

## 2015 SUMMARY OF SPECIAL AWARD NOMINEES

To be eligible for any of the awards included on this summary, 4-Hers must have completed *County-Level 4-H Record Book Requirements*. Where additional requirements must be met, more information is provided below. When submitting the nominations below to the UW-Extension office, please turn in these members' 4-H Record Books along with any applicable forms. THIS form should not be attached to your club's record books. **Please place this form at the top of your overall 4-H record book submission.**

Club: \_\_\_\_\_ Nominating Leader(s): \_\_\_\_\_

### Outstanding Achievement Awards

Youth may only win in each age category once. Submit record books for these members with nomination forms (Forms 4-8) attached to the front with a paper clip or binder clip.

Outstanding Jr. Achievement Grades 3-4	1. _____ 2. _____	3. _____ 4. _____
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Outstanding Int. Achievement Grades 5-6	1. _____ 2. _____	3. _____ 4. _____
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Outstanding Int. Achievement Grades 7-8	1. _____ 2. _____	3. _____ 4. _____
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Outstanding Sr. Achievement Grades 9-10	1. _____ 2. _____	3. _____ 4. _____
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*Must have earned their gold pin.*

Outstanding Sr. Achievement Grades 11-13	1. _____ 2. _____	3. _____ 4. _____
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*Must have earned their gold pin.*

### Leadership Achievement Award Nominations

Youth may only win once per project area group per age division. Enrollment as either a *Youth Project Leader* (in any project area) or in the *Youth Leadership Project* itself is required. Evidence of leadership activity in the project area group nominated must be obvious and well outlined in the pertinent *Youth Project Leader Report(s)* or in the grade-based *4-H Project Report* for the *Youth Leadership Project*.

Submit record books for these members with nomination forms (Forms 9-10) attached to the front with a paper clip or binder clip.

Agriculture – Intermediate Grades 6-8	1. _____ 2. _____	3. _____ 4. _____
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*Must have earned their silver pin.*

Agriculture – Senior Grades 9-13	1. _____ 2. _____	3. _____ 4. _____
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*Must have earned their gold pin.*

Home Economics – Intermediate  
Grades 6-8

*Must have earned their silver pin.*

- 1. \_\_\_\_\_
- 2. \_\_\_\_\_

- 3. \_\_\_\_\_
- 4. \_\_\_\_\_

Home Economics – Senior  
Grades 9-13

*Must have earned their gold pin.*

- 1. \_\_\_\_\_
- 2. \_\_\_\_\_

- 3. \_\_\_\_\_
- 4. \_\_\_\_\_

Miscellaneous – Intermediate  
Grades 6-8

*Must have earned their silver pin.*

- 1. \_\_\_\_\_
- 2. \_\_\_\_\_

- 3. \_\_\_\_\_
- 4. \_\_\_\_\_

Miscellaneous – Senior  
Grades 9-13

*Must have earned their gold pin.*

- 1. \_\_\_\_\_
- 2. \_\_\_\_\_

- 3. \_\_\_\_\_
- 4. \_\_\_\_\_

### Other Special County Award Nominations—Youth

#### Elaine Papcke Memorial Foods Award

List your club's one nominee here. Attach the appropriate nomination form to the OUTSIDE FRONT COVER of their *County-Level Requirements 4-H Record Book*.

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#### Florence Sweno Leadership Award Applicants

List the names of all 4-Hers from your club who are applying for the *Florence Sweno Leadership Award*. Submit their *County-Level Requirements 4-H Record Books* with the application attached to the OUTSIDE FRONT COVER.

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#### Walworth County 4-H Cultural Arts Award Applicants

List the names of all 4-Hers from your club who are applying for the Walworth County 4-H Cultural Arts Award. Submit their *County-Level Requirements 4-H Record Books* with their application attached to the OUTSIDE FRONT COVERS.

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**WI 4-H Foundation Community Servant Award**

List the names of all 4-Hers from your club who are applying for the *WI 4-H Foundation Community Servant Award*. Submit their *County-Level Requirements 4-H Record Books* with their applications attached to the **OUTSIDE FRONT COVERS**.

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**County-Level Books being submitted from ALL 4-Hers in grades 11-13**

List the names of all 4-Hers, grades 10-13, who submitted *County-Level Requirements 4-H Record Books* this year. Please submit all of these books to the UW-Extension office for *Key Award* consideration.

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**Other Special County Award Nominations--Adults**

Your club leadership and member-families may submit any number of nominations for the following awards by completing and submitting the appropriate applications:

- Friend of 4-H Award
- Walworth County 4-H Alumni Award
- Volunteer of the Year Award (Adults with less than 10 years of service)
- Lifetime Volunteer of the Year Award (Adults with 10+ years of service)

Applications for these awards may be submitted directly to the UW-Extension office by anyone **by October 12, 2015**. Applications will be emailed out to 4-H families directly.