

**OUTSTANDING SENIOR ACHIEVEMENT AWARD NOMINATION  
Grades 11, 12, and 13**

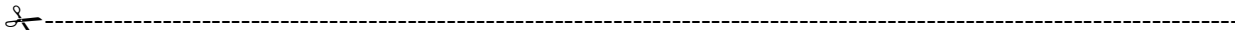
Up to four youth in 11<sup>th</sup>, 12<sup>th</sup>, or 13<sup>th</sup> grades as of January 1 of this year will be recognized at the Junior/Senior Leaders' Banquet for their outstanding overall 4-H participation and accomplishments.

The \_\_\_\_\_ 4-H club nominates:

Name: \_\_\_\_\_

Grade (as of January 1 of this year): \_\_\_\_\_ Years in 4-H: \_\_\_\_\_

Attach this nomination to the OUTSIDE FRONT COVER of the nominee's *County-Level Requirements 4-H Record Book* with a paper clip or binder clip and submit it to the UW-Extension office. This nominee's name should appear in the appropriate place on *Form 3*, as well. This nominee must have earned his/her gold pin to be eligible for this award.



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