

Walworth County 4-H NEWSCLIP



UW-Extension Walworth County, 100 W. Walworth Street, POB 1001, Elkhorn, WI 53121
Phone: 262-741-4951; FAX: 262-741-4955.

Dear 4-H Families,

This issue of the *4-H Newsclip* is long overdue, and will serve us through early fall. Check it out for info about the upcoming *Communication Arts Fest*, *Favorite Foods Revue*, fair events, record book submission, and more!

Thank you so much for your patience the past few months as 4-H has dealt with the challenges of being short-staffed. Happily, our office welcomed 4-H alum Quentin Cauffman as a summer intern, about three weeks ago. He is helping us dig out some and has brought some new perspectives and creativity to the table. Our county 4-H Program coordinator position is in the process of being filled, and if everything goes smoothly, we should have a full 4-H staff in mid-September.

Best wishes to all of our members as they prepare exhibits for this year's fair and showcase their learning for all of us to enjoy! Do keep in mind that the fair isn't really about the ribbons, trophies, and premium money that we sometimes get caught up in worrying about. The fair is about kids developing project related skills, practicing sportsmanship and ethics, learning humility, making lasting memories with friends, and transforming into young adults who are confident in themselves and ready to take on the future. It is a celebration of who they are now and where they are headed next, and that is pretty powerful stuff!

Please remember that our 4-H project committees and most of our fair volunteers are, just that, **volunteers**. As such, they are taking time away from their families and, in some cases, *their jobs*, to support 4-H. ...And sometimes, things come up in their lives that make it easier or more difficult for them to devote themselves to the program the way they wish they could. If you have suggestions for strengthening a particular 4-H program area or fair event, please let our staff know and we will pass it on as appropriate, but please do so thoughtfully and respectfully. Real people making real sacrifices because they really care about our kids are behind everything that unfolds in 4-H—big and small. My deepest gratitude goes out to our 238 active, enrolled 4-H volunteers and the many moms, dads, grandparents, and community members who support them in making things happen.

Sincerely,

Debbie Burkman

Debbie Burkman

4-H Youth Development Educator

deborah.moser@ces.uwex.edu

Your 4-H Support Staff: Susan Clark, sclark@co.walworth.wi.us

Your 4-H Youth Development Summer Intern: Quentin Cauffman, qcauffman@co.walworth.wi.us.



Visit Walworth County 4-H on
the web at:
[https://walworth.uwex.edu/4-
youth-development/!](https://walworth.uwex.edu/4-youth-development/)

4-H House of Pork Schedules for the Fair & Flea Markets

The 4-H House of Pork (HOP) is our county’s premiere 4-H fundraiser. This food stand is open for business at the fairgrounds-based flea markets held throughout the spring and summer and throughout the county fair. Proceeds help cover a great many county programs (e.g. camp, Music and Drama Fest, county record keeping awards and pins, graduate recognition, and much more). Clubs have been assigned specific shifts during fair week (below), and families can sign up to help with these shifts through their club leaders. Volunteers representative of any 4-H club or group are also needed for the August 12th and September 30th flea markets and can sign up by following the Sign-up Genius links stated for each date.

For the fair shifts, club crews should consist of 6-8 people, ages 14+. Two of the individuals should be adults over 21 years of age. Crew members should wear a 4-H shirt, and **must wear close-toed shoes, and a hat.** Please plan to be prompt for your shift. If you find closer to fair week that your club cannot fulfill the shift you are assigned, it is your responsibility to trade with another club and notify the UW-Extension office of the change before Monday, August 20.

For the remainder of the Flea Markets:

August 12th

<http://www.signupgenius.com/go/20f054ba4a628a1fb6-august3> or email Rita VanSchyndel at vanschyndelr@archmil.org

September 30th

<http://www.signupgenius.com/go/20f054ba4a628a1fb6-september1> or email Todd Cauffman at toddcaro@elknet.net



For the Walworth County Fair:

Wednesday, August 29th

10:00 a.m. to 2:00 p.m. *Spring Prairie 4-H*

2:00 p.m. to 6:00 p.m. *Linn 4-H*

6:00 p.m. to 10:00 p.m. *Flame Throwers 4-H*

Thursday, August 30

10:00 a.m. to 2:00 p.m. *Walworth 4-H*

2:00 p.m. to 6:00 p.m.

Troy Center 4-H/Valley View 4-H

6:00 p.m. to 10:00 p.m. *Springfield 4-H*

Friday, August 31

10:00 a.m. to 2:00 p.m. *Elkhorn 4-H*

2:00 p.m. to 6:00 p.m. *Lyons 4-H*

6:00 p.m. to 10:00 p.m. *Big Foot Pioneers 4-H*

Saturday, September 1

10:00 a.m. to 2:00 p.m. *Lakeland 4-H*

2:00 p.m. to 6:00 p.m. *Sugar Creek 4-H*

6:00 p.m. to 10:00 p.m. *Richmond 4-H*

Sunday, September 2

10:00 a.m. to 2:00 p.m. *Lake Beulah 4-H*

2:00 p.m. to 6:00 p.m. *Sharon 4-H*

6:00 p.m. to 10:00 p.m. *Whitewater 4-H*

Monday, September 3

10:00 a.m. to 2:00 p.m. *Ridge Prairie 4-H*

2:00 p.m. to 6:00 p.m. *Harvesters 4-H*

4:00 p.m. to 8:00 p.m. *La Grange 4-H*

4-H Youth Building Club Schedule for the Fair

4-H Clubs have each been assigned times to supervise the Youth Building during fair week. Shifts should consist of a minimum of four people, and at least one of the four people should be an adult, 21 years of age or older. Express willingness to help with your club's shift by contacting your General Club Leader. If you are working, please plan to arrive for your shift a minimum of five minutes before it is set to begin.

