



*Walworth County*

March 2017

**WALWORTH COUNTY 4-H SENIOR LEADER'S ASSOCIATION MEETING AGENDA**

**Monday, March 27, 2016 7:00 p.m.**

**Government Center**

**JOINT MEETING WITH JUNIOR LEADERS' ASSOCIATION**

- CWF Trip Sponsorship Request—Lillie Cauffman

**OPENING ACTIVITIES**

Call to order – Caroline Cornelison

Approval of Minutes/Correspondence – Diane DeBaere

Treasurer's Report – Kristi Plenty

Sunshine Report – Letha Kuecker

UW-Extension Report – Chelsea Dertz

4HOnline Update – Susan Clark

**MIXER**—Sharon 4-H

**CLUB MEETING S.O.S.** — Robin Gleason, UW-Extension Intern – State Fair Activity Leader & 4-H Scholarships

**UNFINISHED BUSINESS**

- Any

**NEW BUSINESS**

- CWF Trip Sponsorship
- State Conference Trip Sponsorship
- Mixer and SOS survey results
- Pre-Fair Judging Week Food Stand Available
- Out-of-State Exchange plans and Spaghetti Dinner (Nancy Lee and Kathie Benhart)
- 4-H Awards Committee Update (Committee Members)
- Club/Committee Reports (if any)
- Key Leader Approvals
- Other

**ADJOURNMENT**

**ANNOUNCEMENTS**

Next Senior Leaders' Meeting – April 24 at 7:00 p.m. at the Government Center

Next Executive Board Meeting – April 12 at 7:00 p.m. at the Government Center (*\*Senior Leaders to Lead*)

## SENIOR LEADERS' ASSOCIATION OFFICERS

<u>Name</u>	<u>Email</u>	<u>Home Phone</u>	<u>Cell Phone</u>
Caroline Cornelison, President .....	toddcaro@elknet.net .....	262-742-4315 .....	262-949-0647
Tim Boss, Vice President .....	bosser65@hotmail.com .....		262-215-9907
Diane DeBaere, Secretary .....	dlccountrygirl@yahoo.com .....	262-248-8354 .....	262-581-6594
Kristi Plenty, Treasurer .....	plentypak@sbcglobal.net .....	262-740-1108 .....	262-949-8674
Lisa Brockman, NE District Rep .....	lidon90@yahoo.com .....		414-303-1422
Linda Giorno, NW District Rep .....	lgiorno@gmail.com .....		262-903-0301
Todd Cauffman, Central District Rep .....	toddcaro@elknet.net .....	262-742-4315 .....	
Chelsea Police, SE District Rep .....	chelseacop@yahoo.com .....	262-279-7964 .....	
Melissa Haney, SW District Rep .....	mhaney628@yahoo.com .....		815-245-4292
Letha Kuecker, Sunshine .....	rclmk65@elknet.net .....	262-723-2440 .....	262-949-0815

## JUNIOR LEADERS' ASSOCIATION OFFICERS

Braden Kundert, President .....	dmtjkbk1124@genevaonline.com .....	262-248-1911 .....	262-903-8614
Amelia Hayden, Vice President .....	ameliamath@charter.net .....	262-736-2707 .....	815-980-9951
Lillie Cauffman, Secretary .....	toddcaro@elknet.net .....	262-742-4315 .....	262-949-0647
Evelyn Harkness, Treasurer .....	brenda@stowellscatering.com .....	262-661-4580 .....	262-492-8799
Leo Ehlen, Reporter .....	ehlen5@elknet.net .....	262-742-4991 .....	262-949-9029
Bradán Constable, Parliamentarian .....	sbvconstable@gmail.com .....		262-903-5707
Madeline Newmann, NW District .....	dcnewmann@msn.com .....	608-577-1557 .....	
Owen Kramer, NE District Rep .....	ages@wi.rr.com .....	414-881-5275 .....	
Mackenzie Constable, Central Dist Rep .....	sbconstable@gmail.com .....		262-903-5707
Rebecca Wells, SW District Rep .....	alicewells6@gmail.com .....		262-749-1617
Claire Schilz, SE District Rep .....	jschilz117@gmail.com .....	262-723-3406 .....	262-949-4077

