



*Walworth County*

September 2016

**WALWORTH COUNTY 4-H SENIOR LEADER'S ASSOCIATION MEETING AGENDA**

**Monday, September 26, 2016 7:00 p.m.**

**Government Center**

**OPENING ACTIVITIES**

Call to order –Dan Kundert

Approval of Minutes/Correspondence – Diane DeBaere

Treasurer's Report – Marlene Schoenbeck

Sunshine Report – Letha Kuecker

UW-Extension Report – Chelsea Dertz

**MIXER**—Sugar Creek 4-H

**CLUB MEETING S.O.S.** — Drug Abuse, D.A.R.E, Internet Safety (Captain James Bushey)

**UNFINISHED BUSINESS**

- General 2016 Fair Comments
- Youth Building Recap (Letha Kuecker/Kathie Benhart)
- H.O.P. Recap (Laurie Giorno)
- Leaders' Banquet Planning (Central and Northwest Committee Members)
- Cloverbud/Exploring Workshop Recap (Southwest and Southeast Committee Members)
- Other

**NEW BUSINESS**

- Budget Committee Meeting Set (Marlene Schoenbeck)
- Fall Forum (Chelsea Dertz)
- 4-H Awards Committee Update (Committee Members)
- Officer Openings for 2016-2017
- Club/Committee Reports (if any)
- Key Leader Approvals (if any)
- Other

**ADJOURNMENT**

**ANNOUNCEMENTS**

Next Senior Leaders' Meeting – Monday, October 24 at 7:00 p.m. at the Government Center

Next 4-H Executive Board Meeting—Monday, October 24 from 6:00-6:45 p.m. at the Government Center

## SENIOR LEADERS' ASSOCIATION OFFICERS

<u>Name</u>	<u>Email</u>	<u>Home Phone</u>	<u>Cell Phone</u>
Dan Kundert, President .....	dkundert@2farmconnect.net .....	262-275-5155 .....	262-749-8641
Tim Boss, Vice President .....	bosser65@hotmail.com .....		262-215-9907
Diane DeBaere, Secretary .....	dlccountrygirl@yahoo.com .....	262-248-8354 .....	262-581-6594
Marlene Schoenbeck, Treasurer .....	mschoenbeck@walworthbank.com .....	262-723-4211 .....	
Lisa Brockman, NE District Rep .....	lidon90@yahoo.com .....		414-303-1422
Linda Giorno, NW District Rep .....	lgiorno@gmail.com .....		262-903-0301
Caroline Cornelison, Central District Reptodddcaro@elknet.net .....		262-742-4315 .....	262-949-0647
Donna Kundert, SE District Rep .....	dkundert@2farmconnect.net .....	262-275-5155 .....	262-749-8663
Bonnie Kruizenga, SW District Rep .....	btybon@gmail.com .....	262-882-2416 .....	262-325-8835
Letha Kuecker, Sunshine .....	rclmk65@elknet.net .....	262-723-2440 .....	262-949-0815

## JUNIOR LEADERS' ASSOCIATION OFFICERS

Devon Frederick, President .....	dnfred4@gmail.com .....	262-249-0679 .....	262-215-6060
Lillie Cauffman, Vice President .....	todddcaro@elknet.net .....	262-742-4315 .....	262-949-0647
Amelia Hayden, Secretary .....	ameliamath@charter.net .....	262-736-2707 .....	815-980-9951
Braden Kundert, Treasurer .....	dmtjkb1124@genevaonline.com .....	262-248-1911 .....	262-903-8614
Lindsey Cleveland, Reporter .....	kellymcleveland@yahoo.com .....		262-501-6763
Evelyn Harkness, Parliamentarian .....	brenda@stowellscatering.com .....	262-661-4580 .....	262-492-8799
Vacant, NW District .....			
Jacob Hahlbeck, NE District Rep. ....	jackie@benchmarkwisconsin.com .....	262-642-4095 .....	262-757-3330
Brandan Constable, Central District Rep .....	sbconstable@gmail.com .....		262-903-5707
Jared Wells, SW District Rep .....	alicewells6@gmail.com .....		262-749-1617
Theresa VanSchyndel, SE District Rep ....	vanschyndelr@archmil.org .....	262-723-6727 .....	