When you arrive:

1. Pick up Host Badges for each club representative, and wear them.
2. Walk around the Youth Building and answer visitors' questions about exhibits and 4-H.
3. Make people feel welcome.
4. If you see people handling the exhibits, please remind them not to touch or disrupt anything.
5. Promote 4-H! Wear your 4-H club t-shirt or a county 4-H t-shirt if you have one.
6. Sell Quilt Raffle tickets. Be sure to record the sales, and put money in the correct money box or envelope.
7. Return the Host Badges after your shift.

If you discover that your club will not be able to fulfill its scheduled shift, it is your club's responsibility to trade with another club and notify the UW-Extension office of the change by Monday, August 20.

Wednesday, August 29

9:00 a.m. to 2:00 p.m. *Spring Prairie 4-H*
2:00 p.m. to 6:00 p.m. *Springfield 4-H*
6:00 p.m. to 10:00 p.m. *Richmond 4-H*

Thursday, August 30

9:00 a.m. to 2:00 p.m. *Troy Center/Valley View 4-H*
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2:00 p.m. to 6:00 p.m. *Lakeland 4-H*
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9:00 a.m. to 2:00 p.m. *La Grange 4-H*
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9:00 a.m. to 2:00 p.m. *Harvesters 4-H*
2:00 p.m. to 6:00 p.m. *Ridge Prairie 4-H*
4:00 p.m. to 8:00 p.m. *Lake Beulah 4-H*



Elkhorn Ice Cream Social

Come join us at Sunset Park on Friday, June 29 for the City of Elkhorn's Star Spangled Celebration. We will be serving our delicious brownie sundaes starting at 5:00PM. Sales will continue until 9:00PM. Bring a chair and/or blanket, family and friends, and find a spot in the park to enjoy the evening. Make sure to stop by the Lion's Den Pavilion to buy some yummy treats from our 4-H members. Elkhorn 4-H Club families thank you for your support.

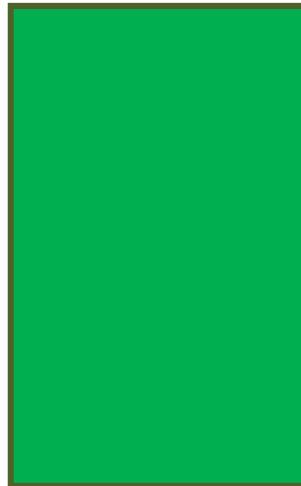
Softball Schedules

Junior Division Schedule: Game Time is 6:00PM

6/24 ELK/LAG vs. SPP/TCR/SUG/HAR @LaGrange
7/1 4th of July NO GAME
7/8 SPP/TCR/SUG/HAR vs. ELK/LAG @Tibbets
7/15 ELK/LAG vs. SPP/TCR/SUG/HAR @LaGrange
7/22 Potluck Game @ Darien
7/29 If needed – Rain Date for 7/22 game @ Darien

Senior Division Schedule: Game Time is 6:30 PM

6/26 LAG/WW/SPP vs. SUG/HAR/SPF/TCR/LAK @ Tibbets
7/3 4th of July NO GAME
7/10 SUG/HAR/SPF/TCR/LAK vs. LAG/WW/SPP @ LaGrange
7/17 LAG/WW/SPP vs. SUG/HAR/SPF/TCR/LAK @ Tibbets
7/22 Potluck Game
7/29 If needed – Rain Date for 7/22 game @ Darien



Softball Coaches

Junior Division

Elkhorn/LaGrange LG – Darrel Markam, 262-642-2748, darrelmarkham@hotmail.com
Spring Prairie/Troy Center/Sugar Creek/Harvesters SPP/TCR/SUG/HAR – Beth Whalen
262-745-2929, perduebl@yahoo.com

Senior Division

LaGrange/Whitewater/Spring Prairie LAG/WW/SPP – Neil West, 262-378-0774, neilericwest@gmail.com
Sugar Creek/Harvesters/Springfield/Troy Center/Lakeland SUG/HAR/SPF/TCR/LAK

WCBA Scholarship Opportunities

The Walworth County Business Association (WCBA) is once again offering financial awards to a few financial awards to deserving 4-H and FFA youth. Individuals completing grades 11 and higher are eligible to apply for the *Outstanding Youth Award* (3 awards given: \$250, \$500, and \$750). Individuals completing grade 12 or higher may apply for the *WCBA Scholarship* (\$1000 value). Find the application at this link:

<https://walworth.uwex.edu/4-youth-development/scholarships/>. **Applications must be received and/or postmarked by JULY 15, 2018!** Drop-off points are identified in the application.

