serving brownies and ice cream in the park before the Elkhorn fireworks. We look forward to seeing you there and appreciate your support!

Quilt Expo’s Kids’ Quilt Challenge: Show Your Creativity!

Youth age 15 and under are invited to enter their quilts in this year’s Kids’ Quilt Challenge. The contest is part of the annual, award-winning Quilt Expo presented by Wisconsin Public Television and Nancy Zieman Productions. Quilt Expo will be held **Thursday, September 10 through Saturday, September 12** in the Exhibition Hall at the Alliant Energy Center in Madison.

The Kids’ Quilt Challenge, sponsored by Nancy Zieman Productions, awards gift certificates to the top three quilts — a $200 certificate for first place, $100 for second place, and $50 for third place. Rules and the entry form are available at wiquiltexpo.com. Entries must be received by **August 22**. For more information, call 800-253-1158.
Scholarship Opportunities

Find these and other scholarships at: http://walworth.uwex.edu/4-youth-development/scholarships/. You can also pick up copies at the Walworth County UW-Extension office.

Walworth County Bankers Association Scholarship and Outstanding Youth Award

Conditions:
1. Be a high school junior or older in 4-H or FFA.
2. Applicants must be a senior or older to apply for the scholarship.
3. All applications will be reviewed and applicants interviewed.
4. All questions should be answered in full; incomplete or late applications will be rejected.
5. Applications should be completed using a computer and either printed and mailed or emailed to the Walworth County Bankers Association.
6. Illegible applications will be rejected.
7. Remember you are demonstrating yourself as a leader in your organization and/or preparing yourself for your post-secondary education therefore professionalism should be exercised.
8. There are extra pages attached for sections. You are not required to fill them up. Applicants will be considered based on the quality of their application, not the quantity of text.
9. Applications must be received and/or postmarked by JUNE 15, 2015!

Award Amounts:
- $1,000 Scholarship
- $750, $500, & $250 Outstanding Youth Awards
- WCBA reserves the right to add additional awards/scholarships.
- All applicants will be invited to a post-interview party, details TBD.

Horse and Pony Scholarship

Minimum Eligibility Requirements:
- Applicant must have a high school graduation date of June of current year or earlier.
- Applicant must have been a Walworth County 4-H Horse & Pony Project member for at least two (2) years.

Applicant must be enrolled or planning to enroll as an undergraduate in a university, college, or technical school during the upcoming academic year.

Applicant must have a current grade point average of at least 2.5 on a 4.0 scale.

Selection Criteria
- Demonstrated personal growth and development through Walworth County 4-H projects and activities.
- Held leadership roles in Walworth County 4-H and other organizations.
- Academic record.
- Sense of direction in future educational goals.

Applications are due in the Walworth County UW-Extension Office on or before July 1 or they will not be considered.

Richard Stephan Memorial Dairy Scholarship

One scholarship is awarded annually to a graduating senior or college freshman active in the dairy program. Eligible candidates must be planning to continue their education in any agricultural field at a 4-year college (long or short course) or a 2-year technical school. Recipient is honored at the Bankers’ Night Award Program on Sunday evening of the Walworth County Fair. Applications are due in the UW-Extension office by June 22 (DEADLINE EXTENDED).

Junior Leaders’ Scholarship

During the May meeting, the Junior Leaders’ Assn. approved offering their annual college scholarship(s). Applications by interested candidates will be accepted in the UW-Extension office until 5:00pm on June 19. Interviews of all applicants will occur on June 25 in the County Government Center. One award of $1000 or two awards of $500 each will be given at the discretion of the interview team. The scholarship(s) will be awarded to the 4-H applicant(s) in our county who has/have demonstrated the greatest passion for leading by example through their efforts in the Junior Leaders’ Assn. Eligible candidates must be current high school seniors or college freshmen who have been actively involved in the Junior Leaders’ Assn. during the current program year (for seniors) or the past program year (for college freshmen).