## COUNTY 4-H DISTRICTS

<b>Southwest</b>	<b>Northwest</b>	<b>Central</b>	<b>Southeast</b>	<b>Northeast</b>
Big Foot Pioneers 4-H	LaGrange 4-H	Elkhorn 4-H	Flame Throwers 4-H	Lake Beulah 4-H
Sharon 4-H	Richmond 4-H	Harvesters 4-H	Linn 4-H	Lyons 4-H
Walworth 4-H	Whitewater 4-H	Lakeland 4-H	Springfield 4-H	Spring Prairie 4-H
		Ridge Prairie 4-H		Troy Center 4-H
		Sugar Creek 4-H		
		Valley View 4-H		

## ROTATION OF DISTRICT RESPONSIBILITIES

Listed below is a list of district responsibilities for the following countywide events:  
Awards packaging and distribution, Leaders Banquet planning and decorating and the County-Wide  
Cloverbuds/Exploring Workshop

<b>Year</b>	<b>Awards Packaging &amp; Distribution Prep</b>	<b>Senior Leaders from District Banquet Planning</b>	<b>Junior Leaders from District Banquet Decorations</b>	<b>County-Wide Cloverbuds/Exploring Workshop</b>
2016	Northeast	Central Northwest	Central Northwest	Southwest Southeast
2017	Central	Northwest Southwest	Northwest Southwest	Southeast Northeast

**Walworth County Sr. Leaders  
Monday July 25, 2016  
Government Center**

Joint meeting with the Jr. Leaders:

Fin Weber, Charles Dowty, Kieran Bieneman, Kirstin Hawkins and Leslie Reinke gave a National Shooting Sports Follow-up presentation by Evelyn Harkness on her trip to CWF and Amanda Lee gave a camp follow up presentation.

Graduating members were introduced and presented a 4-H duffle bag and graduation certificate which was followed by a Cake/Punch Reception.

Fair office representatives were here to hand out the Fair entry tags and tickets.

Meeting was called to order by Dan Kundert followed by the American and 4-H pledges.

Marlene Schoenbeck made a motion to accept the secretary report , seconded by Nancy Lee motion carried.

Treasurer's report was looked over and accepted.

Chelsea Dertz gave the sunshine report, as Letha Kuecker was unable to attend.

UW-Extension Report-Chelsea Dertz

**Important Dates:**

- August 16-19: Pre-fair Judging Week
- August 29: Walworth County Fair week activities begin
- September 6: Youth Building Exhibit Check-out, 3-6 p.m.
- September 7: Youth Building Exhibit Check-out, 11 a.m.-2 p.m.
- September 26: 4-H Record Books Due to UW-Extension Office from club leaders

**District Responsibilities**

**Northeast:** Awards Packaging and Distribution Prep

**Northwest and Central:** Senior Leaders from District: Banquet Planning; Junior Leaders from District: Decorations

**Southeast and Southwest:** County-wide Cloverbud/ Exploring Workshop

**Fair Entry Wrap-up**

Any tags not picked up on July 25 must be picked up in the Fair Office during regular business hours.

**Fair Schedules Sign-up**

Club sign-up for HOP and Youth Building supervision during fair week will be initiated July 25<sup>th</sup> using Sign-up Genius. District reps will have until noon on Wednesday, July 27<sup>th</sup> to sign-up. Then, club contacts will be emailed a link to sign-up by noon on Monday, August 1. You will know what time slot you're slotted for immediately this year, as sign-up will be on first come, first serve basis. Be aware that a couple of our school districts will be in school during fair week. If the majority of your club members will NOT be in school during fair week, please consider taking a weekday spot to accommodate those clubs whose members are in school.

**Fair Silhouette Decorating**

This year, each club will receive one wooden youth silhouette to decorate according to the fair theme of Red, White, and Blue. Silhouettes are \$5.00 if your club chooses to participate. You may pay by cash or check to "Walworth County Fair." Please turn your payment into the UW-Extension office.

**Youth Building Judging Assistance Needed**

There are a number of volunteer positions that will need to be filled to ensure that our pre-fair judging activities go smoothly this August 17-19. Adults and youth (ages 12+) are encouraged to sign-up by calling Debbie at the UW-Extension office at 262-741-4959 or by emailing [deborah.moser@ces.uwex.edu](mailto:deborah.moser@ces.uwex.edu). Be prepared to share the date and time of day (morning or afternoon) that you'd be willing to volunteer, and she can see what is still open.

### **Farm Technology Days**

Thank you to everyone who volunteered time in the FTD Youth Village, 4-H food tent, or anywhere else in Tent City for the 2016 Walworth County Farm Technology Days. Numbers have not been tallied yet, but there were an estimated 750 youth who visited the Youth Village on day one alone! The Youth Village was a huge success! A special thank you to all of our 4-H volunteers that stepped up as committee chairs too. It was a lot of work, but it paid off!