Junior Leaders' Association

The Walworth County Junior Leaders' Association is open to all 4-H members in grades 6-13. The group meets the fourth Monday of each month at 7:00PM in the County Government Center for 75 minutes of fast-paced recreation, business, interactive programs, and refreshments! This is a great way to build your leadership skills while getting to know other youth from across the county and having fun. The group meets again...



July 23 @ 6:30 p.m.

Enjoy an **ice breaker** led by Leo and Maya Ehlen (Sugar Creek 4-H) and a “**Secrets of the Lake Geneva Museum**” presentation by Braden Kundert (Linn 4-H). Plus, we’ll view the 2018 camp slide show, hear from this year’s State Conference and Space Camp participants, recognize this year’s 4-H graduates, and enjoy cake and punch! T-shirts for those who have earned them (having attended 4 or more business meetings this year) will also be passed out.

September 24 @ 7 p.m.

This will be our **Taco Night** and **elections** with an **ice breaker led by Lillie Cauffman (Sugar Creek 4-H)**! If you’re interested in running for a Junior Leaders’ office for 2018, please contact President Connor Hessman at 608-334-1701 or Debbie Burkman at deborah.moser@ces.uwex.edu with your name and the offices you are interested in. To run for office, you must have attended 5 or more business meetings this program year. If there’s a shortage of interested youth to fill the offices, those with lower attendance may be nominated from the floor on the night of the elections.

Senior Leaders' Association

The next two Senior Leaders’ Association meetings will be held on July 24 @ 6:30 p.m. and September 24 at 7:00 p.m. in the County Government Center. Note that the July meeting starts early due to an extensive joint meeting that will include viewing the camp slide show, hearing from recent trip participants, and a 4-H graduate recognition ceremony and reception. Regular business will follow. If you are an active, enrolled 4-H volunteer in our county, you are an automatic member of this group. We hope you’ll join us!

Meeting Mixer responsibilities:

July – Richmond 4-H

September – Walworth 4-H

2018 District Responsibilities:

Northwest: Awards Packaging and Distribution Prep

Central & Northeast: Cloverbud/Exploring Day Camp

Southwest & Southeast: Senior Leaders from District: Banquet Planning; Junior Leaders from District: Decorations

4-H Graduation Recognition Event

The Walworth County Senior Leaders' Association will be hosting a **4-H Graduate Recognition** program and reception (cake and punch) as part of a joint meeting with the Junior Leaders' Association on **July 23 at 6:30 p.m.** Cake and punch in the graduates' honor will be served at the conclusion of the joint meeting.



All 4-Hers who just completed their first year of college will be recognized along with any 4-Hers who graduated from high school this year and express the intent to discontinue 4-H membership in September. If you fit of these descriptions and have not yet RSVP'd, but plan to attend, please email sclark@co.walworth.wi.us at your earliest convenience.

Fall Forum and Hall of Fame Celebration

Adult and Youth Leaders! Mark your calendars for Fall Forum and this year's Hall of Fame Celebration! Don't miss out on a great statewide workshop for youth and adult leaders!!! "4-H Grows True Leaders!"

- "Belonging Starts With YOU!"
- "Belonging Grows With YOU!"
- "Belonging....YOU Make a Difference"

Keynote Speaker: John-Paul Chaisson-Cárdenas, Iowa State 4-H Youth Development Program Leader

What: Fall Forum and Hall of Fame Celebration

When: November 2 – 4, 2018 (starting with registration at 6:00 p.m. Friday, November 2 and ending 11:00 a.m. Sunday November 4)

Where: [Green Lake Conference Center](#), Green Lake

Who: Each county is encouraged to send a delegation of youth and adults

- 7th – 13th grade youth
- Adult volunteer leaders
- Staff are invited and encouraged to attend as your schedule permits

Walworth County Fair Judging Reminders

In Walworth County, a majority of our non-animal project exhibits are judged during "Pre-Fair Judging Week." This week is actually two weeks before the Walworth County Fair and occurs the week of August 14-17 this year. Refer to the 2018 Fair Judging Schedule by following this link: [and Walworth County Fair Premium Book](#) for details about what judges when. Be aware that Foods Judging in North Hall (at our Walworth County Fairgrounds) will occur on Tuesday as in the past, but Youth Building Judging will only span two days this year (Thursday and Friday). Nothing will be judging on Wednesday.

If You Can't Attend Pre-fair Judging

If a family vacation, camp, or other pre-planned event will prohibit a member in your family from attending pre-fair judging, please contact the UW-Extension office BEFORE judging day to make the staff aware of your conflict and confirm how your exhibits will be getting judged. It is your responsibility to line up someone to take your exhibits to judging for you if you cannot take them yourself. Your exhibits must be at pre-fair judging on the appropriate day and time for the project area in order to be judged. In addition, your 4-Her will need to write a letter to the judge OR complete the form at this link:

<https://walworth.uwex.edu/files/2018/06/Judging-Absentee-Report-Fillable.pdf> for each exhibit he/she is entering in the competition to be missed. The letter (directed to the judge) or form basically needs to communicate the kinds of things your 4-Her would be sharing with the judge verbally if he/she could attend judging in person. Attach the letter or form to each exhibit.