## COUNTY 4-H DISTRICTS

	<b>Northwest</b>	<b>Central</b>	<b>Southeast</b>	<b>Northeast</b>
Big Foot Pioneers 4-H	LaGrange 4-H	Elkhorn 4-H	Flame Throwers 4-H	Lake Beulah 4-H
Sharon 4-H	Richmond 4-H	Harvesters 4-H	Linn 4-H	Lyons 4-H
Walworth 4-H	Whitewater 4-H	Lakeland 4-H	Springfield 4-H	Spring Prairie 4-H
		Ridge Prairie 4-H		Troy Center 4-H
		Sugar Creek 4-H		
		Valley View 4-H		

## ROTATION OF DISTRICT RESPONSIBILITIES

Listed below is a list of district responsibilities for the following countywide events:  
Awards packaging and distribution, Leaders Banquet planning and decorating and the County-Wide  
Cloverbuds/Exploring Workshop

<b>Year</b>	<b>Awards Packaging &amp; Distribution Prep</b>	<b>Senior Leaders from District Banquet Planning</b>	<b>Junior Leaders from District Banquet Decorations</b>	<b>County-Wide Cloverbuds/Exploring Workshop</b>
2017	Central	Northwest Southwest	Northwest Southwest	Southeast Northeast
2018	Northwest	Southwest Southeast	Southwest Southeast	Northeast Central

Walworth County Senior Leaders  
Monday February 27, 2017  
Government Center

The joint meeting was called to order by President Caroline Cornelison, followed by the American and 4-H pledges.

Mason Meiners, Millie Meiners, Jasmine Davenport, Madelyn Newmann, Maya Ehlen, and Owen Kramer requested a donation to go to Space Camp and Jacob Kleist sent a letter requesting support. After a brief discussion Tim Boss made a motion that the Sr. Leaders pay 1/3 of the \$575.00 fee to go to space camp for these members, motion was seconded by Jodi Swatek, motion passed.

Tim Boss made a motion to accept the September 2016 and January 2017 meeting minutes as printed the motion was seconded by Letha Kuecker motion passed. Correspondence was read.

Treasures report was passed out and looked over Letha Kuecker made a motion and it was seconded by Nancy Lee to accept the report as printed, motion carried.

Letha Kuecker gave sunshine report she sent a sympathy card to the Dennis Duesterbeck family with a monetary donation to the Walworth County Fair Foundation in memory of Dennis. Thinking of you card where sent to Laurie Knoll and a thank you note to Thomas and Mary Grosmann.

### **UW-Extension Report**

#### **Important Dates:**

- Final date to approve new 4-H enrollees: March 15
- Mandatory Leader Training Session #2: March 16
- VIP Training for New Volunteers: March 16
- Drama Fest Registration due: April 7 @ 5:00pm
- Family Records Training: April 11, 6:30-8:00 p.m.
- Softball Member 4honline.com Registration due: April 17
- **Softball Coach's Roster due: May 2 @ 5:00pm - Changed**
- **Softball Coaches' Meeting: May 3 @ 7:00pm - Changed**

#### **4-H Enrollment Reminders**

Please make every effort to have all of the remaining re-enrolling and new members of your club accepted **ASAP**. New members must be enrolled **by March 1**. Final date to approve new enrollees is **March 15**.

#### **4-H Literature**

4-H leaders are reminded that the UW-Extension office is not coordinating literature orders this year. There are more than 100 pieces of literature that have been requested by member-families through 4HOnline. Clubs may coordinate their own member literature orders from within the club, or leaders may direct families to order their own literature directly. Everything needed to make the orders solo is included in the *4-H Project Guide*.