### **Dairy Window Winners**

1st place Genoa City Flamethrowers

2nd place Elkhorn

3rd place Lakeland

(a very close 4th place to Spring Prairie)

The Farm Bureau will get prize money and certificates to our office next Monday.

### **Wisconsin Pork Shoppe Helpers Needed**

Each year, the Junior Leaders' Association takes a shift at the Wisconsin Pork Shoppe at the State Fair to earn money which is used to help cover their annual expenses for scholarships and programs. This year, their assigned shift is from 3-10 p.m. on August 9. The group is in need of adults and youth (ages 12+) who can help cover their shift. Workers may sign-up to help with the stand from 2:30-6:30 p.m. or 6-10 p.m. Anyone who works will receive a free shirt, free hat, free gate admission, and free parking. If you can help, please contact Debbie at the UW-Extension office at 262-741-4959 or [deborah.moser@ces.uwex.edu](mailto:deborah.moser@ces.uwex.edu). Please share which shift you're interested in and whether or not you'd be willing to drive others who may be looking to carpool. Drivers must be screened 4-H chaperones.

Tracey Riley and Donna Sherman handed out flyers showing the information they gave out to new families to introduce themselves with information about their club and learn a little bit about the new member and family.

### **Old Business**

Nancy and Rod Lee gave a report about the club Out of State trip, new friends were made and fun was had by all.

Chelsea Dertz reported that farm days went well thanks to all of the volunteers that helped

Cloverbud/Exploring Workshop update was given by Chelsea Police: It will be held Aug 20 from 9-1 in Genoa City with an Under the Sea theme.

The HOP TRAILER HAS BEEN SOLD!!!!!!!!!!!!!! It Sold for \$6000.00.

A reminder the Banquet is Nov 6 at 1:00 Linda will be notifying every one of the planning meeting time.

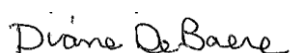
### **New Business**

There were 113 shooters that participated in the shoot off at Triangle Sports, the day was a success.

The awards committee explained the new Excellence Award available for all of the clubs that would like to enter and try to win a traveling trophy donated by Ginny Hall.

Motion made be Marlene Schoenbeck second by Kelly Cleveland to adjourn the meeting Motion carried.

Respectfully Submitted,



Diane DeBaere

**Walworth County 4-H Senior Leaders Association Attendance  
Monday July 25, 2016**

<b>Club</b>	<b>Attendees</b>
Big Foot Pioneers	Barb Nordmeyer
Elkhorn	Kristi Plenty, Jeff Plenty, Jeff Kleist
Flamethrowers	Chelsea Police
Harvesters	Nancy Lee, Rodney Lee
LaGrange	
Lake Beulah	Kelly Cleveland
Lakeland	Diane DeBaere
Linn	Dan Kundert
Lyons	
Richmond	Donna Sherman, Tracey Riley
Ridge Prairie	
Sharon	
Spring Prairie	
Springfield	Rita VanSchyndel, Janice Schilz, Ray Schilz
Sugar Creek	Marlene Schoenbeck, Susan Earle
Troy Center	Lisa Brockman
Valley View	
Walworth	Bonnie Kruzinga, Geri Wells, Sandy Bieneman
Whitewater	Laurie Giorno, Linda Giorno
Guests	
UWEX	Chelsea Dertz



## WALWORTH COUNTY 4-H JUNIOR LEADERS

Monday, September 26, 2016 – 7:00 p.m.

County Government Center

### AGENDA



**Please bring a sundae topping to share in our Sundae Bar! Ice cream is being provided.**  
*(Berries, bananas, brownie chunks, nuts, mini cookies, whipped cream, maraschino cherries, hot fudge, etc.)*

Anyone interested in discussing the 2016-2017 budget is welcome to attend the **Junior Leaders' Budget Meeting** from 5:45-6:15 p.m. in Room 220.

The **Junior Leaders Nominating Committee** will be meeting from 6:15-6:45 p.m. in Room 220. Committee members are: Lillie Cauffman, Braden Kundert, Devon Frederick, Brandan Constable, and Evelyn Harkness.