Sheila DeGrave Memorial Scholarship

To be eligible for this scholarship:
- You must have been actively involved in the Walworth County Horse & Pony project, either through 4-H or FFA.
- You must be a high school senior with plans to continue your education at a 4-year college (long or short course) or a 2-year technical school. Please include proof of enrollment/acceptance to the school.
- Please have the application at the UW-Extension office by 5:00pm on July 1.

Recipients will be announced during the Opening Ceremony of the 4-H Qualifying Show.

Earl Cook Memorial Scholarship

This $500 scholarship is given to students who have, in good standing, completed one year of post-high-school education and plan to continue their education in any agricultural field at the college/technical level. Applications are due in the UW-Extension office by June 22 (DEADLINE EXTENDED).

Please apply to any and all scholarships you qualify for. Many scholarships go unclaimed each year! Don’t let them slip away!
Senior Leaders’ Association

Next Meeting
The next Senior Leaders’ Association meeting will be held on June 22 at 7:00pm in the County Government Center. If you are enrolled 4-H volunteer in our county, you are an automatic member of this group. We hope you’ll join us! The July meeting will be held on the 27th of the month.

Meeting Mixer Responsibilities
June– Richmond 4-H
July– UW-Extension

District Responsibilities
At the October meeting, the association voted to accept the new district responsibilities for the year.
- Southeast: Awards Packaging and Distribution Prep
- Northeast and Central: Senior Leaders from District: Banquet Planning, Junior Leaders from District: Decorations
- Northwest and Southwest: County-wide Cloverbuds/Exploring Workshop

June Dairy Month 4-H Window Display Contest
The theme for this year is: “You Are What You Drink”. Windows must be completed by May 30, entry form and picture are due to the UW-Extension office by June 5, and judging will take place on June 10th. Winners will be announced at the Dairy Breakfast on June 20. Window display entry forms, tips, and guidelines were placed in each club’s mailbox. If you need another copy, let Chelsea know. This contest is sponsored by Walworth County Farm Bureau Women’s Committee.

Walworth County 4-H Policy Changes
The Senior Leaders reviewed and voted on policy changes and wording corrections prepared by Letha Kuecker at the April meeting. All were approved.
Art
If you are entering hangable artwork for this year’s fair, please make sure that it is READY TO HANG with adequately sturdy hangers when you bring it to judging. Art judging will be happening on Wednesday, August 19th from 11:00—6:00pm in the Youth Building at the fairgrounds. Refer to the “2015 Walworth County Pre-fair and Fair Judging Schedule and Fair Book.”

Cloverbud
Cloverbud project judging will take place on a first come, first serve basis on Thursday, August 20 from NOON-6:00pm in the Youth Building at the Fairgrounds. Cloverbuds judging will be done face-to-face, as it is with older members. However, unlike judging in other areas, Cloverbud exhibitors will NOT be competing with each other. Everyone will receive the same fabulous participation ribbon! So, judging is more like a show-and-tell opportunity to prepare for the judging procedures that happen down the road. Cloverbud exhibits are not eligible for premium money.

Youth Building
If you are enrolled in a 4-H project that gets displayed and judged in the Youth Building, you’ve got a neat experience ahead! Most project exhibits are judged using a method called “face-to-face judging.” This unique type of judging gives you the chance to talk privately with the judge so he/she can find out what you’ve learned! The judge considers what you’ve told him/her when assigning the rating ribbons and choosing class winners!

Here are some things to remember as you prepare:
- Your exhibit offers a display of what you are capable of doing in your project area.
- The judges will be looking for positive learning. Tell them about your exhibit and any other things you have done and learned in your project this year.
- The judge will be evaluating your exhibit and what you’ve learned—not you as a person.
- Read the rules and guidelines in your Fair Book. Be certain that you’ve followed the established rules for the class you’ve entered.

Questions the judge may ask you...
- Did you enjoy working on your project? Why?
- What was the easiest/hardest thing you did?
- Why did you choose to make this exhibit?
- Who assisted you with your project?
- Tell me about the kinds of materials you used.
- How did you make the exhibit?
- What part of the exhibit do you feel you could improve? Why?