#### **Family Records Training**

A Family Records Training workshop will be held on April 11 from 6:30-8:00 p.m. in the County Government Center. The program will feature a joint opening session, followed by a split into youth and adult tracks. The workshop will cover record book basics including layout options, forms, the new PPR, and award opportunities. All are welcome! Pre-register **by Wednesday, April 5** by emailing [deborah.moser@ces.uwex.edu](mailto:deborah.moser@ces.uwex.edu) with name, club, number of youth and adults (in the family) planning to attend, and a phone number where someone can be reached on April 11. Families can also call in their registrations to 262-741-4951.

### **Fair Premium Book Available**

4-H families who wish to purchase a hard copy of the 2016-2017 Fair Premium book may do so in the fair office during regular business hours. Cost per book is \$5. This is year two of the two year book, so anyone who has a copy from last year has the most recent edition.

### **2017 Fair Entry Procedures**

This year's fair entry procedures will be like last year's. Important things to be aware of include:

- 1) Entries will open on-line for families by the end of April. (Exact date TBA.)  
Explicit directions will be provided so that families can obtain an immediate confirmation of which classes they entered for each child. If the confirmation does not come, it will be the family's responsibility to immediately contact the Fair Office to obtain one.
- 2) Entries will close on June 16 at 11:59 p.m.
- 3) Leaders will be asked to cross check the club members who entered the fair with projects enrolled during the June 26 Senior Leaders' Meeting. Any leaders who do not attend that night will have to complete this task by the end of the day on July 7 in the UW-Extension office. Print-outs for completing the check will be provided.  
County project leadership will have the opportunity to review entries in specific departments during this time frame, too. Club leaders will NOT need to do an on-line review of members' entries this year.
- 4) Families will be responsible for making any corrections needed directly with the Fair Office at 262-723-3228 or [peggy@walworthcountyfair.com](mailto:peggy@walworthcountyfair.com). Absolutely no changes will be accepted after 5 p.m. on July 14. (*Understand that these changes can be made any time after the entry confirmation message has been received.*)
- 5) Fair entry tags will be available for pick-up at the start of the July 24 Senior Leaders' Meeting. Because clubs must make payment at the time of entry tag pick-up, fair office staff will be present to receive payments. Any tags not picked up on July 24 must be picked up in the Fair Office during regular business hours.

### **4-H Camp '17**

4-H Camp '17 is scheduled for June 21-24 at Upham Woods in the Wisconsin Dells. Camper and counselor applications are available on the county website. Adults interested in becoming a part of the chaperone team are asked to complete and submit *Chaperone Applications* ASAP.

### **Mandatory Leader Training '17**

Our second of two mandatory leader training dates for 2017 is coming up on Thursday, March 16 in the County Government Center. At least one adult leader representative of each chartered club/group must attend a mandatory training each year. If you did not attend the first training (February 21), please plan to attend this one. The program will run from 6:30-8:30 p.m. Pre-register (by March 13) so that we know how many materials we'll need. This year's topic will be "Telling Our Story," and will once again allow us to keep moving forward in our plight to make our meetings (both club and project group) as fun, engaging, and welcoming as they possibly can be for our member-families.

### **MAQA Trainings**

4-Hers who are in the Swine Project must be MAQA-certified either by training or testing in order to show at the fair. Please remind your 4-H Swine project members of this requirement, and direct them to the UW-Extension website for more information about training and testing options. If a member thinks they may still be MAQA-certified from testing during the past two years, but is not positive, have him/her call Debbie or Sue at the Extension office and they can look it up to be sure.

### **New Volunteer Trainings**

Please advise prospective new 4-H volunteers of the following steps for becoming official, active enrollees in our county 4-H system.

