

# 2017 WALWORTH COUNTY 4-H CLUB SOFTBALL COACH'S ROSTER

## JUNIOR TEAM

**Boys and girls in grades 3 - 6 (as of October 1, 2016) will play on the Junior Team.  
7<sup>th</sup> graders can play on the Junior or Senior Team, not both!**

*Please complete all information for adult contacts and team members.*

**Coaches - Bring this roster to the UW-Extension office by 5:00pm on May 2 (NEW DATE!).**

\_\_\_\_\_ Club Name

Main Adult Contact (will be sent club binder): \_\_\_\_\_

Email: \_\_\_\_\_ Cell Phone: \_\_\_\_\_ Home Phone: \_\_\_\_\_

Address \_\_\_\_\_  
Street Address or PO Box City State Zip Code

Alternate Adult Contact: \_\_\_\_\_  
Name Phone Number

NOTE : Payment: \$15 per club plus \$5 per member for insurance, umpire payment, and team t-shirt  
 (If your club has 3 or fewer members on the roster, the fee is \$5.00 plus \$5 per member for above fees)

**Softball Member Event Registration must be completed by April 17 on 4honline.com.**  
**Payment is due to your coach on or before April 17.** Clubs will be billed after the Coaches' meeting.

### TEAM ROSTER

Team Member	Family E-mail	Game-Day Phone Number (Cell Preferred)	4honline \$5 Payment
_____	_____	_____	<input type="checkbox"/> <input type="checkbox"/>
_____	_____	_____	<input type="checkbox"/> <input type="checkbox"/>
_____	_____	_____	<input type="checkbox"/> <input type="checkbox"/>
_____	_____	_____	<input type="checkbox"/> <input type="checkbox"/>
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_____	_____	_____	<input type="checkbox"/> <input type="checkbox"/>
_____	_____	_____	<input type="checkbox"/> <input type="checkbox"/>
_____	_____	_____	<input type="checkbox"/> <input type="checkbox"/>
_____	_____	_____	<input type="checkbox"/> <input type="checkbox"/>
_____	_____	_____	<input type="checkbox"/> <input type="checkbox"/>

-Over-

-Continued Team Roster-

Team Member	Family E-mail	Phone Number	4honline \$5 Payment
_____	_____	_____	<input type="checkbox"/> <input type="checkbox"/>
_____	_____	_____	<input type="checkbox"/> <input type="checkbox"/>
_____	_____	_____	<input type="checkbox"/> <input type="checkbox"/>
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_____	_____	_____	<input type="checkbox"/> <input type="checkbox"/>
_____	_____	_____	<input type="checkbox"/> <input type="checkbox"/>
_____	_____	_____	<input type="checkbox"/> <input type="checkbox"/>
_____	_____	_____	<input type="checkbox"/> <input type="checkbox"/>

All adult contacts listed have been to 4-H Youth Protection Training. \_\_\_\_\_  
 Call the UW-Extension office (262) 741-4951 if you are not sure. General Leader Signature

Playing Field: \_\_\_\_\_

**Softball Member Event Registration must be completed by April 17 on 4honline.com.**  
**Payment is due to your coach on or before April 17.** Clubs will be billed after the Coaches' meeting.



The Coaches' Meeting will be held on May 3 (**NEW DATE!**) at 7:00pm, Government Center, Elkhorn.