Pre-fair Judging Food Stand Available

The Big Foot Pioneers 4-H club is once again hosting a food stand during Pre-fair judging on **August 16 and 17**. Please Support their efforts by purchasing snacks, drinks, or lunch/dinner from them! We'd like to keep a food stand presence at pre-fair judging, and the only way to ensure this long-term is for us to make it worth the hosting club's efforts.

Arts and Crafts Exhibit Reminder

Exhibitors are reminded that if you are entering hangable artwork at the fair, it needs to be **READY TO HANG** with sturdy hangers when you bring it to judging. The judging day for Arts & Crafts is Thursday, **August 16** from 11:00am-6:00pm. Arts & Crafts includes all of Department 118 (pages 97-102 of your *Walworth County Fair Premium Book*).

Here are some things to remember as you prepare for fair judging:

- Your exhibits offer a display of what you are capable of doing in your project areas.
- The judges will be looking for positive learning. Tell them about your exhibits and any other things you have done and learned in your projects this year.
- The judges will be evaluating your exhibit and what you've learned—*not you as a person*.
- Read the rules and guidelines in your *Walworth County Fair Premium Book*. Be certain that you've followed the established rules for the classes you've entered.

Youth Building Judging is Face-to-Face

If you are enrolled in an exhibit class that gets displayed and judged in the Youth Building, you've got a neat experience ahead! Most Youth Building exhibits are judged using a method called "face-to-face judging." This unique type of judging gives you the chance to talk privately with the judge so he/she can find out what you've learned! The judge considers what you've told him/her when assigning the rating ribbons and choosing class winners!

Questions the judge may ask you...

- Did you enjoy working on your project? Why?
- What was the easiest/hardest thing you did?
- Why did you choose to make this exhibit?
- Who assisted you with your project?
- Tell me about the kinds of materials you used.
- How did you make the exhibit?
- What part of the exhibit do you feel you could improve? Why?

If you prepare a neat and creative exhibit, you're ready to tell the judges a lot, and you've followed the rules in the fair book, you have nothing to worry about. Face-to-face judging will be a fun learning experience for you! Check your fair book or the **2018 Fair Judging Schedule**, at the end of the newsclip, to confirm which day each of your exhibits is set to be judged.

Cloverbud Judging

Cloverbud exhibit judging will take place on a first come, first served basis on Thursday, **August 16** from NOON-6:00pm in the Youth Building at the Fairgrounds. Cloverbud judging will be done face-to-face, as it is with older members. However, unlike judging in other areas, Cloverbud exhibitors will **NOT** be competing with each other. Everyone will receive the same fabulous participation ribbon! So, judging is more like a show-and-tell opportunity to prepare for the judging procedures that happen down the road. Cloverbud exhibits are not eligible for premium money.

Foods Judging is done Conference Style

Foods judging is done a little differently from the judging that will happen in the Youth Building. Foods Judging is completed a form of judging called “conference judging.” Conference judging is similar to face-to-face judging. The main difference is that it is not done privately. Rather, all of the 4-Hers who have entered a particular fair class will be present for judging TOGETHER. They all meet with the judge at the same time so they can learn from each other. 4-Hers must be present when their classes are called.

Youth who are completing grades 3-6 will be judged throughout the morning on Tuesday, **August 14** in North Hall at the Walworth County Fairgrounds. Class #1 for each grade level will be judged at 9:00am, and judging of classes will continue in consecutive order until all classes for the grade level are done.

Youth who are completing grades 7-13 will be judged throughout the afternoon on Tuesday, **August 14** in North Hall at the Walworth County Fairgrounds. Class #1 for each age division will be judged at 1:30pm, and judging of classes will continue in consecutive order until all classes for the grade level are done. All Delicious Dairy Dish entries will be judged at 1:00pm on **August 14**.

Food Preservation entries will be judged at their own location within North Hall throughout the day. All exhibitors in grades 3-6 will be judged starting at 9:00am. Classes will be called in numerical order. Exhibitors in grades 7-13 will be judged in the afternoon in the same manner beginning at 1:00pm.

WCBA Bankers’ Night ‘18

Each year, the Walworth County Business Association (formerly Walworth County Bankers’ Association) honors 4-H and FFA members who receive Champion or Reserve Champion honors for their Junior Department exhibits at the fair. Members are invited to attend the program to receive the rosettes and cash prizes the Bankers’ Association awards. Bankers’ Night 2018 will be held on Sunday, **September 2** in the Wiswell Center starting at 5:00pm. It will open with the announcement of scholarship winners. Recognition of award-winning youth exhibitors will immediately follow, with youth being honored alongside their fellow club/chapter members—one group at a time.

Event organizers ask that each 4-H club and FFA chapter provide an adult spokesperson to read off the names of members and awards over the PA system during the program. Please have that adult report with your club during line-up. Line-up is on the outside of the Wiswell Center in front of the door directly behind the auction block. UW-Extension staff will be present to welcome you.