**GUEST PRESENTATION:** Gateway Technical College (Kayla Decker & Friends)

*Get a better value for your college journey. Use us as your stepping stone for higher education without the high price.*

**ICEBREAKER** (Braden Kundert)

#### OPENING ACTIVITIES

Call to Order (Devon Frederick)

Pledges (Evelyn Harkness)

Secretary's Report (Amelia Hayden)

Treasurer's Report (Braden Kundert)

\*Approval of 2016-2017 Program Year Budget

UW-Extension Report

- Spotlight Activity: *Ribbon Wreaths You Can Make With Your Club* (Amelia Guanci)

Committee Reports (if any)

- Nominating Committee

#### UNFINISHED BUSINESS

- WI Pork Shoppe Wrap-up
- Fair Wrap-up (Pre-fair and General)
- Distribution of Recognition T-shirts (Members who attended 4+ meetings in 2015-2016)
- Other?

#### NEW BUSINESS

- Leaders' Banquet Decoration Plans (Brandan)
- Fall Forum Participants & Scholarship Determination
- Next Meeting: October 24 (*Program Planning Brainstorming Blitz for 2017*)
  - Ice Breaker: \_\_\_\_\_ Fall Activity: \_\_\_\_\_
- Election of 2016-2017 Officers
- Other?

#### ADJOURNMENT

**PROGRAM: SUNDAES ON MONDAY! (SUNDAE BAR)**

#### ANNOUNCEMENTS

Next Junior Leaders' Meeting – Monday, October 24 at 7p.m. at the Government Center

Next 4-H Executive Board Meeting—Monday, October 24 from 6:00-6:45 p.m. at the Government Center



## **Walworth County 4-H Junior Leaders' Association Minutes July 25, 2016**

The Walworth County Junior Leaders' Association met on July 25, 2016 at the County Government Center. The meeting opened with a joint session with the Senior Leaders. The joint session included National Shooting Sports wrap-up presentations by Fin Weber, Charles Dowty, Kieran Bieneman, Kirstin Hawkins and Leslie Reinke; a CWF wrap-up presentation by Evelyn Harkness; and a camp wrap-up presentation given by Amanda Lee on behalf of the counselor team. Graduating members were also introduced and presented a 4-H duffle bag and graduation certificate, and a cake/punch reception was held in their honor.

The Junior Leaders' Association opened its business meeting with an ice breaker led by Oliver Kozak. President Devon Frederick called the meeting to order. Pledges were led by Mackenzie Constable. The minutes of the last meeting were read by Brandan Constable. Amanda Lee moved to approve the minutes as read; Oliver Kozak made the second; and the motion carried. Treasurer Braden Kundert shared that the current balance in the checkbook was \$9786.55 and the current CD balance was \$6,183.43. Theresa VanSchyndel moved to approve his report. Evelyn Harkness made the second, and the motion carried. Debbie Burkman gave a brief UW-Extension Report, and the Camp Counselor Team provided a summary of how 4-H Camp went this year.

In Unfinished Business, Leslie Reinke provided a recap of how Farm Technology Days Youth Village activities went, and sign-up sheets for the Wisconsin Pork Shoppe shift and Youth Building Judging Assistants were passed around.

In New Business, the next meeting was discussed, and Braden Kundert agreed to lead the ice breaker. It will also be our election night. Debbie passed out interest forms for members who want to run for offices to complete. A nominating committee was created and will include: Lillie Cauffman, Braden, Devon, Brandan, and Evelyn. Debbie then shared three potential t-shirt designs for this year's Junior Leaders' Assn. Recognition tees. Oliver moved to use design #1 for the t-shirts on a royal blue shirt. Amanda made the second. The motion carried.

Club reports were given by: Oliver (Sugar Creek); Evelyn (Spring Prairie); and Amanda (Harvesters).

Barb Dowty gave a softball update.

Evelyn moved to adjourn. Charles Dowty made the second. The motion carried.

After the meeting, Debbie engaged members in a marshmallow team challenge activity, and refreshments were enjoyed.

Next meeting is set for September 26 at 7 p.m. in the County Government Center.

**Junior Leaders' Association Attendance  
July 25, 2016**

Club	Attendees
Big Foot Pioneers	
Elkhorn	
Flamethrowers	
Harvesters	Amanda Lee
LaGrange	
Lake Beulah	Jacob Hahlbeck, Lindsey Cleveland
Lakeland	
Linn	Braden Kundert, Devon Frederick
Lyons	
Richmond	
Ridge Prairie	
Sharon	
Spring Prairie	Evelyn Harkness, Kieren Bieneman
Springfield	Theresa VanSchyndel, Claire Schilz
Sugar Creek	Oliver Kozak, Leslie Rienke, Mackenzie Constable, Fin Weber, Charles Dowty, Brandan Constable
Troy Center	
Valley View	
Walworth	
Whitewater	
Guests	Barb Dowty, Jeff Dowty
UWEX	Debbie Burkman