If you prepare a neat and creative exhibit, you’re ready to tell the judges a lot, and you’ve followed the rules in the Fair Book, you have nothing to worry about. Face-to-face judging will be a fun learning experience for you! Refer to the enclosed schedule for judging day and time for the projects you’re making exhibits for.

Foods
Foods judging is completed using a different form of judging called “conference judging.” Conference judging is similar to face-to-face judging. The main difference is that it is not done privately. Rather, all of the 4-Hers who have entered a particular fair class will be present for judging TOGETHER. They all meet with the judge at the same time so they can learn from each other. 4-Hers must be present when their classes are called.

Youth who are completing grades 3-6 will be judged throughout the morning on Tuesday, August 18th in North Hall at the Walworth County Fairgrounds. Class #1 for each grade level will be judged at 9:00am and judging of classes will continue in consecutive order until all classes for the grade level are done.

Youth who are completing grades 7-13 will be judged throughout the afternoon on Tuesday, August 18th in North Hall at the Walworth County Fairgrounds. Class #1 for each age division will be judged at 1:30pm and judging of classes will continue in consecutive order until all classes for the grade level are done.

All Delicious Dairy Dish entries will be judged at 1:00pm on August 18th.

Food Preservation entries will be judged at their own location within North Hall throughout the day. All exhibitors in grades 3-6 will be judged starting at 9:00am. Classes will be called in numerical order. Exhibitors in grades 7-13 will be judged in the afternoon in the same manner beginning at 1:00pm.

For judging purposes, your “grade level” is the grade you just completed.
Animal Project Updates

For the most up-to-date meeting dates, times, and locations, please look to the 4-H Project Meeting Guide—Link located on the last page of the Newsclip.

Premise ID Information

The Wisconsin Livestock Premises Registration Act requires anyone who keeps, houses, or co-mingles livestock to register their premises. Premises Registration Act rules include: bovine (bison, cattle); equine (horses, donkeys, mules); goats; poultry (chickens, turkeys, geese, duck, guinea fowl, and squab); captive game birds (pheasants, quail, wild turkeys, migratory wildfowl, pigeons, and exotic birds); sheep; swine (other than wild hogs, but including pot belly pigs); farm-raised deer (elk, moose, caribou, reindeer, and the subfamily musk deer), camels (llamas, alpacas); raptors (rheas, ostriches, emus, cassowary, kiwi); and fish (aquaculture farm). Rabbits, cats, and dogs are NOT included. To register, go to: http://www.wiid.org.

State Fair Update

Junior exhibitors planning to show at the Wisconsin State Fair will need to submit all entry information and fees directly to State Fair either on-line or via the mail. Junior exhibitors must be members in good standing with an approved youth organization (such as 4-H) by March 1 in order to be eligible to participate. The Junior Show postmark deadline for those wishing to enter by submitting a paper entry and pay fees with a check/money order is June 3. The entry deadline for those wishing to enter online and pay with a credit/debit card is June 17 at 7:00pm.

Substitutions within a department are no charge until July 29. A substitution fee will apply in all classes and divisions after July 30. Junior exhibitors can register to stay in the Youth Center on their mailed paper entries or with online entries. Questions regarding entering the 2015 Wisconsin State Fair can be emailed to: entryoffice@wistatefair.com or call (414) 266.7000 (Monday-Friday, 8:00am-4:30pm).

Beef Project

I hope you are having a good year working with your cattle. If you have any questions throughout the summer, please call your district leader or Doc Sterken.

4th of July Parade
We will be participating in the East Troy Parade on Sunday, July 5. We will meet at the high school parking lot. Join in the fun, handing out candy and flyers, advertising the steak cookout. Wear your yellow beef project t-shirt. Contact Doc Sterken (262) 949-5890 for more details.

Steak Cookout
The 5th annual steak cookout is fast approaching and plans are underway for the July 15 event, from 4:00 to 7:00pm at the fairgrounds. Each junior beef project member must work at the cookout, and we also need help on Tuesday afternoon for set up. Every family also must bake two desserts, one for the dinner and one for the bake sale. Someone in your district will contact you. Plan to wear your yellow beef project t-shirt for the cookout and if you do not have one, they will be for sale that day.