Members are asked to dress appropriately as photos for local newspapers will be taken. If you cannot attend the Bankers’ Night program, your awards will be given to a club/chapter representative for distribution at a later time.

This year the project awards will be presented by club/chapter in the following order: Whitewater 4-H, Whitewater FFA, Sharon 4-H, LaGrange 4-H Club, Elkhorn FFA, Elkhorn 4-H Club, Spring Prairie 4-H Club, Valley View 4-H Club, Lakeland 4-H Club, Lake Beulah 4-H Club, Richmond 4-H Club, Sugar Creek 4-H Club, Badger FFA, Linn 4-H Club, East Troy FFA, Big Foot Pioneers 4-H Club, Big Foot FFA, Ridge Prairie 4-H Club, Flame Throwers 4-H Club, Harvesters’ 4-H Club, Delavan Darien FFA, Springfield 4-H Club, Walworth 4-H Club, Burlington FFA, Lyons 4-H Club, and Troy Center 4-H Club.

Record Book Reminders

4-H Record Books will be due to your General Club Leaders in early September. The due date is different for each club, so please be sure that you check with your local club leader to find out when he/she will be expecting them.

As in the past couple of years, 4-Hers whose books win county-level awards will be honored at the annual Junior/Senior Leaders' Banquet. This year, that banquet will be at the Monte Carlo Room in Elkhorn on **Sunday, November 4**. Award winners will be notified by mail, but anyone and everyone is invited to attend the banquet.

Animal project income/expense/breeding records that are required to be turned in at the fair for Beef, Sheep, Swine, Rabbits, Poultry, Goats, and Dairy exhibitors should be placed directly behind your grade-based Project Report Form for the appropriate species in your record book. Be sure to hang on to these forms when your department leadership returns them to you initialed by the end of fair. These forms (and all 4-H record forms, in general) are all available at: <https://walworth.uwex.edu/4-youth-development/record-keeping/>.

Refer to the *Building Your Record Book—Short Version* PowerPoint (also available at the link above) for more info on how to put your record book together. Don't be afraid to ask if you have questions. Call or email us at the UW-Extension office, ask your club leader, or talk to a veteran 4-H family with years of record book experience under their belt.

Elkhorn 4-H Club Meat Raffle

There will be some awesome prizes given out at the meat raffle put on by Elkhorn 4-H!

Grand Prize is a whole Hog, Hog processing (up to \$225.00) and a 5 cubic Foot Chest Freezer

Second Prize is a \$200.00 gift certificate to Wilson Farm Meats in Elkhorn

Third Prize is a \$100.00 gift certificate to Wilson Farm Meats in Elkhorn

Fourth Prize is a \$75.00 gift certificate to Wilson Farm Meats in Elkhorn

Fifth Prize is a \$50.00 gift certificate to Wilson Farm Meats in Elkhorn

Tickets are being sold for \$5.00 each or 3 for \$10.00, and the drawing will be held on **July 16, 2018 @ 7:30 pm** at the Walworth County Fairgrounds 4-H Picnic Pavilion. You do **NOT** need to be present to win. These funds are to help support Elkhorn 4-H club in their community service projects. For more information or to purchase tickets please contact **Kristi and Jeff Plenty** (plentypak@sbcglobal.net), **Sarah and Tim Boss** (boss65@tds.net), or **Jen and Jeff Kleist** (kleistj1@gmail.com)

A HUGE Thank You to the following sponsors for their generous donations to this raffle:

Wilson Farm Meats- Elkhorn, WI **Four Seasons Yard Services**- East Troy, WI **Lyle's T.V. Appliance**- Elkhorn, WI, **Liqui-Grow**- Elkhorn, WI **Lois Family Farm**- Elkhorn, WI **Hilltop Acres Farm**- Delevan, WI **Adcock Family**- East Troy, WI.

2018 State Conference Delegation

Walworth County was fortunate to have 11 4-H members attending this year's Wisconsin 4-H & Youth Conference (a.k.a. State Conference). Wisconsin 4-H & Youth Conference is a three and a half day statewide educational experience. Youth from all over Wisconsin travel to Madison for educational seminars, assemblies, speakers, exploration, and fun on the UW-Madison campus! Our delegation had a great time and appears below wearing their red shirts for Community Service Workshops. These workshops provided over 900+ hours of community service! Great job, 4-Hers! If you'd like to know more about Wisconsin 4-H & Youth Conference visit the UW-Extension State website at: <https://fyi.uwex.edu/wi4hedopp/wisconsin-4-h-youth-conference/>



4-H Camp Wrap-up

As the dust settles on another amazing 4-H Camp week at Upham Woods, we hope all the campers had their “dreams come true” and they “live happily ever after” this summer! If you didn't know, our camp theme this year was “Once Upon a Camp”. Our camp provided a “fairytale experience” to all campers while we navigated a wet Upham Woods. (It rained a lot!) But even through the rain, our counselor and chaperone teams shined! Thank you our 2018 camp leadership for another great year of teamwork and success! An extra shout out to Junior Director Evelyn Harkness for a job well done and to our nurse, Jenny Kirkpatrick, who graciously stepped in at the last minute to help us out! We hope campers, counselors, and chaperones all join us again next year! Camp '19 is set for June 11-15! Mark your calendars now!