- 1) Log into 4HOnline and enroll yourself as an adult volunteer. If you already have a family account (because you have 4-Hers or other adult leaders) in your home, you can simply add yourself to the existing account. Otherwise, you'll need to start a brand new one.
- 2) Complete the on-line mandated reporter training accessible through your 4HOnline account.
- 3) Watch your email for a message from GIS asking for info to complete a background check on you. GIS is the company that the University of Wisconsin has chosen to handle background checks for its employees and volunteers. Supply the requested info and submit it.
- 4) Attend a VIP Training workshop at the local UW-Extension office. The next scheduled training will be March 16 from 5:45-7:15 p.m. in the County Government Center. (VIP Training was formerly called "Youth Protection Training.")

Once all of these steps are successfully completed and individuals have a satisfactory background check, their enrollment will be "approved," and they'll be considered official 4-H volunteers. 4-H volunteer positions are renewable annually so long as individuals enroll in 4HOnline each fall, maintain current background check records (must be redone every four years), and meet 4-H volunteer behavior expectations.

### **District Responsibilities**

**Central:** Awards Packaging and Distribution Prep

**Northwest and Southwest:** Senior Leaders from District: Banquet Planning; Junior Leaders from District: Decorations

**Southeast and Northeast:** County-wide Cloverbuds/ Exploring Workshop

Rita VanSchyndel and Rachelle Haacker from the Springfield 4-H led the mixer with several science experiments.

Leaders finished tying blankets during the meeting to be handed out to different groups.

### **Unfinished Business:**

Caroline Cornelison reported on the success of the "All Things Theater" workshop with the help of Chris Kleist, Jerry Smudde, and Lillie Cauffman, they led about 12 members through several different classes related to theater.

Caroline reported music fest was a huge success.

Reminder that the Out of State spaghetti supper is April 23

On March 4 there is a first time shooters shooting event from 9 to noon at the Activity Center on the Walworth county Fairgrounds.

### **New Business:**

Linda Giorno reported that the awards committee has the new PPR form drafted and will be ready to hand out at next month's meeting. Record Book training will be held April 11 at the County Government Center.

Debbie Burkman came and explained to the group the Junior Leaders 4-H Journey which is an explanation of the opportunities that are available to 4-H members and what they need to do for the opportunities they are interested in pursuing.

Laurie Giorno gave an update in the H.O.P., The H.O.P. will be moving to a different location for the fair, it is a better spot than last year. She discussed different changes that are happening and taking place with the flea markets. Linda Giorno also added that the district reps should keep an eye on their email for sign up for flea markets and the fair.

Caroline discussed the need for host families for the upcoming exchange students for the summer and told a little bit about the program.

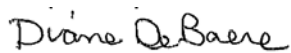
The county is trying to put together a countywide workshop for Clover Buds to work on a play to present to families.

Donna Sherman reported on the upcoming Poultry Fun Night, there is a flyer in your mail box to pick up.

Letha informed us that the Executive Board is working on a 4-H agreement for clubs to follow to help members meet the requirements to be able to participate in county activities if they have conflicts making the meeting requirements. There was a sign-up sheet for those that would like to help make this form.

Tim Boss made a motion seconded by Ray Schilz to adjourn the meeting, motion carried.

Respectfully Submitted,



Diane DeBaere

**Walworth County 4-H Senior Leaders Association Attendance  
Monday February 27, 2017**

Club	Attendees
Big Foot Pioneers	Barb Nordmeyer
Elkhorn	Kristi Plenty, Jeff Plenty, Tim Boss, Sarah Boss, Jen Kleist
Flamethrowers	
Harvesters	Nancy Lee, Rodney Lee
LaGrange	Jodi Aron
Lake Beulah	
Lakeland	Diane DeBaere
Linn	Dan Kundert, Donna Kundert
Lyons	
Richmond	Donna Sherman, Tracey Riley
Ridge Prairie	
Sharon	Laura Vander Veen, Jennifer Schell, Ed Schell
Spring Prairie	
Springfield	Janice Schilz, Ray Schilz, Rachelle Haacker, Rita VanSchyndel
Sugar Creek	Jodi Swatek, Todd Cauffman, Caroline Cornelison
Troy Center	Nancy Lusz
Valley View	
Walworth	Bonnie Kruienza
Whitewater	Linda Giorno, Laurie Giorno, Jenny Meiners, Jerry Meiners
Guests	Letha Kuecker
UWEX	Chelsea Dertz



## WALWORTH COUNTY 4-H JUNIOR LEADERS

Monday, March 27, 2017 – 7:00 p.m.