Small Pets Project

June 9—7:00pm meeting at the Small Animal Building on the fair grounds. Costume class will be explained. Bring any guinea pigs that will need ear tags. The ear tags are needed to show at the fair. There will be a sign up sheet at the meeting, for our fundraiser, on Saturday at Frank’s Brat Hut.

June 13—Brat Hut fundraiser at Frank’s Piggly Wiggly in Elkhorn 9:00am-3:00pm. We need everyone to help at the Brat Hut. The money raised will be used for trophies and fair decorations.

July 7—6:00pm picnic at the Small Animal Building. Please bring a dish to pass. If there is time, we will be working on fair decorations. Theme: “Just Another Day in Paradise”.

July 12—Brat Hut fundraiser at Frank’s Piggly Wiggly in Elkhorn 9:00am-3:00pm.

August 25—Clean-up and set-up our cages at 6:30pm.

August 31—Decorate our area in the Small Animal Building at 10:00am.
Sheep Project

SHEEP Project members are required to attend ONE mandatory meeting each year in order to be eligible to show in the Junior Sheep Show at the Walworth County Fair. The final mandatory meeting option left for 2015 is a “Show Ready” Project Workshop on June 16 at 7:00pm at the Walworth County Fairgrounds Sheep Barn. This will be an interactive meeting, so come prepared to handle sheep in the show ring and put your evaluation skills to the test.

Keep in mind that attendance at MAQA training counts as an educational meeting, as does testing out IN THE YEAR/S THAT YOU TAKE AND PASS THE TEST only. Your participation (as an exhibitor or just an observer) in the 2015 Walworth County Fair Lamb Carcass Evaluation meeting during fair week can count as your 2016 mandatory meeting. If you attended carcass evaluation in 2014, it counts for 2015.

Show Prep Reminders
Remember that breeding sheep and other sexually intact sheep must have a scrapies tag in order to exhibit at the Walworth County Fair. This includes market ewes and rams, regardless of age. Wethers intended for slaughter, which are less than 18 months old, do NOT need scrapies tags, even if the animals were acquired across state lines. Scrapies tagging is a family farm responsibility.

If you are showing breeding sheep, it is important to work on getting your purebred registration papers now, too. That can also take a while.

Managerial Projects
Members planning to show managerial animals at the 2015 Walworth County Fair must complete a Wisconsin State Fair Junior Livestock Managerial Form and submit it to the Extension office by 5:00pm on June 17. The form is available at http://www.wistatefair.com/pdfs/competitions/entry_info/managerial_form.pdf.

Lose an RFID Tag
If any of your market lambs lose their RFID tag between now and the start of fair, it is your responsibility to contact Tim Ehlen at 608-676-2569 to have the animal retagged. Please look for and be ready to turn in the old tag that is being replaced. Any animals that show up at the fair without a tag will be subject to mandatory DNA testing at the exhibitor’s expense (approximately $100).

Swine Project

Next Project Meeting
The next Swine Project Meeting will be held on Sunday, June 7 from 5:00-6:00pm at the Walworth County Fairgrounds. The topic will be Showmanship. Please plan to attend even if you have already fulfilled your mandatory meeting obligation.

Walworth County Fair Pork Chop Supper
The Walworth County Fair Pork Chop Supper is looking for help again this year! The event is on Wednesday, June 24 in the Activity Center at the Walworth County Fairgrounds. If you would like to work a 4-hour shift in exchange for being able to sell your pigs at the fair in the first hour…read on! These are the available times and duties:
3:30 to 7:30pm
- Carry food to the tables (for anyone that may need assistance
- Beverage server
- Car hops for the drive thru area (last 1/2 hour, will help inside with clean up)
4:00 to 8:00pm
- Clean tables, empty garbage and clean up after supper is over
- Sign up no later than June 17 by calling or emailing Susan Clark at the UW-Extension office, (262) 741-4954, or sclark@co.walworth.wi.us. When responding, please include your full name, time and area to help, phone number, and email address. A reminder email with the schedule will be sent prior to the event.

