



**2017 WALWORTH COUNTY 4-H CAMP APPLICATION**  
**Upham Woods Outdoor Learning Center, Wisconsin Dells, WI**  
**June 21-24**

One application per camper please. Include an email address, if possible, so that we may confirm your registration and send info. Camp is open to Walworth County 4-Hers in grades 3-8 as of 1/1/17 only. Campers will travel to Upham Woods in buses. Transportation is included in the camp fee. Campers will meet at the Walworth County Fairgrounds to board the buses on June 21. They will return to the Walworth County Fairgrounds on June 24. Transportation details and camp forms will follow to all who register.

**Camper Information:**

Camper's Name \_\_\_\_\_ Grade (1/1/2017) \_\_\_\_ Age \_\_\_\_ Birth Date \_\_\_\_/\_\_\_\_/\_\_\_\_

Address \_\_\_\_\_ Gender \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Home Phone (\_\_\_\_) \_\_\_\_\_

E-mail \_\_\_\_\_ 4-H Club \_\_\_\_\_

T-shirt Size (circle one):    Youth S    Youth M    Youth L  
    Adult S    Adult M    Adult L    Adult XL    Adult XXL

**Cabin Mate Preferences:**

If you would like to bunk with another camper, please put his/her name here. This is not a guarantee that you will be bunking in the same cabin, though. Cabin assignments are based on ages and grades.

Cabin Mate Preference: \_\_\_\_\_

**Outpost Option (for campers currently in grades 6-8 only):**

A short-term OUTPOST camping experience is being offered pending camper interest. This experience will involve sleeping in a tent or under the stars, preparing meals over the fire, canoeing, hiking, and more without the luxury of a bathroom facility. Prior to and following the OUTPOST experience, campers will be a part of the base camp experience like everyone else. If you would like to participate in Outpost on a first come, first serve basis, please place a big "X" in the box at the right. Minimum participation: 12 youth. Maximum participation: 20 youth.

**Campers!!!! Last year, our camp theme was "The Amazing Race."**

**What ideas do you have for this year's camp theme?**

--Continued--

**Parent / Legal Guardian Information:**

Mother's Name \_\_\_\_\_

Father's Name \_\_\_\_\_

Address (if different than above) \_\_\_\_\_

Address (if different than above) \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Alternate Phone: \_\_\_\_\_

Alternate Phone: \_\_\_\_\_

**Parents/guardians interested in serving as camp chaperones are asked to contact the UW-Extension office at 262-741-4959 to request a chaperone application and be considered for placement.**

**Camper Fees & Deadlines:**

**Cost is \$120 per camper on or before March 15.**

**Cost is \$140 per camper March 16 – May 15.**

Make checks payable to: *Walworth County Senior Leaders' Association.*

Registrations will be accepted on a first come, first serve basis until camp is full.

Price includes a camper t-shirt.

Scholarships may be available based on financial need. If the camper fee is a financial hardship for you this year, please contact Debbie Burkman at 262-741-4959 to express interest in these scholarships. All requests will be kept strictly confidential.

**Registration Deadline:** March 15, 2017 at 5 p.m.

**Late Registration:** March 16 – May 15 at 5 p.m.

Absolutely no camper applications will be accepted after May 15.

Absolutely no refunds will be given for cancellations received after May 15 unless a medical doctor's order prohibiting camp participation is provided.

**Mail application and fee to:**

UWEX Walworth County  
100 W. Walworth Street, P.O. Box 1001  
Elkhorn, WI 53121