Camp Staff

Jr. Director: Evelyn Harkness

Counselors: Julia Bikowski, Courtney Boss, Jalin DeLeon, Madeline Eggert, Leo Ehlen, Jasmine Ford, Isaac Hannula, Anna Hansen, Amanda Harder, Josiah Harder, Connor Hessman, Dakota Horlacher, Cailin Jacobs, Madelyn Kleist, Paul Laskowski, Anna McLeod, Nicole Plenty, and Jared Wells.

Resource Counselors: Cole Flitcroft, Carly Murbach, Amanda Papenfus, Bridget Paur, and Claire Schilz.

Chaperones: Debbie Burkman, Quentin Cauffman, Caroline Cornelison, Doug Frederick, Dee Dee, Giovingo, Melissa Haney, Edward Hayden, Colin Horlacher, Jenny Kirkpatrick, Jennifer Ludlum, Jessica Nehs, Ray Schilz, and Mindy Wade.

[Animal Project Updates](#)

See the most current Project Meeting Guide for details about upcoming project-related meetings and requirements at this link: <https://walworth.uwex.edu/4-youth-development/projects/>.

County Project Contact info is also available at this link:

<https://walworth.uwex.edu/files/2018/02/Project-Contacts-2-8-2018.pdf>

2018 Walworth County Master Showman Contest

The 2018 Walworth County Fair Master Showman Contest is set for Saturday, September 1, at 6 p.m. in the Activity Center! Mark your calendars now to watch this exciting event!

Beef News

Your Jr. Beef Project Committee hopes you are having a good year working with your cattle. If you have any questions throughout the summer, please contact your district leader or Jr. Beef Superintendent Doc Sterken at (262) 949-5890.

4th of July Parade: The project will once again be participating in the East Troy Parade on Sunday, **July 1**. We will meet at the high school parking lot. Join in the fun by handing out candy and fliers advertising the Steak Cookout. Wear your yellow beef project t-shirt. If you need a new shirt, let us know the size, so we can bring it. They are \$5 each. Contact Doc for more details and to let him know that you plan to attend.

Steak Cookout: The **8th** Annual Steak Cookout is fast approaching, and plans are underway for the **July 18** event from 4:00-7:00pm at the fairgrounds Activity Center. Each Junior Beef Project member must work at the cookout, and we will also need help on Tuesday afternoon for set-up. Please plan to wear your yellow beef project t-shirt for the cookout. Again this year—we will be having a drive-thru option for the Steak Cookout, so we need everybody's help to make this work!

Merit Award: Project members are reminded if they are interested in applying for this monetary award, they must be at least 16 years old and have been a member of the project for a minimum of three years (including this year). Contact Doc or Mary Sterken for an application.

Fair Book Error: The new fair book states that the Junior Beef Showmanship Event is Saturday at 6:30 pm. That is not correct. It is still during the Junior Beef Show on Thursday.

Sheep News

SHEEP Project members are required to attend ONE mandatory meeting each year in order to be eligible to show in the Junior Sheep Show at the Walworth County Fair. If you did not meet this requirement, please contact Tim Ehlen immediately. Be aware that you get credit for having attended the 2017 Walworth County Fair Lamb Carcass Evaluation during last year's fair week. If you attend the 2018 Walworth County Fair Lamb Carcass Evaluation meeting during fair week this year, it will count towards your 2019 mandatory meeting requirements.

Show Prep Reminders:

Remember that breeding sheep and other sexually intact sheep must have a scrapies tag in order to exhibit at the Walworth County Fair. In-state wethers intended for slaughter, which are less than 12 months old, do NOT need scrapies tags. Out of state wethers must have scrapies tags. Scrapies tagging is a family farm responsibility.

If you are showing breeding sheep, it is important to work on getting your purebred registration papers now, too. That can also take a while.

Lose an RFID Tag? If any of your market lambs lose their RFID tag between now and the start of fair, it is your responsibility to contact Jr. Sheep Superintendent Tim Ehlen at 608-676-2569 to have the animal retagged. Please look for and be ready to turn in the old tag that is being replaced. Any animals that show up at the fair without a tag will be subject to mandatory DNA testing at the exhibitor's expense (approximately \$100).

Swine News

This is just a reminder that if any of your barrows lose their RFID tags prior to fair, you need to contact Jr. Swine Superintendent Jim Henriott, at (262) 903-9273 to notify him. Then, make arrangements with the UW-Extension office to obtain a replacement tag by calling (262) 741-4954. Additionally, look for and be ready to turn in the lost tags when picking up the new tags (if at all possible). Remember that any barrows that show up at fair weigh-in without tags will be subject to mandatory DNA testing at the exhibitor's expense (approximately \$100).