MAQA Certification
If you still need to fulfill your MAQA requirement to be eligible for the Walworth County Fair, here are a two upcoming options:
- Racine County UW-Extension office at 209 N Main Street, Burlington on 6/16/2015 from 2:00-4:30pm. Please call Leigh Presley at (262) 767-2905 to register and for further details.
- On July 14 at 1:00pm, Rock County UW-Extension in Janesville is also holding a training/testing. Please call (608) 757-5696 to register and get further details. Remember, MAQA training is mandatory to show and sell swine at the Walworth County Fair.

DNA Submission & Lost RFID Tags
Please refer to the bright pink sheet that you received when you purchased your tags and DNA envelopes for details regarding DNA submission and lost RFID tags. The pink sheet is available at http://walworth.uwex.edu/files/2011/02/Weigh-in-Tagging-Guidelines.pdf if you aren’t sure where yours is. DNA samples and accompanying forms may be turned in at the UW-Extension office until June 8 at 4:30pm. Other turn-in times are: June 6 from 8:00-10:00am at the fairgrounds Swine Barn and June 7 from 5:00-6:00pm at the Swine Barn (during the Swine Project Meeting). Absolutely no DNA samples will be accepted after June 8. Pigs for which no DNA was submitted will be ineligible for the 2015 Walworth County Fair.

If any animals lose their tags, contact Junior Swine Superintendent Jim Henriott at (262) 903-9273. Remember that any animals that show up at fair weigh-in without tags will be subject to mandatory DNA testing at the exhibitor’s expense (approximately $100).
Poultry Project

The remaining poultry meetings are:

- THERE IS NO FIELD DAY AT SCHMALFELDT’S, so the July 16 meeting is at the Small Animal Barn at 7:00pm
- August 13 Cage Set-up, Small Animal Barn 6:30pm.

Congratulations to Madison Strickler, the winner of the T-shirt design for Poultry. There are no changes to the Walworth County Fair Poultry project at this time. There will be a costume contest for your bird during the fair. Get your costume ready. The theme this year is, “Just another day in paradise.” If there are any questions, Bill Marquart can be reached at marquart@netwurx.net or 1-608-295-9473.

Pullet Surprise Contest
In an attempt to promote the breeding and exhibition of purebred poultry among Wisconsin’s youth, the Wisconsin International Poultry Club invites interested youth to apply for the Pullet Surprise.

The lucky winners in each of two categories will receive a pair of show quality purebred fowl, complete with an incubator, caging, feed, a copy of the 2011 edition of the American Standard of Perfection, a one-year membership in the WIPC, and a poultry carrier. All awards will be presented at the 2015 Wisconsin International Poultry Club Show. Birds will be provided by the members of the Wisconsin International Poultry Club. For more information, please see the flier.

Non-Animal Project Updates

Non-Animal State Fair Entries

Youth who received a champion, reserve, or merit award on a non-animal fair entry during the 2014 Walworth County Fair may enter the item in the 2015 Wisconsin State Fair. Exhibits with a “selected for state fair” sticker may also be entered in the 2015 Wisconsin State Fair.

Eligible items include artwork, ceramics, knitting, crocheting, animal science projects, sewing, child development, mechanical sciences, etc. No photography, please, as that had an earlier deadline.

Entries may be brought to the Government Center on June 22 from 5:30-7:00pm, which is before the Senior Leaders’ meeting. At that time, an entry form will be completed and a fee of $2 paid per entry. If you are unable to come on June 22, please call me at (262) 723-2440 no later than June 25 to make arrangements to drop off the entry at my house. Please do not leave entries at the UW-Extension Office.

-Letha Kuecker

Food Preservation Project

The 4-H FOOD PRESERVATION Project is hosting freezing and canning workshops this summer! 4-Hers, grades 3 and up, are invited to participate! Whether you are in the FOOD PRESERVATION project this year, or you are just thinking about it sometime down the road, these hands-on events will provide you with valuable experience.