County Government Center

### AGENDA



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**Junior Leaders on the Family Records Training Youth Track Committee will be meeting from 6:30 p.m.-6:55 p.m.**

*This committee includes Evelyn Harkness, Braden Kundert, Ben Bartlett, Leo Ehlen, Josie Wells, and Amanda Horlacher.*

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#### JOINT MEETING WITH SENIOR LEADERS' ASSOCIATION

- CWF Trip Scholarship Request – Lillie Cauffman

#### ICE BREAKER (Amelia Hayden)

#### OPENING ACTIVITIES

Call to Order (Braden Kundert)  
Pledges (Brandan Constable)  
Secretary's Report (Lillie Cauffman)  
Treasurer's Report (Evelyn Harkness)  
UW-Extension Report  
Committee Reports (if any)  
    Family Records Training Committee  
4-H Camp Counselor Team Report



#### 4-H Journey Spotlight: State Fair Activity Leader & 4-H Scholarships (Robin Gleason)

#### UNFINISHED BUSINESS

- 4-H Camp Promotion Plans Follow-up
- Any?

#### NEW BUSINESS

- State Conference (Trip sponsorship Decision, Recognition of Delegates, Orientation)
- CWF Trip Sponsorship Decision
- Next Meeting: Science Night —Need 3 presenters to lead 10-minute science workshops
- Club & Youth Leadership Reports
- Other?

#### ADJOURNMENT

#### PROGRAM: **Outdoor Adventure Workshop Night**

*Get set for another fun, fast-paced round-robin workshop rotation featuring: **HUNTING** (Lillie Cauffman); **FISHING** (Leo Ehlen), **WILDLIFE** (Connor Hessman), and **BIRDS** (Braden Kundert)!*

#### REFRESHMENTS

#### ANNOUNCEMENTS

Next Junior Leaders' Meeting – April 24 at 7:00 p.m. at the Government Center

Next Executive Board Meeting – April 12 at 7:00 p.m. at the Government Center (\*Senior Leaders to Lead)

***Junior Leaders' Association February, 2017 Minutes will be available at the meeting.***

**Junior Leaders' Association Attendance  
February 27, 2017**

<b>Club</b>	<b>Attendees</b>
Big Foot Pioneers	
Elkhorn	Maddy Eggert, Tori Eggert, Alex Werfelmann
Flamethrowers	
Harvesters	Katelyn Rosenow
LaGrange	
Lake Beulah	Lillian Geuder, Zach Geuder, Amanda Horlacher
Lakeland	Bobbie Neal
Linn	Jasmine Ford, Vivian Ford, Braden Kundert, Haleigh Smith, Elizabeth Smith, Connor Hessman
Lyons	
Richmond	
Ridge Prairie	
Sharon	Amelia Hayden, Jared Wells, Rebecca Wells, Josie Wells, Lauren Glos
Spring Prairie	Evelyn Harkness, Ben Bartlett, Marilyn Bartlett, Owen Kramer
Springfield	Claire Schilz, Sarah Haacker
Sugar Creek	Leo Ehlen, Maya Ehlen, Lillie Cauffman, Hailey Rieken
Troy Center	Haileigh Chipman
Valley View	
Walworth	
Whitewater	Madelynn Newmann, Emma Wade, Molly Wade, Brady Meudt, Mason Meiners, Millie Meiners
Guests	
UWEX	Debbie Burkman