Poultry

There are only 3 meetings left before fair! Remember you need to attend one meeting to be eligible to show at the fair. **July 19, 2018** 7PM at the small animal/sheep barns. In addition to the normal meeting, we will have a mock show. First year members, this will help you a TON for the fair. We will have show set-up and will walk through how the show works. Please try to attend this meeting. This is a good time to ask any last minute questions before the fair. **Remember to get your birds tested by the certified testers if needed.**

Small Pets Project

One meeting is required to show at the fair.

July 10 --- 6:30 PM at the Small Animals barn We will be having a PIGNIC. Bring a dish to pass.

Community Service

July 14 ---- Working at the Brat Hut at Frank's Piggly Wiggly in Elkhorn
9:00 AM to Noon or Noon to 3:00PM

Fair events

August 17 --- Pre-fair judging of other pets (starts at NOON)

August TBA--- 6 PM at the Small Animals barn We will be cleaning and decorating the small animals area.

August TBA--- 6 PM at the Small Animals barn We will be finishing decorating for the fair.

August 28 --- Guinea pigs at the fair check in 4PM - 8PM

August 30 --- Guinea pig show (be at the barn at 8AM)

Sept. 3 --- Pick up guinea pigs and clean up

Alice Gott 262-812-9307

Sue Laskowski 262-903-0399

[Non-Animal Project Updates](#)

See the most current *Project Meeting Guide* for details about upcoming project-related meetings and requirements at this link: <https://walworth.uwex.edu/4-youth-development/projects/>. *County Project Contact* info is also available at this link.

[County Project Contact info is available at this link:](#)

Clothing & Looking Good Project Members

This is a reminder that our 2018 Style Revue will be held on Thursday, July 19th at 5:00 p.m. at the County Government Center in Elkhorn. If you are a registered participant and you have questions, please contact Cathy Duesterbeck at 262-728-8569.

Communications Arts Fest & Real World Fair

Our 2018 Communications Arts Fest & Real World Fair is set for July 19 from 5:30-8:00 p.m. at the County Government Center in Elkhorn. This event is open to all Walworth County 4-H members, regardless of what projects you've enrolled in. If you enjoy creative writing or public speaking, this is an event you'll definitely want to check into!

This is THE JUDGING EVENT for 4-Hers in the following projects who have registered for the matching classes through the Walworth County Fair Junior Department: ***Communications, Consumer Savvy, Creative Writing, Entrepreneurship and Speaking***. As registered fair exhibitors, you'll not only be eligible for ribbons, you'll also earn premium money and be eligible for special awards.

Full event details are available at: <https://walworth.uwex.edu/files/2018/06/Comm-Arts-Fest-Flyer-2018.pdf>. The registration deadline is: July 9 at 4:30 p.m. Creative writing entries are due July 2 at 4:30 p.m.

Photography & Art Critique Opportunity

If you are in a *photography* or *arts and crafts* project and you're working on exhibits for the upcoming fair that you'd like to get some feedback on, take advantage of this opportunity to meet with a photography or art leader to discuss your work! If there is enough interest, we will have leaders available on July 19 during *Communications Arts Fest* to visit with you! To participate, you must RSVP either by calling the Extension office (262-741-4951) or by emailing sclark@co.walworth.wi.us by July 9 at 4:30 p.m.

Favorite Foods Revue

Do you love to cook or bake? Want to practice making an item you are thinking about showing at this year's fair? Consider testing a recipe out and participating in this year's Favorite Foods Revue on July 19 at the County Government Center, 100 W. Walworth Street, Elkhorn. The event will start at 6:00PM. It is a first come, first serve event. Food item entry forms are due to the UW-Extension office on Tuesday, July 10 at 5:00PM. All 4-H members, including cloverbuds, are welcome to take advantage of this opportunity to plan and prepare a food item. There will be a judge to evaluate your food item(s). The judge will provide 4-H members valuable feedback and tips! Please enter one or more dishes! Visit the link for more information: <https://walworth.uwex.edu/files/2018/06/2018-Favorite-Foods-Revue.pdf>. Note that all Cloverbud participants will earn the same participation ribbon.

Walworth County 4-H Shoot-Off

The annual Walworth County 4-H Shoot-Off is Saturday, July 7th and will take place at the Triangle Sportsmen's Club in East Troy. This exciting event is the pre-fair judging event for the SHOOTING SPORTS PROJECT. There is a world of learning to be had, and spectators are welcome.

Exhibitors, please remember that registration opens at 8:00AM. Everyone is reminded to bring **EYE AND EAR PROTECTION TO ALL SHOOTING EVENTS!** All silhouette shooters must be accompanied to the range by a scorer, and scorers must provide their own **eye and ear protection**.

For questions contact Al Iseppon at (608) 201-5032

The Lake Beulah 4-H Club will be hosting a concession stand in the main clubhouse building of the Triangle Sportsmen's Club during the Shoot-Off. Hotdogs, meatball sandwiches, chips, refreshments and other snacks will be available 10:30am-4:00pm. Refreshments will also be available from our "mobile" vendors (look for the wagons) near the archery range about noon. Limited breakfast items will be available at 8:30am for those early risers! We hope to see you there and thank you for supporting Lake Beulah 4-H Club. Good luck to all the shooters!