The CANNING WORKSHOP will be held on June 30 from 1:00-4:00pm at the County Government Center. We’ll be canning cherry pie filling during this workshop. Everyone will take samples home, and 4-Hers who are registered to show canned peaches will leave with exhibit-ready items. Cost for this workshop is $12 per participant. Pre-registration is required by 5:00pm on June 26. Call (262) 741-4951 to sign up. Participation is limited to the first 12 participants. Thank you to youth leader Savannah Siegler for assisting with the leadership of this workshop.

The FREEZING WORKSHOP will be held on July 16 from 6:00-8:00pm at the County Government Center in Elkhorn. We’ll be freezing green beans and berries. Participants will take home samples of our work to share with their families. 4-Hers who are showing frozen items at this year’s Walworth County fair will leave the workshop with two exhibits ready for judging. Cost for this workshop is $6 per participant. Pre-registration is required by 5:00pm on July 10. Call (262) 741-4951 to sign up.

Questions about your FOOD PRESERVATION project, contact Key Leader Marlene Schoenbeck, (262) 723-4211.
Shooting Sports Project

The annual Walworth County 4-H Shoot-off will take place at the Triangle Sportsmen’s Club in East Troy on Saturday, July 11. This exciting event is the pre-fair judging event for the SHOOTING SPORTS project. There is a world of learning to be had, and spectators are welcome. This is an awesome way to show your support for the 2015 BIGGEST project area for Walworth County 4-H, and find out how you too can be part of the fun!

Exhibitors, please remember that registration opens at 8:00am. Everyone is reminded to bring eye and ear protection to all shooting events. All silhouette shooters must be accompanied to the range by a scorer, and scorers must provide their own eye and ear protection.

If you have any questions, please contact Al Iseppon at (608) 883-2886, or check the website, which will include registration and support materials. Registration forms for the Shoot-off are due on June 19 to a shooting sports leader.

Shoot-off Concession Stand
The Lake Beulah 4H Club will be hosting a concession stand in the main clubhouse building of the Triangle Sportsmen’s Club during the 2015 Walworth County Shoot-Off. Hotdogs, brats, chips, refreshments and other snacks will be available 11:00am-4:30pm. Refreshments will also available from our “mobile” vendors (look for the wagons) throughout the competition. Breakfast items will be available at 8:30am for those early risers! We hope to see your there. Good luck to all the shooters!

Kudos!

- Pizza Sales Top Sellers:
  1. Gillette Family: 112 pizzas
  2. Strickler Family: 83 pizzas
  3. Sherman Family: 81 pizzas
  4. Boviial Family: 80 pizzas
  5. Bellrichard Family: 76 pizzas

- **Key Leaders**—Key leaders are needed in: art, child development, consumer education, crafts, home environment, mechanical science, technology, vet science, and woodworking.

- **Wisconsin Pork Shoppe Workers Needed**—Teens and adults are needed to help cover the Junior Leaders’ Association shifts at the Wisconsin Pork Shoppe! The shifts will be happening on Tuesday, August 11 at the Wisconsin State Fairgrounds. Sign up for one of the two shifts, or (if you’d prefer) sign up for both. A total of 10 people are needed for both time periods. Shift times are 3:00-6:30pm and 6:30-10:00pm. Workers receive free admission and parking, a free sandwich and beverage, and a free (pig-themed) hat and t-shirt. Call Debbie at 262-741-4959 or email her at deborah.moser@ces.uwex.edu to sign-up. If you are an adult over 21 and you are willing to drive, please express that when you call.

- **Pizza Sales Top Sellers:**
  1. Gillette Family: 112 pizzas
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Here are the links to our most popular documents:

- 4-H Project Contacts
- 4-H Project Meeting Guide
- 4-H Events Calendar
- Major Event Guide

We were asked to make the Newsclip shorter, so we created links for your convenience. Just click on the calendar name, and it will take you right there!

Walworth County 4-H Facebook