2018 WALWORTH COUNTY PRE-FAIR & FAIR JUDGING SCHEDULE



Tuesday, August 14

9:00 a.m.	Foods & Food Preservation Judging (Conference) Division A Food Preservation (Grades 3-6) Divisions D, E, F, G, H, I - Foods (Grades 3-6)	North Hall
1:00 p.m.	Delicious Dairy Dish Divisions B & C Food Preservation (Grades 7-13)	North Hall
1:30 p.m.	Divisions J, K, L, M, N, O - Foods (Grades 7-13)	North Hall

Thursday, August 16

11 a.m.-6:00 p.m.	Judging face to face for: Arts & Crafts	Jr. Exhibits Building
Noon - 6:00 p.m.	Home Environment, Knitting, Crocheting, Clothing, Clothing Decisions, Child Development, Exploring and Cloverbuds.	

**Judging is first come, first serve for all departments;
take a number when you arrive.**

Friday, August 17

10:00 a.m.-6:00 p.m.	Judging face to face for all other static exhibits: Photography	Jr. Exhibits Building
Noon-6:00 p.m.	Woodworking, Computers, Vet Science, Small Pets, Self-Determined, Health, Citizenship, Catology, Animal Science, Mechanical Science, Natural Science, Youth Leadership, Aerospace, Scale Models, International, Robotics, etc.	

**Judging is first come, first serve for all departments;
take a number when you arrive.**

Saturday, August 18

12:30 p.m.	Cat Check-in for Show	Wiswell Center
1:00 p.m.	Cat Show	Wiswell Center

Thursday, August 23

6:30 p.m.	Dog Agility	Indoor Horse Arena
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Saturday, August 25

8:00 a.m.	Horse/Pony/Miniature Horse Show	Horse Arena
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Sunday, August 26

8:00 a.m.	Horse/Pony/Miniature Horse Show	Horse Arena
1 to 1:30 p.m.	Beef Carcass Weigh-In	Activity Center
2:00 p.m.	Beef Carcass Live Show	Activity Center

Monday, August 27

9 a.m. to 6 p.m.	All barrows unloaded	Swine Barn
Noon to 7:00 p.m.	Open scale to weigh in barrows	Swine Barn
6:30 p.m.	Lamb Carcass Weigh-in & Live Carcass Evaluation	Swine Barn
7:00 p.m.	State Horse Expo Registration	Indoor Horse Arena

Tuesday, August 28

3:00 p.m.	Swine Carcass Live Show	Swine Barn
3:00-7:00 p.m.	Check-in for Crops, Gardens, Fruits, House Plants and Flowers	Jr. Exhibits Building
5:30 to 7:00 p.m.	Steer Weigh-in & Mouthing	Activity Center
4:00-8:00 p.m.	Check-in for Foods “Canned Goods” & “Baked Goods”	Jr. Exhibits Building

Wednesday, August 29

7:30 to 8:30 a.m.	Wether Weigh-in for Live Show	Sheep Barn
8:00 a.m.	Barrow Show	Swine Barn
9:00 a.m.	Field Crops, Garden, and Fruit Judging	Jr. Exhibits Building
9:00 to 9:30 a.m.	Wether Goat Weigh-in	Sheep Barn
9:00 a.m.	Dog Show	Activity Center
9:00 a.m.	Flowers & Home Grounds Judging	Jr. Exhibits Building
Noon	Swine Showmanship (<i>Prior to Championship Drive</i>)	Swine Barn
4:30 p.m.	Tanned Pelt Contest – Rabbit	Small Animal Barn
6:30 p.m.	Dairy Showmanship	Activity Center
7:00 p.m.	Lamb Carcass Contest Results	Elkhorn Area High School

Thursday, August 30

8:00 a.m.	Beef Show	Activity Center
8:00 a.m.	Sheep Show	Sheep Barn
9:00 a.m.	Cavy Judging/Showmanship	Small Animal Barn
6:00 p.m.	Swine Carcass Contest Results	Sorg Farm Packing
7:00 p.m.	Beef Carcass Contest Results	Elkhorn Area High School

Friday, August 31

8:30 a.m.	Dairy-Holsteins/Colored Breeds	Activity Center
10:00 a.m.	Rabbit Showmanship & Live Carcass Judging	Small Animal Barn
10:00 a.m.	Meat Animal Sale	Wiswell Center
1:00 p.m.	Rabbit Hopping Competition	Small Animal Barn
4:00 p.m.	Rabbit Pet Class	Small Animal Barn

Saturday, September 1

8:00 a.m.	Poultry & Waterfowl Judging	Small Animal Barn
8:30 a.m.	Goats	Goat Barn
9:00 a.m.	Rabbits	Small Animal Barn
6:00 p.m.	Master Showman	Activity Center

Sunday, September 2

5:00 p.m.	WCBA Bankers’ Night Awards Program	Wiswell Center
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Monday, September 3

11:30 a.m.	Fur & Feather Sale	Wiswell Center
4:00 to 8:00 p.m.	Animal Projects Released	

Tuesday, September 4

3:00 – 6:00 p.m.	Non-animal Junior Dept. Project Check-out	Jr. Exhibits Building
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